



INTER-GOVERNMENTAL REVIEW

CLEARINGHOUSE REPORT

May 1 – June 30, 2016

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **2016-05-01 through 2016-06-30**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **2016-07-30**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: **Southern California Association of Governments**
Intergovernmental Review Section
818 West Seventh Street, 12th Floor
Los Angeles, CA 90017-3435

Telephone: (213) 236-1800
Fax: (213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Lijin Sun, (213) 236-1882.

MORE INFORMATION

The IGR web page includes staff prepared publications describing items and projects received by the IGR Section, and other web sites that may be useful to persons seeking information about how to comply with CEQA and the CEQA Guidelines. For more information, please visit SCAG's IGR web page at www.scag.ca.gov/igr/.

SCAG ID Number	Document Type	County	Date Received	Comment Due Date	Lead Agency
IGR8858_ 10380	OTH	Los Angeles	2016-05-02		City of Lakewood
IGR8859_ 10381	NOP	Los Angeles	2016-05-03	2016-05-31	City of Los Angeles
IGR8857_ 10376	EIR	Riverside	2016-05-03	2016-06-17	City of Temecula
IGR7848_ 10377	OTH	Los Angeles	2016-05-03		City of Los Angeles Department of City Planning
IGR8799_ 10378	OTH	Los Angeles	2016-05-03	2016-05-31	Los Angeles County Department of Regional Planning
IGR8670_ 10379	OTH	Los Angeles	2016-05-03	2016-06-01	Department of Toxic Substances Control
IGR8586_ 10387	OTH	Riverside	2016-05-09		County of Riverside Transportation & Land Management Agency
IGR7986_ 10388	EIR	Los Angeles	2016-05-09	2016-06-20	Palmdale Water District
IGR8863_ 10389	MND	San Bernardino	2016-05-09	2016-05-23	City of Upland
IGR8857_ 10382	OTH	Riverside	2016-05-10	2016-06-17	City of Temecula
IGR8562_ 10383	OTH	**Multi-County	2016-05-10	2016-05-24	South Coast Air Quality Management District
IGR8860_ 10384	NEG	San Bernardino	2016-05-10	2016-05-31	City of Colton
IGR8861_ 10385	MND	San Bernardino	2016-05-10	2016-05-31	City of Chino Hills
IGR8862_ 10386	MND	Orange	2016-05-10	2016-05-25	County of Orange
IGR8864_ 10390	MND	San Bernardino	2016-05-11	2016-06-02	City of Chino Hills
IGR8279_ 10391	FIN	Imperial	2016-05-11		City of El Centro
IGR7456_ 10392	OTH	Riverside	2016-05-11		City of Corona
IGR8661_ 10393	PMT	Los Angeles	2016-05-11		Department of Toxic Substances Control
IGR8865_ 10394	NOP	Los Angeles	2016-05-11	2016-06-07	City of Los Angeles Department of City Planning
IGR8800_ 10395	OTH	Orange	2016-05-11		City of Costa Mesa
IGR8866_ 10396	NOP	San Bernardino	2016-05-11	2016-06-06	City of Yucaipa
IGR8025_ 10397	EIR	Riverside	2016-05-12	2016-06-20	City of Wildomar
IGR8394_ 10398	EIR	Riverside	2016-05-12	2016-06-23	March Joint Powers Authority
IGR7828_ 10399	EIR	Los Angeles	2016-05-14	2016-07-11	City of Los Angeles Department of Water and Power
IGR8867_ 10400	MND	Los Angeles	2016-05-16	2016-06-09	City of Pico Rivera
IGR8832_ 10401	OTH	Not Applicable	2016-05-16	2016-07-01	Department of Toxic Substances Control
IGR8868_ 10402	NEG	Los Angeles	2016-05-16	2016-06-04	City of Lomita
IGR8735_ 10407	NEG	San Bernardino	2016-05-16	2016-06-08	City of Rancho Cucamonga
IGR8871_ 10408	NEG	Los Angeles	2016-05-16		City of South Pasadena
IGR8872_ 10409	NEG	Los Angeles	2016-05-16		City of South Pasadena
IGR8869_ 10403	MND	Orange	2016-05-17	2016-06-12	City of Costa Mesa
IGR8870_ 10404	MND	Orange	2016-05-17	2016-06-15	University of California, Irvine

IGR8865_10416	NOP	Los Angeles	2016-05-17	2016-06-15	City of Los Angeles Department of City Planning
IGR8506_10411	OTH	Los Angeles	2016-05-18		U. S. Department of Agriculture (10845)
IGR8567_10412	FJD	Riverside	2016-05-19		Caltrans, District 8
IGR8663_10413	FJD	Riverside	2016-05-19		California Department of Transportation
IGR8873_10414	NOP	Los Angeles	2016-05-19	2016-06-14	City of Covina
IGR8722_10410	EIR	Orange	2016-05-19	2016-06-27	City of Newport Beach
IGR8806_10405	OTH	Los Angeles	2016-05-19	2016-05-27	Department of Toxic Substances Control
IGR7848_10406	FIN	Los Angeles	2016-05-19		City of Los Angeles Department of City Planning
IGR8154_10415	OTH	Riverside	2016-05-20		Riverside County Planning Department
IGR8758_10417	OTH	San Bernardino	2016-05-21		County of San Bernardino
IGR8738_10418	EIR	Los Angeles	2016-05-21	2016-07-05	City of Los Angeles
IGR8190_10419	OTH	Los Angeles	2016-05-21		Department of Toxic Substances Control
IGR8192_10422	OTH	Los Angeles	2016-05-24	2016-06-10	South Coast Air Quality Management District
IGR8877_10424	MND	Riverside	2016-05-24	2016-06-06	City of Coachella
IGR8881_10428	NEG	San Bernardino	2016-05-25	2016-06-09	City of Colton
IGR8879_10426	NOP	Los Angeles	2016-05-25	2016-06-23	City of Los Angeles Department of City Planning
IGR8880_10427	NOP	Riverside	2016-05-26	2016-06-22	Palm Springs Unified School District
IGR8699_10429	OTH	**Multi-County	2016-05-26		Department of Toxic Substances Control
IGR6544_10430	EIR	Los Angeles	2016-05-26	2016-07-04	Los Angeles Community College District (770)
IGR8878_10425	NOP	Riverside	2016-05-26	2016-06-22	Riverside County Planning Department
IGR8876_10423	FDG	Imperial	2016-05-26		Niland Sanitary District
IGR8874_10420	MND	Orange	2016-05-26		City of Fullerton
IGR8875_10421	MND	Ventura	2016-05-26	2016-06-10	City of Ventura
IGR8889_10447	MND	San Bernardino	2016-05-26		San Bernardino Local Agency Formation Commission
IGR8855_10370	JD	Los Angeles	2016-05-27		Caltrans, District 7
IGR8499_10431	EIR	Los Angeles	2016-05-28	2016-07-11	City of Los Angeles
IGR8882_10432	NOP	Los Angeles	2016-05-28	2016-06-27	Los Angeles County Metropolitan Transportation Authority
IGR8859_10433	OTH	Los Angeles	2016-05-28	2016-06-15	City of Los Angeles
IGR8624_10434	OTH	Los Angeles	2016-05-28		City of Los Angeles
IGR8734_10437	OTH	Los Angeles	2016-05-30	2016-06-01	Palmdale Water District
IGR8885_10438	OTH	Los Angeles	2016-05-31	2016-06-20	Department of Toxic Substances Control
IGR8886_10439	OTH	Los Angeles	2016-06-02		City of Los Angeles Department of City Planning
IGR8195_10440	EIR	Los Angeles	2016-06-02	2016-07-20	County of Los Angeles Department of Public Works (900)

IGR7538_10441	FIN	Los Angeles	2016-06-02		City of Los Angeles Department of City Planning
IGR8790_10442	EIR	Orange	2016-06-02	2016-07-12	City of Yorba Linda
IGR8887_10443	OTH	Los Angeles	2016-06-02	2016-07-06	Caltrans, District 7
IGR8883_10435	OTH	Riverside	2016-06-02	2016-06-25	City of Coachella
IGR8890_10448	MND	Riverside	2016-06-03	2016-07-05	City of Indio
IGR8891_10449	NOP	Imperial	2016-06-03	2016-07-05	Imperial County Air Pollution Control District
IGR8892_10450	OTH	**Multi-County	2016-06-04	2016-06-21	California Natural Resources Agency
IGR8888_10444	MND	Los Angeles	2016-06-04	2016-06-06	Mountains Recreation and Conservation Authority
IGR8550_10445	EIR	Los Angeles	2016-06-04	2016-07-18	City of Los Angeles Department of City Planning
IGR8800_10446	OTH	Orange	2016-06-04		City of Costa Mesa
IGR8894_10455	MND	Los Angeles	2016-06-06	2016-07-05	City of Pasadena
IGR8865_10456	NOP	Los Angeles	2016-06-06	2016-07-15	City of Los Angeles Department of City Planning
IGR8896_10459	NOP	Los Angeles	2016-06-06	2016-07-07	City of Los Angeles Department of City Planning
IGR8897_10460	MND	San Bernardino	2016-06-06	2016-07-06	City of Colton
IGR8752_10461	SUB	Los Angeles	2016-06-06	2016-07-20	University of California, Los Angeles
IGR8895_10457	MND	Los Angeles	2016-06-07	2016-07-05	City of Agoura Hills
IGR8661_10458	PMT	Los Angeles	2016-06-07	2016-07-19	Department of Toxic Substances Control
IGR8900_10465	NOP	Riverside	2016-06-09	2016-07-08	California Department of Fish and Wildlife
IGR8901_10466	NOP	Riverside	2016-06-09	2016-07-11	March Joint Powers Authority
IGR8902_10470	NOP	Orange	2016-06-09	2016-07-07	City of Fullerton
IGR8893_10451	MND	Riverside	2016-06-09	2016-06-26	City of Coachella
IGR8089_10452	OTH	Los Angeles	2016-06-09		City of Redondo Beach
IGR7627_10453	EIR	Los Angeles	2016-06-09	2016-07-25	City of Los Angeles, Department of Public Works
IGR8705_10454	OTH	Los Angeles	2016-06-09	2016-07-11	Department of Toxic Substances Control
IGR8752_10467	OTH	Los Angeles	2016-06-10		University of California, Los Angeles
IGR8625_10468	EIR	Los Angeles	2016-06-10	2016-07-25	City of Los Angeles Department of City Planning
IGR8593_10469	EIR	San Bernardino	2016-06-10	2016-07-22	County of San Bernardino Land Use Services Department
IGR7508_10462	OTH	San Bernardino	2016-06-10		City of Highland
IGR8898_10463	OTH	Los Angeles	2016-06-10		City of Los Angeles Department of City Planning
IGR8899_10464	MND	Los Angeles	2016-06-10	2016-06-28	City of Claremont
IGR8905_10475	OTH	Riverside	2016-06-14		City of Rancho Mirage
IGR8904_10474	MND	Riverside	2016-06-15	2016-07-10	The Trustees of the California State University

IGR8773_10471	OTH	San Bernardino	2016-06-16		Bureau of Indian Affairs, U.S. Department of the Interior
IGR8719_10472	OTH	San Bernardino	2016-06-16		San Bernardino Local Agency Formation Commission
IGR8903_10473	OTH	Los Angeles	2016-06-16		City of Los Angeles Department of City Planning
IGR8345_10486	OTH	Los Angeles	2016-06-20	2016-07-18	Department of Toxic Substances Control
IGR8906_10476	PMT	Orange	2016-06-20	2016-07-09	South Coast Air Quality Management District
IGR8369_10477	NOP	Los Angeles	2016-06-20	2016-07-11	Los Angeles World Airports
IGR7803_10482	JD	Riverside	2016-06-20	2016-07-18	Bureau of Land Management
IGR8910_10483	MND	Los Angeles	2016-06-20		City of Lakewood
IGR8908_10479	OTH	Orange	2016-06-20		City of Newport Beach
IGR7627_10480	OTH	Los Angeles	2016-06-21		City of Los Angeles, Department of Public Works
IGR8909_10481	MND	San Bernardino	2016-06-21		City of Loma Linda
IGR8911_10484	MND	Los Angeles	2016-06-21	2016-07-16	City of Lakewood
IGR8912_10485	FDG	Imperial	2016-06-21		Calipatria Unified School District
IGR8907_10478	OTH	Orange	2016-06-21		City of Newport Beach
IGR8913_10487	FDG	Imperial	2016-06-23		Seeley Union School District
IGR8254_10488	EIR	Los Angeles	2016-06-23	2016-08-01	City of Los Angeles Department of City Planning
IGR8449_10489	EIR	Riverside	2016-06-23	2016-08-03	City of Banning
IGR8069_10490	FIN	Los Angeles	2016-06-23		City of Los Angeles Department of City Planning
IGR8199_10491	NOP	Los Angeles	2016-06-23	2016-07-18	Department of Toxic Substances Control
IGR7627_10492	EIR	Los Angeles	2016-06-23	2016-08-08	City of Los Angeles, Department of Public Works
IGR1788_10493	SUB	Los Angeles	2016-06-23	2016-07-28	Mt. San Antonio College
IGR8364_10494	EIR	Los Angeles	2016-06-25	2016-08-06	Los Angeles County Metropolitan Transportation Authority
IGR8914_10495	NOP	Los Angeles	2016-06-25	2016-07-23	City of Los Angeles Department of City Planning
IGR8915_10496	MND	Ventura	2016-06-27	2016-07-27	County of Ventura Department of Airports
IGR8215_10497	FIN	**Multi-County	2016-06-28		Caltrans, District 7
IGR8719_10498	OTH	San Bernardino	2016-06-28		San Bernardino Local Agency Formation Commission
IGR8916_10499	MND	Riverside	2016-06-28		Riverside County Planning Department (4080)
IGR8917_10500	NOP	San Bernardino	2016-06-28	2016-07-23	City of Colton
IGR8884_10436	OTH	Riverside	2016-06-29		Riverside County Planning Department
IGR8436_10501	FIN	Los Angeles	2016-06-30		City of Los Angeles Department of City Planning
IGR8656_10502	EIR	Los Angeles	2016-06-30	2016-08-12	City of Duarte
IGR8593_10503	OTH	San Bernardino	2016-06-30		County of San Bernardino Land Use Services Department

EA ENVIRONMENTAL ASSESSMENT
 EIR ENVIRONMENTAL IMPACT REPORT
 EIS ENVIRONMENTAL IMPACT STATEMENT
 FDG FEDERAL GRANT
 FIN FINAL DOCUMENT
 FJDFINAL JOINT DOCUMENT
 FON FINDING NO SIGNIFICANT IMPACT
 INS INITIAL STUDY
 JD JOINT DOCUMENT
 MND MITIGATED NEGATIVE DECLARATION
 NEG NEGATIVE DECLARATION
 NOP NOTICE OF PREPARATION
 OTH OTHER DOCUMENT
 PMT PERMIT
 SUB SUBSEQUENT EIR
 SUP SUPPLEMENTAL EIR

Document Received: 2016-05-02

SCAG ID. No: **IGR8858_ 10380**

Document Type: **OTHER DOCUMENT**

Project Title: City of Lakewood Hazard Mitigation Plan

Reg. Significance: No

Lead Agency: **City of Lakewood**

City / County / Subregion: Lakewood / Los Angeles / Gateway Cities

Contact: Paul Kuykendall - (562) 866-9771 x2300

Comment Due Date:

Project Description: Notice of Community Workshop

Located in the City of Lakewood, County of Los Angeles, California, the proposed project is an update to the City's Hazard Mitigation Plan (HMP). The HMP is used to assess the natural hazards that poses a threat to the city and to determine the potential financial impact of such hazards and will also identify ways to minimize or even eliminate the damage caused by natural hazards.

A community workshop will be held on May 9, 2016 at 5:00 p.m. at the Centre at Sycamore Plaza, Executive Board Room, located at 5000 Clark Avenue, Lakewood, California 90712.

Document Received: 2016-05-03

SCAG ID. No: **IGR8859_ 10381**

Document Type: **NOTICE OF PREPARATION**

Project Title: Hollywood Community Plan Update

Reg. Significance: Yes

Lead Agency: **City of Los Angeles**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Linda Lou - (213) 978-1473

Comment Due Date: 2016-05-31

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the update of the Hollywood Community Plan which was last updated in 1988. The Plan Update proposes updates to land use policies and the land use diagram. The land use diagram represents changes to land use designations and zoning to address changes that have occurred since the last update and accommodate forecasted housing, population, and employment growth in the Community Plan Area. These changes can be categorized as 1) increases and decreases in allowable density and intensity and 2) land use designation and zoning consistency corrections. The Proposed Plan accommodates a net increase of approximately 27,000 persons, 11,000 housing units, and 29,000 jobs.

A public scoping meeting will be held on May 17, 2016 at 6:30 p.m. at the First Presbyterian Church of Hollywood (Mears Center), located at 1760 North Gower Street, Hollywood, California 90028.

Document Received: 2016-05-03

SCAG ID. No: **IGR8857_ 10376**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Altair Specific Plan (formerly Village West)

Reg. Significance: Yes

Lead Agency: **City of Temecula**

City / County / Subregion: Temecula / Riverside / Western Riverside

Contact: Matt Peters - (951) 694-6408

Comment Due Date: 2016-06-17

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Temecula, County of Riverside, California, the proposed project will allow for development of up to 1,750 residential units, limited neighborhood-serving commercial, civic/institutional uses, elementary schools, parks, and open space within a 270-acre area in the southwesterly portion of the City of Temecula, west of Old Town. In addition, the proposed project would construct the Western Bypass that would link Temecula Parkway with Rancho California Road, including widening Vincent Moraga Road.

Document Received: 2016-05-03

SCAG ID. No: **IGR7848_ 10377**

Document Type: **OTHER DOCUMENT**

Project Title: 8150 Sunset Boulevard Mixed-Use Project

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Srimal Hewawitharana - (213) 978-1270

Comment Due Date:

Project Description: Notice of Public Hearing

A public hearing will be held on Tuesday, May 24, 2016 at 9:00 a.m. at Los Angeles City Hall, Third Floor, Room 350, located at 200 North Spring Street, Los Angeles, CA 90012.

Document Received: 2016-05-03

SCAG ID. No: **IGR8799_ 10378**

Document Type: **OTHER DOCUMENT**

Project Title: Los Valles Project

Reg. Significance: No

Lead Agency: **Los Angeles County Department of Regional Planning**

City / County / Subregion: / Los Angeles / **Not Applicable

Contact: Steve Jones - (213) 626-0434

Comment Due Date: 2016-05-31

Project Description: Notice of a Time Extension for Public Comment on the Draft Environmental Impact Report

The public review period for the DEIR was originally scheduled from March 15, 2016 to April 29, 2016 (45 days). The electronic version of the DEIR initially posted on the County's website inadvertently contained several errors. A corrected version of the DEIR has been uploaded to the County's website. The public review period will not extend to May 31, 2016.

Document Received: 2016-05-03

SCAG ID. No: **IGR8670_ 10379**

Document Type: **OTHER DOCUMENT**

Project Title: Removal Action Plan for the former Westech Facility (formerly Westech Lynwood Site)

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Lynwood / Los Angeles / Gateway Cities

Contact: Marcia Rubin - (714) 484-5338

Comment Due Date: 2016-06-01

Project Description: Public Comment for Proposed Removal Action Workplan (RAW)

Public comment is open on a draft Removal Action Workplan (RAW) proposed to cleanup soil, soil vapor, and groundwater at the former Westech facility (site). The cleanup is being conducted to allow the Site to be redeveloped as a commercial warehouse. Future land will be restricted to commercial.

Document Received: 2016-05-09

SCAG ID. No: **IGR8586_ 10387**

Document Type: **OTHER DOCUMENT**

Project Title: Conditional Use Permit and Change of Zone in the Rancho California - Southwest Area Plan (Citrus Vineyard)

Reg. Significance: No

Lead Agency: **County of Riverside Transportation & Land Management Agency**

City / County / Subregion: / Riverside / **Not Applicable

Contact: Phayvanh Nanthavongdouangsy - (951) 955-6573

Comment Due Date:

Project Description: Notice of Public Hearing

A Board of Supervisors public hearing will be held on May 27, 2016 at 10:30 a.m. at the Riverside County Administrator, 1st Floor Board Room, located at 4080 Lemon Street, Riverside, California.

Document Received: 2016-05-09

SCAG ID. No: **IGR7986_ 10388**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Littlerock Reservoir Sediment Removal Project

Reg. Significance: No

Lead Agency: **Palmdale Water District**

City / County / Subregion: / Los Angeles / **Not Applicable

Contact: Matthew Knudson - (661) 947-4111 x1018

Comment Due Date: 2016-06-20

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the on Littlerock Creek below the confluence of Santiago Canyon on National Forest System lands, managed by the Angeles National Forest, the proposed project includes action to construct a concrete grade control structure within Littlerock Reservoir, haul sediment from behind the dam to nearby quarry sites, and maintain the storage capacity through annual sediment removal. The proposed project would restore the Littlerock Reservoir to 1992 water storage and flood control capacity and preserve habitat for the arroyo toad by preventing sediment loss and headcutting of the stream channel.

A public meeting will be held on May 19, 2016 at 6:00 p.m. at the Palmdale Water District, Board Room, located at 2029 East Avenue Q, Palmdale, California 93550.

Document Received: 2016-05-09

SCAG ID. No: **IGR8863_ 10389**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Spanish Trails Specific Plan

Reg. Significance: No

Lead Agency: **City of Upland**

City / County / Subregion: Upland / San Bernardino / San Bernardino

Contact: Shawnika Johnson - (909) 931-4135

Comment Due Date: 2016-05-23

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Upland, County of San Bernardino, California, the proposed project includes a comprehensive plan for development of 39 single-family detached residential units on individual lots with on-site recreational amenities. The proposed project will require the following: (1) Zone Change to change the existing project site zoning from residential single-family 7.5 to specific plan; (2) Specific Plan Review to establish site specific development criteria and design guidelines including minimum lot size and density of 8.21 dwelling units per acre; (3) Tentative Tract Map to subdivide one parcel into 39 single-family residential lots and nine lettered lots; and (4) Conditional Use Permit for airport land use compatibility review.

Document Received: 2016-05-10

SCAG ID. No: **IGR8857_ 10382**

Document Type: **OTHER DOCUMENT**

Project Title: Altair Specific Plan (formerly Village West)

Reg. Significance: Yes

Lead Agency: **City of Temecula**

City / County / Subregion: Temecula / Riverside / Western Riverside

Contact: Matt Peters - (951) 694-6408

Comment Due Date: 2016-06-17

Project Description: Disclosure Regarding Notice of Availability of a Draft Environmental Impact Report

On April 29, 2016, the City of Temecula circulated a copy of the Draft Environmental Impact Report for the Altair Specific Plan Project. Subsequent to the distribution of this document it was determined that SCAG may benefit from reviewing the appendices to this document.

Document Received: 2016-05-10

SCAG ID. No: **IGR8562_ 10383**

Document Type: **OTHER DOCUMENT**

Project Title: Proposed Amended Rule 1110.2 - Emissions from Gaseous- and Liquid-Fueled Engines

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: / **Multi-County / **Not Applicable

Contact: Joe Cassmassi - (909) 396-3155

Comment Due Date: 2016-05-24

Project Description: Notice of Public Hearing

A public hearing will be held on Friday, June 3, 2016 at 9:00 a.m. at the Auditorium in SCAQMD Headquarters, located at 21865 Copley Drive, Diamond Bar, California.

Document Received: 2016-05-10

SCAG ID. No: **IGR8860_ 10384**

Document Type: **NEGATIVE DECLARATION**

Project Title: Downtown Development Code and Design Manual

Reg. Significance: No

Lead Agency: **City of Colton**

City / County / Subregion: Colton / San Bernardino / San Bernardino

Contact: Mario Suarez -

Comment Due Date: 2016-05-31

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of Colton, County of San Bernardino, California, the proposed project consists of a companion document to the Downtown Development Code. The Design Manual is intended to be used to provide a clear set of guidelines serving as a mutual footing for developing design concepts and evaluating quality of design. It is separated into six chapters: Introduction, Vision and Planning Principles, Urban Form and Design Guidelines, Complete Streets, Streetscapes and Place-Making, and Implementation.

A public hearing will be held on Tuesday, June 28, 2016 at 5:30 p.m. at the City Hall Council Chambers, located at 650 North La Cadena Drive, Colton, California.

Document Received: 2016-05-10

SCAG ID. No: **IGR8861_ 10385**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Indus Light Industrial Building Project

Reg. Significance: No

Lead Agency: **City of Chino Hills**

City / County / Subregion: Chino Hills / San Bernardino / San Bernardino

Contact: Jerrod Walters - (909) 364-2753

Comment Due Date: 2016-05-31

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Chino Hills, County of San Bernardino, California, the proposed project consists of the development of a new 100,330 square foot light industrial building on a 4.87-acre parcel. The industrial building will include two floors of office space totaling 7,500 square feet and one floor of warehousing space totaling 92,330 square feet. The project proposes a total of four ingress/egress driveways, consisting of two driveways along Fairfield Ranch Road and a total of 118 surface parking spaces throughout the site.

Document Received: 2016-05-10

SCAG ID. No: **IGR8862_ 10386**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Santa Ana Civic Center Building 16 Demolition

Reg. Significance: No

Lead Agency: **County of Orange**

City / County / Subregion: Santa Ana / Orange / Orange County

Contact: Chris Uzo-Diribe - (714) 834-2542

Comment Due Date: 2016-05-25

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Santa Ana, County of Orange, California, the proposed project involves the demolition of Building 16, including the excavation of the building's basement. After the demolition and excavation, the excavated area may be developed as part of the Civic Center Master Plan or be brought up to grade level with engineered fill. Prior to any demolition, the building materials of the existing structure would be tested for asbestos and lead-based paint in order to determine the need for special disposal requirements.

A public hearing will be held on June 28, 2016 at 9:30 a.m. at the Board of Supervisors Hearing Room, Building 10, located at 10 Civic Center Plaza, Santa Ana, California.

Document Received: 2016-05-11

SCAG ID. No: **IGR8864_ 10390**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Open Space Encroachment Purchase Program Project

Reg. Significance: No

Lead Agency: **City of Chino Hills**

City / County / Subregion: Chino Hills / San Bernardino / San Bernardino

Contact: Joann Lombardo - (949) 650-3206

Comment Due Date: 2016-06-02

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Chino Hills, County of San Bernardino, California, the proposed project proposes to sell up to five acres of City-owned land currently designated in the General Plan and Zoning Map as Public Open Space to adjacent private property owners. The project also proposes to amend the General Plan Land Use Map and Zoning Map to redesignate 5.062 acres, made up of 179 individual fragments of land. The new General Plan Designation and zoning will fall into either Low Density Residential, Medium Density Residential, or Institutional-Private.

Document Received: 2016-05-11

SCAG ID. No: **IGR8279_ 10391**

Document Type: **FINAL DOCUMENT**

Project Title: Lotus Ranch Vesting Tentative Subdivision Map (formerly Change of Zone No. 05-07 (Pre-Zone) and Lotus Ranch Vesting Tentative Subdivision Map)

Reg. Significance: Yes

Lead Agency: **City of El Centro**

City / County / Subregion: El Centro / Imperial / Imperial Valley

Contact: Norma Villicana - (760) 337-4549

Comment Due Date:

Project Description: Notice of Availability of a Final Environmental Impact Report

A Planning Commission public hearing will be held on May 10, 2016 at 5:30 p.m. in the City Council Chambers, located at 1275 Main Street, El Centro, California 92243.

Document Received: 2016-05-11

SCAG ID. No: **IGR7456_ 10392**

Document Type: **OTHER DOCUMENT**

Project Title: Arantine Hills Specific Plan

Reg. Significance: Yes

Lead Agency: **City of Corona**

City / County / Subregion: Corona / Riverside / Western Riverside

Contact: Terri Manuel - (909) 279-3670

Comment Due Date:

Project Description: Notice of Public Hearing

A public hearing will be held on May 19, 2016 at 6:30 p.m. at the City Hall Council Chambers, located at 400 South Vicentia Avenue, Corona, California.

Document Received: 2016-05-11

SCAG ID. No: **IGR8661_ 10393**

Document Type: **PERMIT**

Project Title: DeMenno-Kerdoon Class 1 Permit Modification

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Compton / Los Angeles / Gateway Cities

Contact: Farshad Vakili, P.E. - (916) 255-3612

Comment Due Date:

Project Description: Public Notice of Class 1 Permit Modification

DeMenno-Kerdoon (D-K) recently submitted a Class 1 permit modification notice to the DTSC permitting team in Sacramento, California. The permit modification informs DTSC of D-K's intent to reinstate a centrifuge for operation in the Solid Waste Reduction Unit. This centrifuge will not alter, or require the alternation of, the allowable waste characteristics currently listed in the facility's Permit.

Document Received: 2016-05-11

SCAG ID. No: **IGR8865_ 10394**

Document Type: **NOTICE OF PREPARATION**

Project Title: Santa Monica and Barrington Mixed-Use Project

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Christina Lee -

Comment Due Date: 2016-06-07

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the redevelopment of a vacant, fenced lot, with the construction of a new 5-story, approximately 316,520 square foot mixed-use development, with approximately 64,759 square feet of commercial/retail grocery store uses and 165 apartments over three levels of subterranean parking.

A public scoping meeting will be held on May 24, 2016 at 6:00 p.m. at the Felicia Mahood Senior Citizen Center, located at 11338 Santa Monica Boulevard, Los Angeles, California 90025.

Document Received: 2016-05-11

SCAG ID. No: **IGR8800_ 10395**

Document Type: **OTHER DOCUMENT**

Project Title: Costa Mesa 2015-2035 General Plan Update

Reg. Significance: Yes

Lead Agency: **City of Costa Mesa**

City / County / Subregion: Costa Mesa / Orange / Orange County

Contact: Mino Ashabi - (714) 754-5610

Comment Due Date:

Project Description: Notice of Public Hearing

A public hearing will be held on May 17, 2016 at 6:00 p.m. at the City Hall Council Chambers, located at 77 Fair Drive, Costa Mesa, California.

Document Received: 2016-05-11

SCAG ID. No: **IGR8866_ 10396**

Document Type: **NOTICE OF PREPARATION**

Project Title: Oak Glen Creek Specific Plan

Reg. Significance: Yes

Lead Agency: **City of Yucaipa**

City / County / Subregion: Yucaipa / San Bernardino / San Bernardino

Contact: Joseph Lambert - (909) 797-2489 x231

Comment Due Date: 2016-06-06

Project Description: Recirculated Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Yucaipa, County of San Bernardino, California, the proposed project includes a Specific Plan with three districts: (1) the Residential District with 200 residential units; (2) the Innovation District with 231,740 square feet of institutional, office, medical, and professional related uses; and (3) the Open Space District that consists of flood control improvements on 56.2 acres of land. The Specific Plan encompasses 115.7 acres of land.

The original NOP was circulated in August 2011 under the name of Wilson Creek Business Park Specific Plan. The now proposed project has expanded project boundaries and modified land uses which merits a recirculation of the NOP.

A public scoping meeting will be held on May 19, 2016 at 6:00 p.m. at the Yucaipa City Hall, located at 34272 Yucaipa Boulevard, Yucaipa, California 92399.

Document Received: 2016-05-12

SCAG ID. No: **IGR8025_ 10397**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Westpark Promenade Mixed-Use Development Project (formerly Westpark Promenade Project)

Reg. Significance: No

Lead Agency: **City of Wildomar**

City / County / Subregion: Wildomar / Riverside / Western Riverside

Contact: Matthew Bassi - (951) 677-7751

Comment Due Date: 2016-06-20

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Wildomar, in the County of Riverside, California, the proposed project consists of the construction of 191 single-family attached condominiums with 487 resident and guest parking spaces and a 118,354 square foot commercial retail center with 797 parking spaces and related site and landscape improvements. The project site is approximately 27.6 acres. Implementation of the proposed project will require a General Plan Amendment, Zone Change, a Tentative Parcel Map, two Tentative Tract Maps, and a Plot Plan.

Document Received: 2016-05-12

SCAG ID. No: **IGR8394_ 10398**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Freeway Business Center

Reg. Significance: Yes

Lead Agency: **March Joint Powers Authority**

City / County / Subregion: / Riverside / **Not Applicable

Contact: Dan Fairbanks – (951) 656-7000

Comment Due Date: 2016-06-23

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in unincorporated Riverside County, California, the proposed project consists of a General Plan Amendment, Zone Change, and Plot Plan. The General Plan Amendment will redesignate and rezone the project site as Industrial (I) to facilitate the construction of an approximately 709,083 square feet (sf) industrial warehouse building and 407 associated parking spaces. The proposed building would consist of 694,083 sf of warehouse space, approximately 7,000 sf of ground floor office space, and 3,000 sf of mezzanine office space.

Document Received: 2016-05-14

SCAG ID. No: **IGR7828_ 10399**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Los Angeles Groundwater Replenishment Project

Reg. Significance: Yes

Lead Agency: **City of Los Angeles Department of Water and Power**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Michael Mercado -

Comment Due Date: 2016-07-11

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project the construction of an advance water purification facility (AWPF) within the Donald C. Tillman Water Reclamation Plant (DCTWRP) to purify the tertiary-treated recycled water produced by the existing DCTWRP facilities. The purified recycled water would be conveyed to the spreading grounds using the existing East Valley Recycled Water Line that currently connects the Balboa Pump Station to the Hansen Spreading Grounds (HSG) and the Hansen Storage Tank. A new 42-inch-diameter pipeline branch would need to be constructed from the existing East Valley Recycled Water Line to reach the Pacoima Spreading Grounds (PSG).

LADWP could recharge up to 19,000 AFY of purified water at HSG and up to 23,000 AFY at PSG, based on the availability of supply and the annual capacity of both spreading grounds. LADWP estimates that an average of 15,000 AFY of purified water would be recharged at both HSG and PSG to achieve a total of 30,000 AFY.

A public meeting will be held on June 14, 2016 at 6:00 p.m. at the Sepulveda Garden Center, located at 16633 West Magnolia Boulevard, Encino, California 91436.

Document Received: 2016-05-16

SCAG ID. No: **IGR8867_ 10400**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Groundwater Reliability Improvement Program Administrative Learning Center Project

Reg. Significance: No

Lead Agency: **City of Pico Rivera**

City / County / Subregion: Pico Rivera / Los Angeles / Gateway Cities

Contact: Christina Gallagher - (562) 801-2163

Comment Due Date: 2016-06-09

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Pico Rivera, County of Los Angeles, California, the proposed project consists of the construction of a two-story, 26,500 square foot (sf) administrative learning center as part of the Advance Water Treatment Facility (AWTF) on a 5.20-acre property. The learning center would connect to the AWTF with a second story bridge, approximately 125 parking spaces, drainage improvements, and a screening wall and amphitheater for events.

A public hearing to announce the findings and decision regarding this project will be held on Monday, July 18, 2016 at 6:00 p.m. at City of Pico Rivera City Hall, located at 6615 Passons Boulevard, Pico Rivera, California.

Document Received: 2016-05-16

SCAG ID. No: **IGR8832_10401**

Document Type: **OTHER DOCUMENT**

Project Title: Lawrence Livermore National Library Site 300 Draft Permit

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: / Not Applicable / **Not Applicable

Contact: Alejandro Galdamez -

Comment Due Date: 2016-07-01

Project Description: Notice of Public Comment Period Extension

The Department of Toxic Substances Control (DTSC) issued a public notice to start a public comment period on the draft Hazardous Waste Facility Permit for Lawrence Livermore National Library. Due to requests from the public, DTSC extends the public comment period from May 17, 2016 to July 1, 2016.

Document Received: 2016-05-16

SCAG ID. No: **IGR8868_10402**

Document Type: **NEGATIVE DECLARATION**

Project Title: Starbucks Drive-Thru

Reg. Significance: No

Lead Agency: **City of Lomita**

City / County / Subregion: Lomita / Los Angeles / South Bay

Contact: Alicia Velasco - (310) 325-7110 x122

Comment Due Date: 2016-06-04

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of Lomita, County of Los Angeles, California, the proposed project consists of a Zone Text Amendment and a Conditional Use Permit to allow a new 850 square-foot Starbucks drive-thru only with outdoor dining and associated improvements on a 16,022 square-foot property.

Document Received: 2016-05-16

SCAG ID. No: **IGR8735_ 10407**

Document Type: **NEGATIVE DECLARATION**

Project Title: General Plan Amendment DRC2015-00887

Reg. Significance: No

Lead Agency: **City of Rancho Cucamonga**

City / County / Subregion: Rancho Cucamonga / San Bernardino / San Bernardino

Contact: Mike Smith - (909) 477-2750

Comment Due Date: 2016-06-08

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of Rancho Cucamonga, County of San Bernardino, California, the proposed project is a General Plan Amendment to (1) change the land use designations of multiple parcels within the City, (2) revise Tables LU-1, delete Tables LU-3 through LU-8, and LU-10 through LU-14, (3) revise Tables LU-15 through LU-18 that summarize build-out capacity, (4) revise Figures LU-2 and LU-3 that identify locations of the parcels that are designated for Mixed Use development, (5) revise text associated with these tables and figures, and (6) correct any typographical errors.

A public hearing will be held to consider the proposed Negative Declaration on May 11, 2016 at 7:00 p.m. at the Rancho Cucamonga Civic Center, Council Chambers, located at 10500 Civic Center Drive, Rancho Cucamonga, California.

Document Received: 2016-05-16

SCAG ID. No: **IGR8871_ 10408**

Document Type: **NEGATIVE DECLARATION**

Project Title: Project No. 1899-HDP (Hillside Development Permit)

Reg. Significance: No

Lead Agency: **City of South Pasadena**

City / County / Subregion: South Pasadena / Los Angeles / San Gabriel Valley

Contact: Knarik Vizcarra - (626) 403-7260

Comment Due Date:

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of South Pasadena, County of Los Angeles, California, the proposed project involves the approval to construct a new pool and create flat outdoor recreational space by removing 350 cubic yards of the hillside in the backyard and constructing 6 foot high retaining walls surrounding the new useable outdoor space.

Document Received: 2016-05-16

SCAG ID. No: **IGR8872_ 10409**

Document Type: **NEGATIVE DECLARATION**

Project Title: Project No. 1902-CUP/COA (Multi-tenant)

Reg. Significance: No

Lead Agency: **City of South Pasadena**

City / County / Subregion: South Pasadena / Los Angeles / San Gabriel Valley

Contact: Knarik Vizcarra - (626) 403-7260

Comment Due Date:

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of South Pasadena, County of Los Angeles, California, the proposed project consists of a request to convert an existing 6,605 square foot single tenant commercial space into a 3-unit, multi-tenant commercial space. The proposed make-up of the three uses are: two food-retail uses, and one low-impact retail or office space. The building on the site is listed on the City's Inventory of Historic Resources.

Document Received: 2016-05-17

SCAG ID. No: **IGR8869_ 10403**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Bristol Mini-Storage Facility and Food Court Building

Reg. Significance: No

Lead Agency: **City of Costa Mesa**

City / County / Subregion: Costa Mesa / Orange / Orange County

Contact: Melvin Lee – (714) 754-5611

Comment Due Date: 2016-06-12

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Costa Mesa, County of Orange, California, the proposed project involves the demolition of the existing automotive strip mall for the development of a two-story 744-unit Mini-Storage Facility and 5,000 square foot Food Court Building. The project also includes the rezone of a 3.2-acre site from Planned Development Commercial (PDC) to General Business District (C2).

A public hearing will be held on Monday, June 13, 2016 at 6:00 p.m. at City Council Chambers at Costa Mesa City Hall, located at 77 Fair Drive, Costa Mesa, California.

Document Received: 2016-05-17

SCAG ID. No: **IGR8870_ 10404**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Classroom Building

Reg. Significance: No

Lead Agency: **University of California, Irvine**

City / County / Subregion: Irvine / Orange / Orange County

Contact: Richard Demerjian - (949) 824-6316

Comment Due Date: 2016-06-15

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located with the University of California, Irvine Campus, in the City of Irvine, County of Orange, California, the proposed project consists of the construction of a three-story, 71,818-gross-square-foot (GSF) structure on a 1.2 acre site on the University campus. The structure would include office space and 1,260 classroom seats, including active learning lecture halls, flat-floor active learning classrooms, computer lab, and general assignment classrooms. A new 40-foot-wide pedestrian radial mall and bicycle path would be constructed and two adjacent service drives would be removed and realigned.

Document Received: 2016-05-17

SCAG ID. No: **IGR8865_ 10416**

Document Type: **NOTICE OF PREPARATION**

Project Title: Santa Monica and Barrington Mixed-Use Project

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Christina Lee -

Comment Due Date: 2016-06-15

Project Description: Revised Notice of Preparation of a Draft Environmental Impact Report

The original NOP was sent out on May 9, 2016 but due to a discrepancy of the Project Site location in the enclosure of the Scoping Meeting Location Map, a revised NOP for the project is being sent to inform the public of the corrected map and an extension of the NOP comment period from June 7, 2016 to June 15, 2016. No changes to the project have been made since distribution of the NOP on May 9, 2016.

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the redevelopment of a vacant, fenced lot, with the construction of a new 5-story, approximately 316,520 square foot mixed-use development, with approximately 64,759 square feet of commercial/retail grocery store uses and 165 apartments over three levels of subterranean parking.

Document Received: 2016-05-18

SCAG ID. No: **IGR8506_ 10411**

Document Type: **OTHER DOCUMENT**

Project Title: Angeles National Forest & San Gabriel Mountains National Monument

Reg. Significance: No

Lead Agency: **U. S. Department of Agriculture (10845)**

City / County / Subregion: / Los Angeles / **Not Applicable

Contact: Justin Seastrand - (626) 574-5278

Comment Due Date:

Project Description: Notice of Availability of Chapters 1 and 2 of Environmental Assessment

Chapters 1 and 2 of the San Gabriel Mountains National Monument Management Plan Environmental Assessment are available at this time. The Forest Service will not respond to comments at this time. The early release of Chapters 1 and 2 is to increase public awareness and engagement by allowing additional time to review and understand the proposed plan before official comment period.

Document Received: 2016-05-19

SCAG ID. No: **IGR8567_ 10412**

Document Type: **FINAL JOINT DOCUMENT**

Project Title: Interstate 15 Express Lanes Project

Reg. Significance: No

Lead Agency: **Caltrans, District 8**

City / County / Subregion: / Riverside / **Not Applicable

Contact: James Shankel - (909) 383-6379

Comment Due Date:

Project Description: Notice of Availability of Initial Study with Mitigated Negative Declaration and Environmental Assessment with Finding of No Significant Impact

Located in the County of Riverside, California the proposed project would construct one to two tolled express lanes between post miles (PM) 36.8 and 51.4, a distance of 14.6 miles. The lane improvements run through the cities of Corona, Norco, Eastvale, and Jurupa Valley, and portions of unincorporated Riverside County. The Express Lanes are planned to be constructed largely within the existing I-15 median.

Document Received: 2016-05-19

SCAG ID. No: **IGR8663_ 10413**

Document Type: **FINAL JOINT DOCUMENT**

Project Title: State Route 60 (SR-60) Truck Lanes Project

Reg. Significance: No

Lead Agency: **California Department of Transportation**

City / County / Subregion: / Riverside / **Not Applicable

Contact: James Shankel - (909) 383-6379

Comment Due Date:

Project Description: Approval of Initial Study with Mitigated Negative Declaration and Environmental Assessment with Finding of No Significant Impact

Located in the County of Riverside, California, the project consists of constructing an eastbound truck climbing lane and a westbound truck descending lane, along with inside and outside standard shoulders in both directions on State Route 60 (SR-60). The total length of the proposed project is 4.51 miles.

Document Received: 2016-05-19

SCAG ID. No: **IGR8873_ 10414**

Document Type: **NOTICE OF PREPARATION**

Project Title: Covina Transit Oriented Mixed-Use Development Project

Reg. Significance: No

Lead Agency: **City of Covina**

City / County / Subregion: Covina / Los Angeles / San Gabriel Valley

Contact: Brian Lee - (626) 384-5450

Comment Due Date: 2016-06-14

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Covina, County of Los Angeles, California, the proposed project consists of the development of the Covina Innovation, Technology, and Event Center (iTEC), a Transit Center/Park & Ride facility, and a residential development on an approximately 10.71-acre site. The iTec would consist of 25,000 square feet of event center space, 5,000 square feet of business/technology incubation areas, 15,000 square feet of professional office space, and an outdoor plaza/public space area of 20,000 square feet. The Transit Center/Park & Ride facility would consist of a parking structure of approximately 400 to 450 parking stalls, transit-related retail, a bus depot, and electric bus charging stations. The residential component would consist of up to 120 for sale townhome units.

Document Received: 2016-05-19

SCAG ID. No: **IGR8722_ 10410**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: 150 Newport Center Residential Condominium Project

Reg. Significance: No

Lead Agency: **City of Newport Beach**

City / County / Subregion: Newport Beach / Orange / Orange County

Contact: Makana Nova - (949) 644-3249

Comment Due Date: 2016-06-27

Project Description: Notice of Availability of Draft Environmental Impact Report

Located in the City of Newport Beach, County of Orange, California, the proposed project consists of the demolition of an existing 8,500-square-foot car-wash, convenience market, and gas station to accommodate the development of a 7-story 49-unit residential condominium building with three levels of subterranean parking on a 1.3-acre site.

A Planning Commission Study Session is tentatively scheduled on June 23, 2016 at 6:30 p.m. in the Council Chambers of the Newport Beach City Hall, located at 100 Civic Center Drive, Newport Beach, California. No action will be taken at the Study Session.

A public hearing is tentatively scheduled for July 21, 2016 at 6:30 p.m. in the Council Chambers of the Newport Beach City Hall, located at 100 Civic Center Drive, Newport Beach, California.

Document Received: 2016-05-19

SCAG ID. No: **IGR8806_ 10405**

Document Type: **OTHER DOCUMENT**

Project Title: Quemetco, Inc., City of Industry (formerly Community Survey for Quemetco, Inc., City of Industry)

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Industry / Los Angeles / San Gabriel Valley

Contact: Jose Diaz - (818) 717-6614

Comment Due Date: 2016-05-27

Project Description: Community Survey

The Department of Toxic Substances Control (DTSC) has included a property access agreement for property owners to complete and return to DTSC if they want to participate in the environmental evaluation and get their yards tested.

Document Received: 2016-05-19

SCAG ID. No: **IGR7848_ 10406**

Document Type: **FINAL DOCUMENT**

Project Title: 8150 Sunset Boulevard Mixed-Use Project

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Srimal Hewawitharana - (213) 978-1270

Comment Due Date:

Project Description: Notice of Availability of Final Environmental Impact Report
The Final Environmental Impact Report is now available.

Document Received: 2016-05-20

SCAG ID. No: **IGR8154_ 10415**

Document Type: **OTHER DOCUMENT**

Project Title: La Ventana Ranch (formerly General Plan Amendment No. 1129)

Reg. Significance: Yes

Lead Agency: **Riverside County Planning Department**

City / County / Subregion: / Riverside / **Not Applicable

Contact: Brett Dawson - (951) 955-0972

Comment Due Date:

Project Description: Notice of Public Hearing

A Planning Commission public hearing will be held on June 1, 2016 at 9:00 a.m. at the Riverside County Administrative Center, 1st floor Board Chambers, located at 4080 Lemon Street, Riverside, California 92051.

The Riverside County Planning Commission will consider the certification of the Environmental Impact Report for the La Ventana Ranch Project as this meeting.

Document Received: 2016-05-21

SCAG ID. No: **IGR8758_ 10417**

Document Type: **OTHER DOCUMENT**

Project Title: Las Terrazas Affordable Housing Project

Reg. Significance: No

Lead Agency: **County of San Bernardino**

City / County / Subregion: / San Bernardino / **Not Applicable

Contact: Aron Liang - (909) 387-0235

Comment Due Date:

Project Description: Notice of Public Hearing

A public hearing will be held on May 24, 2016 at 10:00 a.m. at the County Government Center, located at 385 North Arrowhead Avenue, First Floor, San Bernardino, California.

Document Received: 2016-05-21

SCAG ID. No: **IGR8738_ 10418**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: 333 La Cienega Boulevard Project

Reg. Significance: No

Lead Agency: **City of Los Angeles**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Alejandro Huerta - (213) 978-1343

Comment Due Date: 2016-07-05

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of the development of a new mixed-use, 20-story building consisting of 145 residential units and 31,055 square feet (sf) of commercial uses, including a 27,685 sf grocery market and 3,370 sf of restaurant space. The project would include a ground level with 3,923 sf of residential lobby space and 22,436 sf commercial (retail and restaurant) space; a mezzanine level with 8,619 sf of commercial (retail and restaurant) uses and 3,516 of residential lobby space; 145 residential units (levels 5-19); and one level with amenities such as a pool, gym, spa, and lounge.

Document Received: 2016-05-21

SCAG ID. No: **IGR8190_ 10419**

Document Type: **OTHER DOCUMENT**

Project Title: Malibu High/Middle School and Juan Cabrillo Elementary School Environmental Evaluation (formerly Summary of the Surface Soil Sampling Results)

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Malibu / Los Angeles / Las Virgenes

Contact: Maria Gillette - (714) 484-5377

Comment Due Date:

Project Description: Notice of Completion of Environmental Evaluation - Community Update

On March 12, 2013, the Department of Toxic Substances Control (DTSC) and the Santa Monica-Malibu Unified School District entered into a Voluntary Investigation Agreement to conduct a Preliminary Environmental Assessment (PEA) at Malibu High/Middle School and Juan Cabrillo Elementary School, located within the Santa Monica Malibu Unified School District. A total of 454 soil samples were initially collected at the site during the PEA investigation. DTSC requested additional step-out samples to be collected due to the detection of PCB Aroclor 1254 in five surface soil samples. The resulting data showed that the contaminated soil was confined in a specific planter and is unique to the area. Therefore DTSC determined the PCB impacted surface soil did not pose a significant risk to human health.

Document Received: 2016-05-24

SCAG ID. No: **IGR8192_ 10422**

Document Type: **OTHER DOCUMENT**

Project Title: Tesoro Los Angeles Refinery Integration and Compliance Project

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: / Los Angeles / **Not Applicable

Contact: Jillian Wong - (909) 396-3176

Comment Due Date: 2016-06-10

Project Description: Notice of Second Extension of Review Period

The review period has been extended for a second time to June 10, 2016. No changes have been made to the Draft EIR.

Document Received: 2016-05-24

SCAG ID. No: **IGR8877_ 10424**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Ravella Planned Development

Reg. Significance: No

Lead Agency: **City of Coachella**

City / County / Subregion: Coachella / Riverside / Coachella Valley

Contact: Rosa Montoya - (760) 398-3102

Comment Due Date: 2016-06-06

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Coachella, County of Riverside, California, the proposed development includes the subdivision of an approximately 20-acre parcel into four lots consisting of three commercial lots totaling approximately five acres and one lot for residential development. Lot 1 will contain a 5,200 square-foot market and a 5,076 square-foot fuel station, Lot 2 will contain a 9,750 square-foot commercial building, Lot 3 will contain a 20,000 square-foot building, and Lot 4 will contain 115 dwelling units on approximately 14.50 acres.

Document Received: 2016-05-25

SCAG ID. No: **IGR8881_ 10428**

Document Type: **NEGATIVE DECLARATION**

Project Title: General Plan Update Follow-Up & SDA-O Zone Change & Text Amendment (File Index No. DAP-001-277)

Reg. Significance: No

Lead Agency: **City of Colton**

City / County / Subregion: Colton / San Bernardino / San Bernardino

Contact: Mark Tomich - (909) 370-5079

Comment Due Date: 2016-06-09

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of Colton, County of San Bernardino, California, the proposed project consists of City-initiated amendments to Colton General Plan Land Use Element, Chapter 18 (Zoning) of the Colton Municipal Code, and the Official Zoning.

Document Received: 2016-05-25

SCAG ID. No: **IGR8879_ 10426**

Document Type: **NOTICE OF PREPARATION**

Project Title: 1375 St. Andrews Apartments

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Christina Lee -

Comment Due Date: 2016-06-23

Project Description: Notice of Preparation of an Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of the demolition of 35,057 square feet of existing commercial buildings on a 1.7-acre site for the construction of a new seven-story, 192,273 square-foot residential building with 185 residential units and 251 on-site parking space.

A public scoping meeting will be held on Tuesday, June 7, 2016 from 6:00 p.m. to 8:00 p.m. at 1367 St. Andrews Place, Los Angeles CA 90028

Document Received: 2016-05-26

SCAG ID. No: **IGR8880_ 10427**

Document Type: **NOTICE OF PREPARATION**

Project Title: Rancho Mirage K-8 School Project

Reg. Significance: No

Lead Agency: **Palm Springs Unified School District**

City / County / Subregion: Rancho Mirage / Riverside / Coachella Valley

Contact: Julie Arthur - (760) 416-6114

Comment Due Date: 2016-06-22

Project Description: Notice of Preparation of a Supplemental Environmental Impact Report

Located in the City of Rancho Mirage, County of Riverside, California, the proposed project consists of the construction of a new K-8 school that will also include pre-K classrooms on an approximately 22-acre vacant site. The proposed project would include the construction of approximately 110,000 square feet of new educational facilities to accommodate approximately 1,320 students and 90 faculty and staff.

Document Received: 2016-05-26

SCAG ID. No: **IGR8699_ 10429**

Document Type: **OTHER DOCUMENT**

Project Title: Title 22 Emergency Regulations - Annual Fee for Metal Shredding Facilities

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: / **Multi-County / **Not Applicable

Contact: Benjamin Molin - (916) 322-4882

Comment Due Date:

Project Description: Notification of Proposed Emergency Regulatory Action

The Department of Toxic Substances Control (DTSC) is proposing to adopt emergency regulations to establish an annual fee on metal shredding facilities subject to the requirements of Senate Bill 1249 (Hill, Chapter 756, Statutes of 2014). DTSC is authorized by Health and Safety Code section 25150.84(a) to collect an annual fee from metal shredding facilities that are subject to the requirements of the chapter. DTSC proposes to add regulations to establish an annual fee on metal shredding facilities in California Code of Regulations, title 22, division 4.5, chapter 56, commencing with section 69600.1.

Document Received: 2016-05-26

SCAG ID. No: **IGR6544_ 10430**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: South Gate Educational Center Master Plan

Reg. Significance: Yes

Lead Agency: **Los Angeles Community College District (770)**

City / County / Subregion: South Gate / Los Angeles / Gateway Cities

Contact: Thomas Hall -

Comment Due Date: 2016-07-04

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of South Gate, County of Los Angeles, California, the proposed project (2015 Master Plan) consists of the construction and operation of a new Los Angeles Community College District (LACCD) satellite campus to replace the existing South Gate Educational Center (SGEC), provide expanded and improved educational facilities, and accommodate existing and projected student enrollment. The project includes additional on-site surface parking, new vehicular access and other off-site circulation improvements, and the demolition of an existing building and construction of a new approximately 100,000 sf building.

Document Received: 2016-05-26

SCAG ID. No: **IGR8878_ 10425**

Document Type: **NOTICE OF PREPARATION**

Project Title: Rio Vista Project

Reg. Significance: Yes

Lead Agency: **Riverside County Planning Department**

City / County / Subregion: / Riverside / **Not Applicable

Contact: Deborah Bradford - (951) 955-6646

Comment Due Date: 2016-06-22

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the unincorporated community of Nuevo, County of Riverside, California, the proposed project includes the development of 584 single family homes on 92 acres, commercial development on 30 acres, 7.6 acres of parks, a regional trail easement, and water quality basin and retention basins. The construction period for the project will last approximately three years, starting in 2017 and completing in 2021.

Document Received: 2016-05-26

SCAG ID. No: **IGR8876_ 10423**

Document Type: **FEDERAL GRANT**

Project Title: Federal Grant for the Wastewater Facility Rehabilitation and Evaporation Pond Construction Project

Reg. Significance: No

Lead Agency: **Niland Sanitary District**

City / County / Subregion: Niland / Imperial / Imperial Valley

Contact: Debbie Salas - (760) 359-0454

Comment Due Date:

Project Description: Application for the Wastewater Facility Rehabilitation and Evaporation Pond Construction Project for the Niland Sanitary District in Imperial County, California

To support the Water and Waste Disposal Systems for Rural Communities Program for Niland Sanitary District, a funding opportunity of an estimated \$3,814,000.00 is being sought out from the Department of Agriculture-Rural Development.

Document Received: 2016-05-26

SCAG ID. No: **IGR8874_ 10420**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: 4150 North Palm Street Industrial Warehouse Project (PRJ15-00301)

Reg. Significance: No

Lead Agency: **City of Fullerton**

City / County / Subregion: Fullerton / Orange / Orange County

Contact: Matt Foulkes - (714) 738-6878

Comment Due Date:

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Fullerton, County of Orange, California, the proposed project consists of the demolition of the existing 88,664 s.f. single-story office building and the redevelopment of the property with a new 181,069 s.f. warehouse building on a 7.7-acre property.

A public hearing will be held on June 8, 2016 at 7:00 p.m. at the City Council Chambers, Fullerton City Hall, located at 303 West Commonwealth Avenue, Fullerton CA 92832.

Document Received: 2016-05-26

SCAG ID. No: **IGR8875_ 10421**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Kaiser Permanente Medical Office Building

Reg. Significance: No

Lead Agency: **City of Ventura**

City / County / Subregion: San Buenaventura / Ventura / Ventura

Contact: Elizabeth Richardson - (805) 658-4722

Comment Due Date: 2016-06-10

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Ventura, County of Ventura, California, the proposed project consists of the construction of a new 72,000 square foot medical office building campus to be constructed in two phases and outdoor community spaces on approximately 7.58 acres of vacant property.

A public hearing will be held on June 15, 2016 at 6:00 p.m. in the City Council Chambers at City Hall, located at 501 Poli Street, Ventura, CA 93001.

Document Received: 2016-05-26

SCAG ID. No: **IGR8889_ 10447**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: General Plan Land Use District Amendment From RS and CG to SD-RES

Reg. Significance: No

Lead Agency: **San Bernardino Local Agency Formation Commission**

City / County / Subregion: / San Bernardino / **Not Applicable

Contact: -

Comment Due Date:

Project Description: A Notice of Public Hearing on June 15, 2016

It is to consider the environmental document prepared by the County of San Bernardino for a General Plan Land Use District Amendment from RS (Single Residential) and CG (General Commercial) to SD-RES (Special Development-Residential). It is a lot merger to combine three separate parcels into a single parcel to construct a 112-unite affordable housing project with community and childcare building on an approximately 5.92-acre site.

Document Received: 2016-05-27

SCAG ID. No: **IGR8855_ 10370**

Document Type: **JOINT DOCUMENT**

Project Title: Interstate 110 High-Occupancy Toll Lanes Flyover

Reg. Significance: No

Lead Agency: **Caltrans, District 7**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Garrett Damrath - (213) 897-9016

Comment Due Date:

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration/Finding of No Significant Impact

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes construction of an elevated off-ramp structure on northbound I-110 between 30th Street and Figueroa Street Overcrossing to bypass the bottleneck intersections at Flower Street and Adams Boulevard and northbound I-110 High-Occupancy Toll (HOT) off-ramp to Adams Boulevard, connecting the HOT lane traffic to Figueroa Street.

A public hearing will be held on February 23, 2016 at 6:00 p.m. at the Orthopedic Institute for Children, Andrew Norman Hall, located at 403 West Adams Boulevard, Los Angeles, California 90007.

Document Received: 2016-05-28

SCAG ID. No: **IGR8499_ 10431**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Sunset & Everett Mixed-Use Development Project and Everett Small Lot Subdivision

Reg. Significance: No

Lead Agency: **City of Los Angeles**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Alejandro Huerta - (213) 978-1343

Comment Due Date: 2016-07-11

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes construction of 1) a mixed use residential/retail development consisting of two buildings and 2) a Small Lot Subdivision located along Everett Street. All existing buildings, including a warehouse, a 2-unit apartment building, a commercial building, a two stall car wash, and three single family homes, will be demolished. Buildings A and B of the mixed use development consists of a total of 204 residential units, 11,334 square feet of retail, a total of 294 parking spaces and 232 bicycle parking spaces. The subdivision fronting Everett Street will construct six single family residences.

Document Received: 2016-05-28

SCAG ID. No: **IGR8882_ 10432**

Document Type: **NOTICE OF PREPARATION**

Project Title: Link Union Station (Link US)

Reg. Significance: Yes

Lead Agency: **Los Angeles County Metropolitan Transportation Authority**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Mark Dierking -

Comment Due Date: 2016-06-27

Project Description: Notice of Preparation of a Joint Environmental Impact Statement/Environmental Impact Report (EIS/EIR)

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project transforms the Los Angeles Union Station (LAUS) from a "stub-end tracks station" into a "run-through tracks station" which increases operational capacity to meet the demands of the broader rail system.

Major components of Link US include: (1) Throat and Elevated Rail Yard, which includes new track and subgrade improvements to increase the elevation of the tracks leading to LAUS, known as the "throat" and an elevated rail yard that would include new longer, and elevated passenger platforms and canopies; (2) a new passenger concourse which includes up to 600,000 square feet (sf) of passenger circulation and waiting areas, passenger support functions and amenities, and building functional support areas, and up to 100,000 sf of transit serving amenities to meet the demands of a multi-modal transit station; and (3) up to 10 run-through tracks with a new viaduct or viaducts over US 101 that extend run-through tracks for regional/intercity rail (Metro/Amtrak) and potentially high-speed rail (HSR) south along the west bank of the Los Angeles River.

In addition, HSR is considered a related project to Link US therefore the four build alternatives discussed in the EIS/EIR will accommodate the construction of several HSR.

A public scoping meeting will be held on June 2, 2016 at 6:00 p.m. at the Metro Headquarters, located at One Gateway Plaza, Los Angeles, California 90012.

Document Received: 2016-05-28

SCAG ID. No: **IGR8859_ 10433**

Document Type: **OTHER DOCUMENT**

Project Title: **Hollywood Community Plan Update**

Reg. Significance: **Yes**

Lead Agency: **City of Los Angeles**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Linda Lou - (213) 978-1473

Comment Due Date: **2016-06-15**

Project Description: Notice of Public Period Extension

The public comment period has been extended from May 31, 2016 to June 15, 2016. The scope and description of the project has not changed due to the comment period extension.

Document Received: 2016-05-28

SCAG ID. No: **IGR8624_ 10434**

Document Type: **OTHER DOCUMENT**

Project Title: 5268 Tujunga Avenue CUP

Reg. Significance: No

Lead Agency: **City of Los Angeles**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Kellen Hoime - (213) 473-9769

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes a Conditional Use Permit authorizing the sale and dispensing of a full line of alcoholic beverages for on-site consumption and in-room mini bars in conjunction with a proposed 25,670 square foot hotel with 41 guestrooms, 485 square foot lounge/breakfast room, at a 1,260 square foot pool and deck, and service within the guestrooms daily.

A public hearing will be held on June 24, 2016 at 9:00 a.m. at the Marvin Braude San Fernando Valley Constituent Services Center, located at 6262 Van Nuys Boulevard, Room 1B, Van Nuys, California.

Document Received: 2016-05-30

SCAG ID. No: **IGR8734_ 10437**

Document Type: **OTHER DOCUMENT**

Project Title: 2015 Urban Water Management Plan for the Palmdale Water District

Reg. Significance: No

Lead Agency: **Palmdale Water District**

City / County / Subregion: Palmdale / Los Angeles / North Los Angeles County

Contact: Peter Thompson II - (611) 947-4111-1042

Comment Due Date: 2016-06-01

Project Description: Notice of Public Hearing

A public hearing will be held on June 1, 2016 at 7:00 p.m. in the meeting room at the Board of directors of Palmdale Water District, located at 2029 East Avenue Q, Palmdale, California 93550.

Document Received: 2016-05-31

SCAG ID. No: **IGR8885_ 10438**

Document Type: **OTHER DOCUMENT**

Project Title: Former Industrial Zinc Plating, Inc.

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Long Beach / Los Angeles / Gateway Cities

Contact: Marcia Rubin - (714) 484-5338

Comment Due Date: 2016-06-20

Project Description: Community Survey

Located in the City of Long Beach, County of Los Angeles, California, the Department of Toxic Substances Control (DTSC) will receive and a review a workplan detailing how to clean up the contaminants at the Former Industrial Zinc Plating, Inc. (IZP) site from the property owner 2H Properties. Environmental investigations found metals, total petroleum hydrocarbons, and volatile organic compounds in soil and groundwater. There is some evidence suggesting that groundwater impacts are part of a regional release. As a result, DTSC and 2H Properties have entered into an agreement in which DTSC will oversee the cleanup.

Document Received: 2016-06-02

SCAG ID. No: **IGR8886_ 10439**

Document Type: **OTHER DOCUMENT**

Project Title: Official Police Garage

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Debbie Lawrence, AICP - (213) 978-3034

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of a Zone Variance to permit an Official Police Garage as designated by the Los Angeles Police Commission for the storage of impounded, abandoned, or partially-dismantled automobiles in the M1-1 Zone within 300 feet of a R (Residential) Zone. Another Zone Variance is requested to require 0 (zero) parking spaces in lieu of one space for each 500 square feet of Floor Area for the existing building on the site.

A public hearing will be held on Thursday, June 23, 2016 at 9:30 a.m. at Los Angeles City Hall, Room 1020, located at 200 North Spring Street, Los Angeles, California 90012.

Document Received: 2016-06-02

SCAG ID. No: **IGR8195_ 10440**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Single-Family Residential Hauled Water Initiative for New Development

Reg. Significance: Yes

Lead Agency: **County of Los Angeles Department of Public Works (900)**

City / County / Subregion: / Los Angeles / **Not Applicable

Contact: Dale Sakamoto - (626) 458-3915

Comment Due Date: 2016-07-20

Project Description: Notice of Availability of a Draft Environmental Impact Report

The County of Los Angeles is the Lead Agency to assess the feasibility of the adoption of an ordinance to allow hauled water as the primary source of potable water for new single-family residential construction in unincorporated areas of the County of Los Angeles, where there is no available service from a public or private water purveyor and where it has been demonstrated that an on-site groundwater well is not feasible.

Should the project be adopted, owners at approximately 42,867 parcels in the County could be eligible to seek authorization for the use of hauled water to support issuance of a building permit for a single-family residence. The combined proposal initiative study area consists of approximately 340,461 acres or approximately 532 square miles.

The County will host two public meetings to provide a review of the Draft EIR and to solicit feedback. One public meeting will be held on Wednesday, June 8, 2016 from 7:00 p.m. to 8:30 p.m. at General William J. Fox Airfield, located at 4555 West Avenue G, Lancaster, CA 93536. The second public meeting will be held on Wednesday, June 29, 2016 at Acton Agua Dulce Library, located 33792 Crown Valley Road, Acton CA 93510.

Document Received: 2016-06-02

SCAG ID. No: **IGR7538_ 10441**

Document Type: **FINAL DOCUMENT**

Project Title: West Adams - Baldwin Hills - Leimert New Community Plan Project

Reg. Significance: Yes

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Reuben Caldwell, AICP - (213) 978-0627

Comment Due Date:

Project Description: Notice of Completion and Availability of Final Environmental Impact Report

Notice is hereby given that the City of Los Angeles, as the Lead Agency, has completed the Final Environmental Impact Report (FEIR) for the West Adams-Baldwin Hills-Leimert New Community Plan.

Document Received: 2016-06-02

SCAG ID. No: **IGR8790_ 10442**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: City of Yorba Linda General Plan Update

Reg. Significance: Yes

Lead Agency: **City of Yorba Linda**

City / County / Subregion: Yorba Linda / Orange / Orange County

Contact: Greg Rehmer - (714) 961-7137

Comment Due Date: 2016-07-12

Project Description: Notice of Availability of a Draft Program Environmental Impact Report

Located in the City of Yorba Linda, County of Orange, California, the proposed project consists of the adoption of the following updated General Plan elements: Land Use, Economic Development, Conservation, Public Services and Utilities, Growth Management, Circulation, Open Space and Recreation Resources, Public Health and Safety, Noise, and Public Services.

A public hearing will be held on June 15, 2016 at 6:30 p.m. at City of Yorba Linda Council Chambers, located at 4845 Casa Loma, Yorba Linda, CA 92886-3364.

Document Received: 2016-06-02

SCAG ID. No: **IGR8887_ 10443**

Document Type: **OTHER DOCUMENT**

Project Title: State Route 138 Improvements Project

Reg. Significance: Yes

Lead Agency: **Caltrans, District 7**

City / County / Subregion: Palmdale / Los Angeles / North Los Angeles County

Contact: Dawn Kukla - (213) 897-3643

Comment Due Date: 2016-07-06

Project Description: Notice of Public Information Meeting

Located in the City of Palmdale, County of Los Angeles, California, the proposed project, in cooperation with the Lead Agency Caltrans District 7 and with the City of Palmdale, is to widen Palmdale Boulevard (State Route 138 [SR-138]) from 2 lanes to 3 lanes in each direction and widen Sierra Highway from 2 lanes to 3 lanes in each direction.

A public information meeting will be held on June 7, 2016 from 6:00 p.m. to 8:00 p.m. at the Chimbole Cultural Center, located at 38350 Sierra highway, Palmdale CA 93550.

Document Received: 2016-06-02

SCAG ID. No: **IGR8883_ 10435**

Document Type: **OTHER DOCUMENT**

Project Title: Avenue 50 Extension Project

Reg. Significance: No

Lead Agency: **City of Coachella**

City / County / Subregion: Coachella / Riverside / Coachella Valley

Contact: Christine Donoghue - (909) 974-4963

Comment Due Date: 2016-06-25

Project Description: Notice of Scoping Meeting

Located in the City of Coachella, County of Riverside, California, the proposed project consists of the construction of a road crossing (bridge), utility extensions, drainage infrastructure, and a segment of roadway over the Coachella Branch of the All American Canal (Canal). The project will affect approximately 0.25 miles of the Canal and will require the diversion of the Coachella Canal for approximately 6 to 8 months while the crossing is under construction.

A public scoping meeting will be held on Thursday, June 9, 2016 from 5:00 p.m. to 7:00 p.m. at the City of Coachella Corporate Yard, located at 53462 Enterprise Way, Coachella, CA 92236.

Document Received: 2016-06-03

SCAG ID. No: **IGR8890_ 10448**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Virada Specific Plan/Project Master Plan

Reg. Significance: No

Lead Agency: **City of Indio**

City / County / Subregion: Indio / Riverside / Coachella Valley

Contact: Mamun Faruque - (760) 342-6500

Comment Due Date: 2016-07-05

Project Description: Notice of Availability of a Draft Initial Study / Notice of Intent to Adopt a Mitigated Negative Declaration and a Draft Specific Plan/Project Master Plan and Notice of a Public Hearing

Located in the City of Indio, County of San Bernardino, California, the proposed project is to amend the existing Fiesta de Vida Specific Plan/Project Master Plan, for an approximately 656.34-acre mixed use master planned community. The proposed project comprises of 1,289 single and multi-family residential units (1- and 2-story) within various Planning areas/neighborhoods that are designed to provide a variety of residential options to future residents. The proposed project would also include a 106-acre community park, a 6.56-acre community shared solar array, community open space and recreation in the form of parks, paseos, a 3.07-acre community center with a clubhouse, fitness center; a new fire station, and a 2.09-acre commercial use area (3,000 square feet) with a demonstration garden. The proposed project also includes open space associated with a utility corridor (81.78 acres) and the Indio Hills (166.90 acres). No development is being proposed with this entitlement at this moment.

A public hearing is scheduled for July 27, 2016 at 6 p.m. in the Emergency Operation Center at 45222 North Towne Street, Indio, CA.

Document Received: 2016-06-03

SCAG ID. No: **IGR8891_ 10449**

Document Type: **NOTICE OF PREPARATION**

Project Title: Adoption of Proposed Rule 214.2 – Paving Unpaved Public Roads Emission Reduction Credits (PERCs)

Reg. Significance: No

Lead Agency: **Imperial County Air Pollution Control District**

City / County / Subregion: / Imperial / **Not Applicable

Contact: Monica Soucier - (760) 482-4606

Comment Due Date: 2016-07-05

Project Description: Notice of Preparation of a Program Environmental Impact Report.

The proposed project is the proposed Rule 214.2 which would codify a District methodology for calculation of emission reductions that result from paving existing, unpaved public roads, and add procedures to assure that the emission reductions are federally enforceable. Once the Rule has been adopted into the State Implementation Plan, emission reductions generated under the Rule can be enforced by USEPA. This will, in turn, allow the use of such emission reductions to offset emission increases at federal major stationary sources, which are subject to federal offset requirements under the federal New Source Review regulations.

The objectives of adopting proposed Rule 214.2 are as follows:

- 1) Codify a District procedure to create PERCs in a way making their application federally enforceable; and
- 2) Allow PM10 emission reductions generated by unpaved public road paving to be used as offsets for specifically identified permit applications subject to local district or Federal New Source Review requirements.

Document Received: 2016-06-04

SCAG ID. No: **IGR8892_ 10450**

Document Type: **OTHER DOCUMENT**

Project Title: Notice of Modifications to Text of Proposed Regulations

Reg. Significance: Yes

Lead Agency: **California Natural Resources Agency**

City / County / Subregion: / **Multi-County / **Not Applicable

Contact: Heather Baugh - (916) 653-8152

Comment Due Date: 2016-06-21

Project Description: Notice of Modifications to Text of Proposed Regulations

This is a notice of changes made to proposed Appendix G of the CEQA Guidelines, which was subject of a regulatory hearing on April 4, 2016. The proposed changes are in response to comments received regarding the proposed regulation as related to tribal resources and consultation obligations. The California Natural Resources Agency is focused on making the consideration of the consultation more "action" based. Additionally, the proposed changes are to add a Tribal Cultural Resources section as a stand-alone section to the CEQA Checklist pursuant to the Assembly Bill 52 (Gatto, 2014).

Document Received: 2016-06-04

SCAG ID. No: **IGR8888_ 10444**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Pacoima Wash Bikeway

Reg. Significance: No

Lead Agency: **Mountains Recreation and Conservation Authority**

City / County / Subregion: / Los Angeles / **Not Applicable

Contact: Liz Jennings -

Comment Due Date: 2016-06-06

Project Description: Notice of Availability/Intent to Adopt Mitigated Negative Declaration

The proposed project is a 3.25-mile long Class 1 bikeway stretching from the Lopez Earthen Dam and Debris Basin to the existing pedestrian and bicycle bridge at Haddon Avenue. The proposed bikeway would include several design features including a 12-foot wide paved bikeway, new bridge crossings over the wash, fencing, increased access points, mileage markers, interpretive signage where appropriate, solar powered lighting, some pedestrian amenities such as seating, trash receptacles, and native landscape plantings. New pedestrian bridges across the channel will be constructed at approximately 8th Street, Telfair Avenue and Gladstone Avenue (subject to change).

Document Received: 2016-06-04

SCAG ID. No: **IGR8550_ 10445**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Clarendon Street Apartments Development Project

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Adam Villani - (213) 978-1270

Comment Due Date: 2016-07-18

Project Description: Notice of Completion and Availability of Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project would involve demolition of an existing USPS Retail Store and Distribution Center and office building, and development of a multi-family housing project of a five-story residential building with 335 residential units (including an affordable set-aside of 17 very low income units), club house, leasing office, 369 bicycle storage spaces, and a five-story, six-level parking garage with 560 parking spaces. An additional four spaces of on-grade vehicular parking would be provided as well. The total proposed floor area would be 385,978 square feet on an approximately 4.22-acre project site, for a 2.1 to 1 floor area ratio.

Document Received: 2016-06-04

SCAG ID. No: **IGR8800_ 10446**

Document Type: **OTHER DOCUMENT**

Project Title: Costa Mesa 2015-2035 General Plan Update

Reg. Significance: Yes

Lead Agency: **City of Costa Mesa**

City / County / Subregion: Costa Mesa / Orange / Orange County

Contact: Mino Ashabi - (714) 754-5610

Comment Due Date:

Project Description: Notice of Second Public Hearing

This is a notice of the second public hearing that is scheduled for June 14, 2016 (Tuesday) at 7 p.m. at the Costa Mesa City Hall Council Chambers located at 77 Fair Drive. The public hearing will be held to consider the recommended approval of the General Plan and certification of the Draft EIR. The City Council held the first public hearing on the proposed project on May 17, 2016.

Document Received: 2016-06-06

SCAG ID. No: **IGR8894_ 10455**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: La Salle High School Master Plan

Reg. Significance: No

Lead Agency: **City of Pasadena**

City / County / Subregion: Pasadena / Los Angeles / Arroyo Verdugo

Contact: Ha Ly - (626) 744-6743

Comment Due Date: 2016-07-05

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration.

Located in the City of Pasadena, California, the proposed project is a Master Plan for La Salle High School. The proposed Master Plan is a three-phased, 15-year project for the construction of athletic and performance arts facilities for the high school. The proposed project includes the demolition of two (2) existing buildings, removal of an existing baseball field, renovation of an existing classroom building, and construction of five (5) Performance Arts and Sound Stage building and a Field house, resulting in a net increase of 83,874 square feet. The proposed project will also include a new outdoor swimming pool with an associated sound wall, reconfiguration of an existing surface parking lot, a new surface parking lot, landscaping and the removal of two (2) protected trees. No increase in student enrollment is proposed, and the enrollment will remain at 780 students. The number of faculty would increase from 90 to 95.

Document Received: 2016-06-06

SCAG ID. No: **IGR8865_ 10456**

Document Type: **NOTICE OF PREPARATION**

Project Title: Santa Monica and Barrington Mixed-Use Project

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Christina Lee -

Comment Due Date: 2016-07-15

Project Description: Revised and Recirculated Notice of Preparation of an Environmental Impact Report and Extension of the NOP Comment Period

A revised NOP was sent out for the proposed project on May 16, 2016. However, due to a discrepancy in the Project Address in the NOP, a revised NOP for the project is being sent to the public of the corrected address and the related extension of the public comment period from June 15 through July 5, 2016. No changes to the proposed project have been made since distribution of the NOP on May 16, 2016.

Document Received: 2016-06-06

SCAG ID. No: **IGR8896_ 10459**

Document Type: **NOTICE OF PREPARATION**

Project Title: College Station Project

Reg. Significance: Yes

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Sarah Molina-Pearson -

Comment Due Date: 2016-07-07

Project Description: Notice of Preparation of an Environmental Impact Report.

Located in the Central City North Community Plan Area of the City of Los Angeles, California, the proposed project is a mixed-use development on an approximately 4.92-acre site, east of the Metro Gold Line Chinatown Station and southeast of the Los Angeles State Historic Park. The proposed project would develop up to 770 residential apartment units and 51,390 square feet of commercial floor area. The proposed project would also develop up to approximately 642,239 square feet of floor area (approximately 3:1 FAR) within six (6) residential buildings above a two-level structure and spatially arranged around a central courtyard.

Among the 770 dwelling units, 355 of them would be studios, 360 would be one-bedroom units (including 10 townhomes), and 55 two-bedroom units, and up to approximately 51,390 square feet of retail, restaurant, and other commercial space. Parking of approximately 1,179 stalls would be provided within one-and-a-half levels of subterranean parking and two above-ground podium levels. A total of 899 ground-level bicycle spaces would also be provided. The proposed project is expected to begin in 2017 and complete in 2020. Construction would take place in multiple, potentially overlapping phases.

Document Received: 2016-06-06

SCAG ID. No: **IGR8897_ 10460**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Southwest Regional Operations Center

Reg. Significance: No

Lead Agency: **City of Colton**

City / County / Subregion: Colton / San Bernardino / San Bernardino

Contact: Mario Suarez -

Comment Due Date: 2016-07-06

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Colton, San Bernardino County, California, the proposed project is located on an approximately 11.12-acre site what is located 1.5 miles north of the Santa Ana River. The proposed project would be an industrial trucking facility consisting of a 19,000-square-foot office building, fuel station, truck wash facility, and parking for cars, trailers and trucks (108 vehicular spaces, 101 trailer spaces and 52 tractor spaces). The fuel island would be equipped with a 12,000-gallon above ground storage tanks with two pumps and provide 30,000 to 40,000 gallons of fuel per month. Anticipated staff hours, during the operation of the project, would be from 7 a.m. to 6 p.m., five days a week. Driver amenities would be open 24 hours a day, seven days a week.

Document Received: 2016-06-06

SCAG ID. No: **IGR8752_ 10461**

Document Type: **SUBSEQUENT EIR**

Project Title: Geffen Academy at UCLA

Reg. Significance: No

Lead Agency: **University of California, Los Angeles**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Tracy Dudman - (310) 206-9255

Comment Due Date: 2016-07-20

Project Description: Notice of Availability of Draft Subsequent Environmental Impact Report.

Located at the existing Kinross Building (11000 Kinross Avenue) in the City of Los Angeles, California, the proposed project would encompass 1.9 acres and is developed with the Kinross Building and associated outdoor spaces and a portion of Parking Lot 38. The proposed Geffen Academy would be operated by UCLA and would advance UCLA's mission of research, teaching and service. The Geffen Academy would be open for the 2017-2018 school year with approximately 160 students in grades 6 and 9. The enrollment is projected to increase to up to a maximum of 620 students in grades 6 through 12 by the 2020-2021 school year. New faculty and staff would also be hired and exterior building modifications and site modifications would be required to accommodate the proposed Academy. A new main entry to the building would be constructed.

Document Received: 2016-06-07

SCAG ID. No: **IGR8895_ 10457**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: CUP-01150-2015, OAK-01153-2015, VAR-01151-2015 (A&B), SIGN-01152-2015 and VTPM 74192

Reg. Significance: No

Lead Agency: **City of Agoura Hills**

City / County / Subregion: Agoura Hills / Los Angeles / Las Virgenes

Contact: Valerie Darbouze - (818) 597-7328

Comment Due Date: 2016-07-05

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Agoura Hills, County of Los Angeles, California, the proposed project would build a three-story, 225-room, 134,000 square-foot hotel on two tied lots. The proposed project would require an Oak Tree Permit to remove one (1) oak tree and encroach into the protected zone of five (5) other oak trees during the construction. The proposed project will also require a sign permit to allow for a sign program, a variance to exceed the maximum allowable signage on the primary and secondary elevations of the hotel building, and a variance to exceed the maximum allowable height of the building, a vesting tentative parcel map to merge the two lots.

Document Received: 2016-06-07

SCAG ID. No: **IGR8661_ 10458**

Document Type: **PERMIT**

Project Title: DeMenno-Kerdoon Class 1 Permit Modification

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Compton / Los Angeles / Gateway Cities

Contact: Farshad Vakili, P.E. - (916) 255-3612

Comment Due Date: 2016-07-19

Project Description: Community Update: Draft Hazardous Waste Facility Permit Renewal

The DTSC is soliciting public review and comments on the draft Hazardous Waste Facility Permit for the DeMenno-Kerdoon facility located at 2000 North Alameda Street, Compton, California. The Facility is a hazardous waste treatment and storage facility that treats, stores, transfers and recycles used oil, waste oil, used antifreeze, oily solids, used oil filters, oily water and other similar types of petroleum-derived wastes. The Facility is currently operating under a RCRA equivalent Hazardous Waste Facility Permit issued by DTSC in 2001. This is the renewal of the permit. If approved, it would allow the Facility to continue to operate the same types of business for another 10-year term.

Document Received: 2016-06-09

SCAG ID. No: **IGR8900_ 10465**

Document Type: **NOTICE OF PREPARATION**

Project Title: San Jacinto Wildlife Area Land Management Plan

Reg. Significance: Yes

Lead Agency: **California Department of Fish and Wildlife**

City / County / Subregion: / Riverside / **Not Applicable

Contact: Eddy Konno -

Comment Due Date: 2016-07-08

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the central Riverside County area, California, the proposed project is a land management plan to help guide the future planning and management operations of the San Jacinto Wildlife Area (SJWA), which is one of the largest public land holdings in Southern California and is a highly visited recreational resource. The SJWA is composed of approximately 20,126 acres of land located within central Riverside County. The area includes three non-contiguous land areas: the Davis Unit (two land areas) and the Potrero Unit. The general purpose of the SJWA is to protect and enhance habitat for plant and wildlife species and to provide the public with compatible, related recreational uses.

Document Received: 2016-06-09

SCAG ID. No: **IGR8901_ 10466**

Document Type: **NOTICE OF PREPARATION**

Project Title: Meridian West Campus-Lower Plateau Project

Reg. Significance: Yes

Lead Agency: **March Joint Powers Authority**

City / County / Subregion: / Riverside / **Not Applicable

Contact: Dan Fairbanks – (951) 656-7000

Comment Due Date: 2016-07-11

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located on an approximately 130-acre site in the unincorporated Riverside County, California, the proposed project would require an amendment to the General Plan by being re-designated as Industrial (IND) and Mixed Use (MU) from Industrial (IND) and Business Park (BP).

The proposed project would create 5 fee title parcels totaling 120.28 acres. As part of the proposed project, the Master Plot grants approval for future development of a minimum of five parcels. The proposed project would include a total of 1,845,000 square feet of Industrial Warehouse development, 362,000 square feet of Industrial/Business Park development, and 66,000 square feet of mixed use and retail development. Specifically, it would include: 1) a 66,000-square-foot mixed use development including office, retail, and/or a small business park; 2) an approximately 1,000,000-square-foot industrial warehouse building on a 51.3-acre site; 3) an 845,000-square-foot industrial warehouse building on a 43.5-acre site; 4) three smaller industrial buildings on a 23.6-acre site; 5) a one-acre with low water use landscape demonstration garden; 6) an extension of the Cactus Avenue of 1,700 feet; 7) construction of a new cul-de-sac roadway immediately south of the Mixed-Use area; and 8) relocation and abandonment of utility infrastructure and pipelines.

Document Received: 2016-06-09

SCAG ID. No: **IGR8902_ 10470**

Document Type: **NOTICE OF PREPARATION**

Project Title: Beckman Business Center Project

Reg. Significance: Yes

Lead Agency: **City of Fullerton**

City / County / Subregion: Fullerton / Orange / Orange County

Contact: Heather Allen - (714) 738-6884

Comment Due Date: 2016-07-07

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located on an approximately 44.3-acre site in the City of Fullerton, County of Orange, California, the proposed project includes redevelopment of the project site with approximately 978,665 square feet of manufacturing, warehouse, light industrial, and office uses in eight (8) buildings. Parking, loading areas, driveways, internal roadways, and the utility infrastructure required to serve the proposed uses would also be provided on site.

Document Received: 2016-06-09

SCAG ID. No: **IGR8893_ 10451**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Cultivation Technologies Incorporated (CTI) Project

Reg. Significance: No

Lead Agency: **City of Coachella**

City / County / Subregion: Coachella / Riverside / Coachella Valley

Contact: Luis Lopez - (760) 398-3102

Comment Due Date: 2016-06-26

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Coachella, County of Riverside, California, the proposed project is Conditional Use Permit (CUP No. 265) and Architectural Review (AR No. 16-08) to facilitate the development of a medical marijuana cultivation complex on an approximately 6.06-acre site. The proposed project will include two industrial buildings (totaling 111,500 square feet), suitable for industrial/warehouse uses, including the cultivation use that is subject to the CUP. The complex will employ approximately 120 employees.

A Planning Commission public hearing will be held on July 6, 2016 at 6:00 p.m. in the City Council Chambers, located at 1515 Sixth Street, Coachella, CA 92236.

Document Received: 2016-06-09

SCAG ID. No: **IGR8089_ 10452**

Document Type: **OTHER DOCUMENT**

Project Title: The Waterfront Project

Reg. Significance: Yes

Lead Agency: **City of Redondo Beach**

City / County / Subregion: Redondo Beach / Los Angeles / South Bay

Contact: Katie Owston - (310) 318-0637

Comment Due Date:

Project Description: Notice of Public Hearing

Harbor Commission public hearings will be held on June 13, 2016, June 27, 2016 and July 18, 2016 at 6:30 p.m., at the City Council Chambers located at 415 Diamond Street, Redondo Beach.

Document Received: 2016-06-09

SCAG ID. No: **IGR7627_ 10453**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Restoration of Historic Streetcar Service in Downtown Los Angeles

Reg. Significance: No

Lead Agency: **City of Los Angeles, Department of Public Works**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: James Doty - (213) 485-5759

Comment Due Date: 2016-07-25

Project Description: Notice of Availability of a Draft Environmental Impact Report

The City of Los Angeles (City) is proposing to restore historic streetcar service in downtown Los Angeles. The proposed project is located in downtown Los Angeles, along a 3.8 mile route beginning at Hill and 1st Streets, run east along 1st Street, south on Broadway, west along 11th Street, north along the Figueroa Street, east along 9th or 7th Streets, and north along Hill Street, back to its beginning at 1st street. The proposed project would be the electrically powered streetcar service via one of four alignment alternatives that are analyzed in the Draft EIR. The service would operate 7 days a week, round trip running times would be approximately 35 to 40 minutes. Power to streetcar would be provided by a series of traction power substations located along the alignment and delivered by means of overhead catenary wires supported on trolley poles located in the sidewalks along the alignment.

Document Received: 2016-06-09

SCAG ID. No: **IGR8705_ 10454**

Document Type: **OTHER DOCUMENT**

Project Title: Phibro-Tech, Inc. (formerly Interim Measure Workplan and Revised Pond 1 Closure Plan for Phibro-Tech, Inc.)

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Santa Fe Springs / Los Angeles / Gateway Cities

Contact: Stephen Baxter - (818) 717-6695

Comment Due Date: 2016-07-11

Project Description: Notice of Approval of Permit Modification Regarding Revised Pond 1 Closure Plan for Phibro-Tech Inc., Santa Fe Springs Facility

This is a notice of final hazardous waste facility permit modification decision for the facility located at 8851 Dice Road, Santa Fe Springs, California (EPA ID Number: CAD008488025). DTSC has approved the Revised Pond 1 Closure Plan and changes to the facility's Hazardous Waste Facility Permit. On June 7, 2016, DTSC approved the Department-Initiated Permit Modification and accordingly modify the waste permit. This notice is being made in accordance with Section 66270.41 and 66271.14 of the California Code of Regulations, title 22.

Document Received: 2016-06-10

SCAG ID. No: **IGR8752_ 10467**

Document Type: **OTHER DOCUMENT**

Project Title: Geffen Academy at UCLA

Reg. Significance: No

Lead Agency: **University of California, Los Angeles**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Tracy Dudman - (310) 206-9255

Comment Due Date:

Project Description: Revised Public Hearing Date

This is a notice that a public hearing will take place on June 30, 2016 (Thursday) from 6 p.m. to 8 p.m. at the UCLA Faculty center, Hacienda Room, at 480 Charles E. Young Drive East.

Document Received: 2016-06-10

SCAG ID. No: **IGR8625_ 10468**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: McCadden Campus

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Sergio Ibarra - (213) 978-1333

Comment Due Date: 2016-07-25

Project Description: Notice of Completion and Notice of Availability of a Draft Environmental Impact Report

Located in the Hollywood Community Plan area with the City of Los Angeles, California, the proposed project would be a mixed-use project that would provide services and affordable housing for at-risk seniors and young adults in the Los Angeles LGBT Center. The proposed project includes three buildings. The 1st building is a six-story, 75-foot senior housing building with 100 units for seniors. The 2nd building is a five-story, 60-foot youth housing with up to 35 affordable housing units for young people aging from 18 to 24. The third building is a one- to four-story LGBT facility with approximately 69,250 square feet of floor area which, among others, will include 55 transitional living and emergency guest rooms with a capacity for 100 beds. The proposed project would also include approximately 350 parking spaces in a two-level subterranean parking garage.

Document Received: 2016-06-10

SCAG ID. No: **IGR8593_ 10469**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: SkyPark at Santa's Village

Reg. Significance: Yes

Lead Agency: **County of San Bernardino Land Use Services Department**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: Kevin White - (909) 387-8311

Comment Due Date: 2016-07-22

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located on an approximately 152.92-acre site adjacent to State Route (SR-18), approximately half a mile east of the intersection of SR-18 and Kuffel Canyon Road in the unincorporated San Bernardino Mountain community of Sky Forest, California, the proposed project requires a Conditional Use Permit for the redevelopment and re-use of the existing Santa's Village attraction. Additionally, the proposed project would include development of a mixed-use adventure park that would provide a variety of recreational activities.

The proposed project would require change to the Official Land Use Zoning District from Lake Arrowhead/Special Development -Residential and Lake Arrowhead/Single Residential-14,000 Square Foot Minimum Lot size to Lake Arrowhead/Rural Commercial. It also would require an amendment to the Lake Arrowhead Community Plan and the Circulation Element of the County General Plan.

Document Received: 2016-06-10

SCAG ID. No: **IGR7508_ 10462**

Document Type: **OTHER DOCUMENT**

Project Title: Harmony Specific Plan (SPR-011-001)

Reg. Significance: Yes

Lead Agency: **City of Highland**

City / County / Subregion: Highland / San Bernardino / San Bernardino

Contact: Kim Stater - (909) 864-8732-204

Comment Due Date:

Project Description: Notice of Public Hearing

A public hearing will be held on June 30, 2016 at 6:00 p.m. in the City Council Chambers in the City Hall, located at 27215 Base Line, Highland, California.

Document Received: 2016-06-10

SCAG ID. No: **IGR8898_ 10463**

Document Type: **OTHER DOCUMENT**

Project Title: AA-2016-0680-PMLA-SL

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Jojo Pewsawang - (213) 978-1214

Comment Due Date:

Project Description: Notice of Public Hearing

The proposed project would be the demolition of an existing duplex and the subdivision of one lot into four (4) for the construction, use and maintenance of four (4) Small Lot Homes on a 7,200 net square-foot (0.116 acre) site.

It has been determined that the proposed project would be have a significant effect on the environment and would therefore be exempted from the provisions of CEQA (Class 15).

A public hearing will be held on June 22, 2016 at 9:30 a.m. in the City Hall at 200 North Spring Street, Room 1020, Los Angeles, California.

Document Received: 2016-06-10

SCAG ID. No: **IGR8899_ 10464**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Southwest San Jose Specific Plan

Reg. Significance: Yes

Lead Agency: **City of Claremont**

City / County / Subregion: Claremont / Los Angeles / San Gabriel Valley

Contact: Luke Seibert -

Comment Due Date: 2016-06-28

Project Description: Notice of Intent to Adopt a Negative Declaration/Mitigated Negative Declaration.

Located in the City of Claremont, Los Angeles County, California, the project is a specific plan that provides land use, development and implementation framework that not only enables the development of a new hotel on a portion of the currently developed 3.96-acre project site, but provides the comprehensive direction and framework for enhancement and redevelopment of other areas of the project site in accordance with the vision, goals, and policies of the Claremont General Plan.

Document Received: 2016-06-14

SCAG ID. No: **IGR8905_ 10475**

Document Type: **OTHER DOCUMENT**

Project Title: Previously Prepared Environmental Impact Statement for the Section 24 Specific Plan Project

Reg. Significance: No

Lead Agency: **City of Rancho Mirage**

City / County / Subregion: Rancho Mirage / Riverside / Coachella Valley

Contact: Bud Kopp - (760) 328-2266

Comment Due Date:

Project Description: Notice of Intent to Use a Previously Prepared Environmental Impact Statement for the Section 24 Specific Plan Project

Located currently within the reservation of the Agua Caliente Band of Cahuilla Indians (the "Tribe") and the City of Rancho Mirage's Sphere of Influence, County of Riverside, the City of Rancho Mirage is proposing to annex approximately 320 acres of land (the "Annexation Area") located within the reservation of the Agua Caliente Band of Cahuilla Indians (the "Tribe") and the City's Sphere of Influence. The Annexation Area has already been approved by the Tribe for the development of an age-restricted (55+) residential community for up to 1,200 residential dwelling units as part of the Tribe's Section 24 Specific Plan.

The Tribe prepared an Environmental Impact Statement (EIS) addressing the potential environmental effects of the Section 24 Specific Plan and the EIS was approved by the Tribe on May 12, 2015. The City of Rancho Mirage has reviewed the EIS and determined that it meets the requirements of CEQA. The City of Rancho Mirage intends to use the Section 24 EIS in the place of an Environmental Impact Report.

Document Received: 2016-06-15

SCAG ID. No: **IGR8904_ 10474**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Santa Margarita Ecological Reserve Solar Project

Reg. Significance: No

Lead Agency: **The Trustees of the California State University**

City / County / Subregion: Temecula / Riverside / Western Riverside

Contact: Laura Shinn -

Comment Due Date: 2016-07-10

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Temecula, County of Riverside, California, the proposed project consists of the construction and operation of a solar energy generation facility on approximately 17.9 acres of land located within the Santa Margarita Ecological Reserve (SMER). The proposed project is anticipated to generate 6,955,643 kilowatt hours (kWh) of power per year.

Document Received: 2016-06-16

SCAG ID. No: **IGR8773_ 10471**

Document Type: **OTHER DOCUMENT**

Project Title: Coyotes Band of Cahuilla and Cupeno Indians Fee-to-Trust and Casino-Hotel Project

Reg. Significance: No

Lead Agency: **Bureau of Indian Affairs, U.S. Department of the Interior**

City / County / Subregion: Barstow / San Bernardino / San Bernardino

Contact: John Rydzik - (916) 978-6051

Comment Due Date:

Project Description: Final Conformity Determination

This notice advises that the Bureau of Indian Affairs (BIA) has prepared a Final Conformity Determination for the Proposed Los Coyotes Band of Cahuilla and Cupeno Indians (Tribe) 23-Acre Fee-to-Trust Transfer and Casino-Hotel Project. The tribe proposed to construct a gaming facility, hotel, parking areas and other facilities.

Document Received: 2016-06-16

SCAG ID. No: **IGR8719_ 10472**

Document Type: **OTHER DOCUMENT**

Project Title: San Bernardino County LAFCO Hearing Agendas 2016

Reg. Significance: No

Lead Agency: **San Bernardino Local Agency Formation Commission**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: Rebecca Lowery -

Comment Due Date:

Project Description: June 15, 2016 Hearing, Staff Reports, and Attachments

Regular meeting agenda consisted consideration of (1) Review of Mitigated Negative Declaration Prepared by the County of San Bernardino for a General Plan Land Use District Amendment from RS (Single Residential) and CG (General Commercial) to SD-RED (Special Development-Residential), a lot merger to combine three separate parcels into a single parcel, and a Planned Development Permit (PDP) to construct a 112-unit affordable housing project with community and childcare buildings on approximately 5.92 acres, and (2) LAFCO SC #406 - City of Colton Extra-Territorial and Sewer Service Agreement.

Document Received: 2016-06-16

SCAG ID. No: **IGR8903_ 10473**

Document Type: **OTHER DOCUMENT**

Project Title: ZA 2016-558(CU)

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Jordann Turner - (213) 978-1379

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of the change of use from office space to auto repair services within the ground floor of an existing one-story, 9,916 square-foot building. The proposal will expand an adjacent automobile repair shop and will not include spray painting, modifications to the outside of the building, or additional square footage to the building. A Conditional Use will be required to allow an auto repair facility in an existing building in the M2-1 Zone located less than 500 feet from a residential use. The proposed project will be exempt from the provisions of CEQA (Article III, Section 1 and Class 1, Category 22).

A public hearing will be held on July 6, 2016 at 12:30 p.m. at Los Angeles City Hall, Room 1020, located at 200 North Spring Street, Los Angeles, California 90012.

Document Received: 2016-06-20

SCAG ID. No: **IGR8345_ 10486**

Document Type: **OTHER DOCUMENT**

Project Title: Exide Technologies

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: **Vernon / Los Angeles / Gateway Cities**

Contact: **Wayne Lorentzen - (916) 255-3883**

Comment Due Date: 2016-07-18

Project Description: Notice of Public Scoping Meeting

DTSC is testing for lead in the soil of residential properties near the former Exide Technologies and invites residents to provide comments within the 30-day comment period, which runs from June 16 to July 18, 2016.

Document Received: 2016-06-20

SCAG ID. No: **IGR8906_ 10476**

Document Type: **PERMIT**

Project Title: Huntington Beach Energy Project

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: **Huntington Beach / Orange / Orange County**

Contact: **Andrew Lee - (909) 396-2643**

Comment Due Date: 2016-07-09

Project Description: Notice of Intent to Issue Permits

Located in the City of Huntington Beach, County of Orange, California, the proposed project consists of the replacement of two existing electric utility boiler generators, Units 1 and 2, that are older, less efficient units with a new, state of the art and more efficient gas turbine generating system. The new generating system will consist of two natural gas-fired GE 7FA.05 combined cycle turbine generators configured with a shared steam turbine and two natural gas fired GE LMS100PB simple cycle turbine generators. The combined generating capacity of the project will be 895.5 MW (nominal gross).

SCAQMD has evaluated the permit applications and made a preliminary determination that the equipment will comply with all of the applicable requirements of all applicable rules and regulations. Thus, SCAQMD intends to issue the Permits to Construct for the equipment described above.

Document Received: 2016-06-20

SCAG ID. No: **IGR8369_ 10477**

Document Type: **NOTICE OF PREPARATION**

Project Title: Los Angeles International Airport (LAX) Landside Access Modernization Program

Reg. Significance: Yes

Lead Agency: **Los Angeles World Airports**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Evelyn Quintanilla - (424) 646-5788

Comment Due Date: 2016-07-11

Project Description: Notice of Preparation for an Environmental Assessment

Located in the Los Angeles International Airport (LAX), in the City of Los Angeles, County of Los Angeles, California, the project proposes to improve connectivity and mobility for passengers and employees, relieve traffic congestion within the Central Terminal Area (CTA) and on the surrounding street network, improve the travel experience for passengers, and provide connection to the regional Los Angeles County Metropolitan Transportation Agency (MTA or Metro) rail system. The Environmental Assessment (EA) is being prepared to comply with Federal Aviation Administration (FAA) requirements under the National Environmental Policy Act (NEPA).

Major project components include: (1) a 2.25-mile Automated People Mover (APM) system with six APM stations connecting the CTA to new proposed ground facilities, (2) Consolidated Rental Car Facility (CONRAC) that would be designed to consolidate car rental agencies in a centralized location with access to the CTA via the APM, (3) roadway improvements on multiple streets and ramps, (4) intermodal transportation facilities (ITF), (5) the replacement of three parking garages with new garages in the CTA, (6) the relocation of administrative offices from the soon to be demolished Clifton Moore Administration Building to the Skyview Center, and (7) the demolition of various buildings throughout the airport.

A public information workshop/scoping meeting will be held on Wednesday, June 22, 2016 from 5:00 p.m. to 8:00 p.m. at the Los Angeles Fire Station #5, 8900 South Emerson Avenue, Los Angeles, California, 90045.

Document Received: 2016-06-20

SCAG ID. No: **IGR7803_ 10482**

Document Type: **JOINT DOCUMENT**

Project Title: Palen Solar PV Project (formerly Palen Solar Electric Generating System)

Reg. Significance: No

Lead Agency: **Bureau of Land Management**

City / County / Subregion: / Riverside / **Not Applicable

Contact: Frank McMenimen - (760) 251-4800

Comment Due Date: 2016-07-18

Project Description: Notice of Preparation for a Supplemental Environmental Impact Statement and Supplemental Environmental Impact Report

Located in the County of Riverside on land administered by the Bureau of Land Management in California, the proposed project consists of the construction and operation of a 500 megawatt (MW) solar photovoltaic (PV) electric generating facility with associated infrastructure on the approximately 4,200-acre project site.

The California Energy Commission (CEC) previously approved and the BLM previously prepared a Final Environmental Impact Statement (EIS) for the development of the project using thermal solar trough technology. A subsequent proposal to develop the project using thermal solar power tower technology was withdrawn before final approval. EDF Renewable Energy now seeks to convert the project from solar thermal technology to solar PV technology.

A public meeting will be held on Wednesday, June 29, 2016 from 3:30 p.m. to 5:30 p.m. at Palm Springs City Hall, located at 3200 East Tahquitz Canyon Way, located at Palm Springs, California 92262.

Document Received: 2016-06-20

SCAG ID. No: **IGR8910_ 10483**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Conditional Use Permit No. 936

Reg. Significance: No

Lead Agency: **City of Lakewood**

City / County / Subregion: Lakewood / Los Angeles / Gateway Cities

Contact: Sonia Southwell - (562) 866-9771

Comment Due Date:

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Lakewood, County of Los Angeles, California, the proposed project consists of a Conditional Use Permit pertaining to an Industrial Training Facility in the M-2 (Heavy Manufacturing) zone. The proposed use will offer classes and will include hands-on training of utilizing machinery and equipment in an outdoor classroom environment. Examples of equipment include concrete saws, power trowels, pipe threaders, and truck-mounted cranes.

A public hearing will be held on Thursday, July 7, 2016 at 7:00 p.m. at Lakewood City Council Chambers at the Centre at Sycamore Plaza, located at 5000 Clark Avenue, Lakewood, California.

Document Received: 2016-06-20

SCAG ID. No: **IGR8908_ 10479**

Document Type: **OTHER DOCUMENT**

Project Title: Oceanfront Encroachment Program

Reg. Significance: No

Lead Agency: **City of Newport Beach**

City / County / Subregion: Newport Beach / Orange / Orange County

Contact: Brenda Wisneski - (949) 644-3297

Comment Due Date:

Project Description: Notice of Availability of Coastal Land Use Plan Amendment

Located in the City of Newport Beach, County of Orange, California, the proposed project consists of a Coastal Land Use Plan amendment to allow properties along East Oceanfront, from E Street to Channel Road, to establish limited private improvements within the 15 foot right of way located oceanward of their properties. A similar program is in place along West Oceanfront.

A tentative public hearing will be held on Tuesday, July 26, 2016 at 7:00 p.m. at Council Chambers, located at 100 Civic Center Drive, Newport Beach, California.

Document Received: 2016-06-21

SCAG ID. No: **IGR7627_ 10480**

Document Type: **OTHER DOCUMENT**

Project Title: Restoration of Historic Streetcar Service in Downtown Los Angeles

Reg. Significance: No

Lead Agency: **City of Los Angeles, Department of Public Works**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: James Doty - (213) 485-5759

Comment Due Date:

Project Description: Status of Notice of Availability of a Draft Environmental Impact Report

Please note that the previously mailed Notice of Availability (NOA), dated 6/9/2016, has been withdrawn, due to postponement of the Public Review Period for the Draft Environmental Impact Report. A revised Notice of Availability will be forthcoming.

Document Received: 2016-06-21

SCAG ID. No: **IGR8909_ 10481**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Orchard Heights Project

Reg. Significance: No

Lead Agency: **City of Loma Linda**

City / County / Subregion: Loma Linda / San Bernardino / San Bernardino

Contact: Nataly Alvzar - (909) 799-2830

Comment Due Date:

Project Description: Notice of Availability of a Mitigated Negative Declaration

Located in the City of Loma Linda, County of San Bernardino, California, the proposed project consists of the annexation of an approximate 80-acre area within the City's Sphere of Influence in an unincorporated portion of San Bernardino County. The Project also includes the request to approve a Tentative Tract Map (TTM 19963) to subdivide an approximate 30-acre property within the annexation area into 95 single-family residential lots and eight (8) common lettered lots as a phased development. A majority of the annexation area is developed and includes the following land uses: residential, religious assembly, and agriculture (citrus groves).

Document Received: 2016-06-21

SCAG ID. No: **IGR8911_ 10484**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Lakewood Stormwater and Runoff Capture Project at Bolivar Park

Reg. Significance: No

Lead Agency: **City of Lakewood**

City / County / Subregion: Lakewood / Los Angeles / Gateway Cities

Contact: Sonia Southwell - (562) 866-9771

Comment Due Date: 2016-07-16

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Lakewood, County of Los Angeles, California, the proposed project consists of the design and construction of a water-capture facility under Bolivar Park that will infiltrate dry and wet-weather urban runoff for landscape irrigation or other non-potable uses. The intent to divert water from one of two major flood control channels (Del Amo Channel) to fulfill its dual purpose of promoting water filtration and irrigation. The project site would occupy approximately 0.89 acre in the northwest portion of Bolivar Park.

Document Received: 2016-06-21

SCAG ID. No: **IGR8912_ 10485**

Document Type: **FEDERAL GRANT**

Project Title: Federal Grant for Calipatria Unified School District Computer Science Integration Project

Reg. Significance: No

Lead Agency: **Calipatria Unified School District**

City / County / Subregion: Calipatria / Imperial / Imperial Valley

Contact: Walter Lewis - (760) 312-6176

Comment Due Date:

Project Description: Application for the Computer Science Integration Project for Calipatria Unified School District in Imperial County, California

To support the Community Facilities Loans and Grants for the Computer Science Integration Project of Calipatria Unified School District, a funding opportunity of an estimated \$27,775.00 is being sought from the Department of Agriculture-Rural Development. Funds will be allocated for the purchase of two (2) mobile computer labs; one to be used by one or two teachers to implement a computer science program in the 6th through 8th grades, the other to be used in the high school.

Document Received: 2016-06-21

SCAG ID. No: **IGR8907_ 10478**

Document Type: **OTHER DOCUMENT**

Project Title: Lido House Hotel Floor Area Expansion

Reg. Significance: No

Lead Agency: **City of Newport Beach**

City / County / Subregion: Newport Beach / Orange / Orange County

Contact: James Campbell - (949) 644-3210

Comment Due Date:

Project Description: Notice of Availability of Coastal Land Use Plan

Located in the City of Newport Beach, County of Orange, California, the proposed project consists of an amendment to the City's Certified Land Use Plan related to the Lido House Hotel. The proposed amendment (Planning Activity No. PA2016-061) would increase the maximum allowable gross floor area of the hotel by a total of 4,745 square feet resulting in a new maximum of 103,470 gross square feet. The total number of rooms is not changing and no change to land use, parking, building height, or open space is proposed.

Tentative public hearings will be held on Thursday, June 23, 2016 at 6:30 p.m. and Tuesday, July 26, 2016 at 7:00 p.m. at Council Chambers, located at 100 Civic Center Drive, Newport Beach, California.

Document Received: 2016-06-23

SCAG ID. No: **IGR8913_ 10487**

Document Type: **FEDERAL GRANT**

Project Title: Federal Grant for Seeley Union School District Computer Science Integration Project

Reg. Significance: No

Lead Agency: **Seeley Union School District**

City / County / Subregion: / Imperial / **Not Applicable

Contact: Walter Lewis - (760) 312-6176

Comment Due Date:

Project Description: Application for the Computer Science Integration Project for Seeley Union School District in Imperial County, California

To support the Community Facilities Loans and Grants for the Computer Science Integration Project of Seeley Union School District, a funding opportunity of an estimated \$37,875.00 is being sought from the Department of Agriculture-Rural Development. Funds will be used to provide technology to develop a computer science program that includes courses such as Computer Explorations for students in 6th through 8th grades to ensure students have the science and technological skills necessary for college, career, and military readiness.

Document Received: 2016-06-23

SCAG ID. No: **IGR8254_ 10488**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: 7500 Sunset Boulevard

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Sergio Ibarra - (213) 978-1333

Comment Due Date: 2016-08-01

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the Hollywood Community Plan Area, City of Los Angeles, County of Los Angeles, California, the proposed project is a new mixed-used project with 236 residential dwelling units above 30,000 square feet of ground-floor commercial use. These new uses, which would comprise approximately 210,288 square feet of floor area, would be located on two adjacent sites that together comprise approximately 1.64 gross acres.

Document Received: 2016-06-23

SCAG ID. No: **IGR8449_ 10489**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Rancho San Geronio Specific Plan

Reg. Significance: Yes

Lead Agency: **City of Banning**

City / County / Subregion: Banning / Riverside / Western Riverside

Contact: Brian Guillot - (951) 922-3131

Comment Due Date: 2016-08-03

Project Description: Notice of Availability of Draft Environmental Impact Report

Located in the City of Banning, County of Riverside, California, the proposed project is a master-planned community on an 831 acre-site, and is organized into 44 planning areas (PAs) that include a mixture of residential, commercial, open space, recreational uses and a maximum of 3,385 residential units. Parks and paseos are incorporated to buffer the natural creeks onsite and to provide nonmotorized access throughout the planned community.

A public hearing will be held on September 7, 2016 at 6:30 p.m. at the Banning City Council Chambers, located at 99 East Ramsey Street, Banning, California 92220.

Document Received: 2016-06-23

SCAG ID. No: **IGR8069_ 10490**

Document Type: **FINAL DOCUMENT**

Project Title: 4051 South Alameda Street Project

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Srimal Hewawitharana - (213) 978-1270

Comment Due Date:

Project Description: Notice of Availability of Final Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of the subdivision of one 562,314 net square-foot parcel into four lots. The project also includes the construction of four (4) industrial buildings consisting of Building 1: 115,973 square feet and 123 parking spaces, Building 2: 133,680 square feet and 79 parking spaces, Building 3: 116,724 square feet and 96 parking spaces, and Building 4: 113,743 square feet and 106 parking spaces.

A public hearing will be held on Wednesday, July 6, 2016 at 11:10 a.m. at Los Angeles City Hall, Room 1020, located at 200 North Spring Street, Los Angeles, CA 90012.

Document Received: 2016-06-23

SCAG ID. No: **IGR8199_ 10491**

Document Type: **NOTICE OF PREPARATION**

Project Title: Cleanup Work Plan - Exide Technologies

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Peter Ruttan - (916) 255-3734

Comment Due Date: 2016-07-18

Project Description: Notice of Preparation of Environmental Impact Report

Located in the Cities of Bell, Commerce, Huntington Park, Los Angeles, Maywood, and Vernon, County of Los Angeles, California, the proposed project would be an expansion and acceleration of cleanup efforts within the Preliminary Investigation Area (PIA), which is the area within an approximately 1.7 mile radius of the Exide Technologies Facility. The Project oversees the investigation and approves cleanup plans for the sensitive land uses within the PIA with priority given to highest concentration of lead in soil with greatest potential for exposure.

Two scoping meetings will be held to solicit input. One is held on June 25, 2016 from 10:00 a.m. to Noon at Raul R. Perez Memorial Park (Perez Park), located at 6208 Alameda Street, Huntington Park, California, 90255. The second is held on June 30, 2016 from 6:30 p.m. to 8:30 p.m. at Commerce Council Chambers, located at 2535 Commerce Way, Commerce, California 90040.

Document Received: 2016-06-23

SCAG ID. No: **IGR7627_ 10492**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Restoration of Historic Streetcar Service in Downtown Los Angeles

Reg. Significance: No

Lead Agency: **City of Los Angeles, Department of Public Works**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: James Doty - (213) 485-5759

Comment Due Date: 2016-08-08

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the construction and operation of an electrically powered streetcar service via one of four alignment alternatives analyzed in the Draft EIR, along a 3.8-mile one-way loop. The project alignment would begin at Hill and 1st Streets, run east along 1st Street, south along Broadway, west along 11th Street, north along Figueroa Street, east along 7th Street or 9th Street, and north along Hill Street, back to its beginning at 1st Street. Potential inclusion of a Grand Avenue Extension would also provide a two-way alignment spur west along 1st Street, beginning at Hill Street, and continuing south along Grand Avenue to a stop north of 2nd Street by the Disney Concert Hall.

A public meeting will be held on Tuesday, July 12, 2016 at 6:30 p.m. at the Ronald F. Deaton Civic Auditorium, LAPD, located at 100 West 1st Street, Los Angeles, California 90012.

Document Received: 2016-06-23

SCAG ID. No: **IGR1788_ 10493**

Document Type: **SUBSEQUENT EIR**

Project Title: Mt. San Antonio Campus Master Plan

Reg. Significance: Yes

Lead Agency: **Mt. San Antonio College**

City / County / Subregion: Walnut / Los Angeles / San Gabriel Valley

Contact: Mikaela Klein - (909) 274-5720

Comment Due Date: 2016-07-28

Project Description: Notice of Availability of Draft Subsequent Environmental Impact Report

Located in the City of Walnut, County of Los Angeles, California, the proposed project consists of the Facilities Master Plan Update (FMPU). The FMPU includes facilities for educational programs for a student enrollment of 39,731 fall enrollment headcount in academic year 2020-21 and a 43,139 enrollment in 2025-26. Buildout of the FMPU will result in a net increase of approximately 425,900 gross square feet (gsf) in 2020 and 752,200 in 2025. The Draft EIR also evaluates the impacts of hosting the 2020 U.S. Track & Field Olympic Trials for 10-days during the Summer Term. The traffic and parking impacts of hosting up to 20,000 guests daily is also evaluated in the EIR.

Document Received: 2016-06-25

SCAG ID. No: **IGR8364_ 10494**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Airport Metro Connector Project

Reg. Significance: Yes

Lead Agency: **Los Angeles County Metropolitan Transportation Authority**

City / County / Subregion: / Los Angeles / **Not Applicable

Contact: Meghna Khanna -

Comment Due Date: 2016-08-06

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes a new multi-modal transportation center to connect LAX to the regional bus and rail transit system. The 9.5-acre project site includes: (1) three at-grade Light Rail Transit platforms to be used by the Crenshaw/LAX Line and an extension of the Metro Green Line, (2) Bus plaza and terminal facility for Metro and municipal bus operators, (3) Bicycle hub with secured parking for up to 150 bicycles, (4) Pedestrian plaza, (5) Passenger vehicle pick-up and drop-off area, and (6) Metro transit center/terminal building ("Metro Hub") that connects passengers between the various modes of transportation.

Document Received: 2016-06-25

SCAG ID. No: **IGR8914_ 10495**

Document Type: **NOTICE OF PREPARATION**

Project Title: **Olympic Tower L.A.**

Reg. Significance: **No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Sergio Ibarra - (213) 978-1333

Comment Due Date: **2016-07-23**

Project Description: Notice of Preparation of Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the demolition of all existing structures on the site and the construction of a mixed use development containing 374 residential units, 373 hotel rooms, 33,498 square feet of office space, a 10,801 square foot conference center, and 65,074 square feet of commercial uses. The Project would include 25 commercial condominium units. The proposed Project uses would be contained in a 57-story, 742-foot high tower and would contain a total floor area of approximately 779,173 square feet.

A scoping meeting will be held on July 7, 2016 from 5:00 p.m. to 7:00 p.m. in an open house format at 1025 East 16th Street, Los Angeles, California 90021.

Document Received: 2016-06-27

SCAG ID. No: **IGR8915_ 10496**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: **Camarillo Airport Northeast Hangar Development**

Reg. Significance: **No**

Lead Agency: **County of Ventura Department of Airports**

City / County / Subregion: Camarillo / Ventura / Ventura

Contact: Erin Powers -

Comment Due Date: **2016-07-27**

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Camarillo, County of Ventura, California, the proposed project consists of the development of up to 105 nested T-hangars and 13 executive box hangars to be constructed by the County in phases on a parcel that is approximately 20 acres. Related improvements include taxilane construction and utility and drainage infrastructure. Space is also reserved for two (2) approximate 50,000 square foot or four (4) approximate 25,000 square foot commercial hangars to be developed by a private entity in the future. The actual building dimensions and locations may vary depending on the future developer's plan for the allowable lease area. These facilities will be subject to their own separate environmental review process.

Document Received: 2016-06-28

SCAG ID. No: **IGR8215_ 10497**

Document Type: **FINAL DOCUMENT**

Project Title: High Desert Corridor

Reg. Significance: Yes

Lead Agency: **Caltrans, District 7**

City / County / Subregion: / **Multi-County / **Not Applicable

Contact: Ronald Kosinski - (213) 987-0703

Comment Due Date:

Project Description: Final Environmental Impact Statement/Environmental Impact Report (EIS/EIR)

Document Received: 2016-06-28

SCAG ID. No: **IGR8719_ 10498**

Document Type: **OTHER DOCUMENT**

Project Title: San Bernardino County LAFCO Hearing Agendas 2016

Reg. Significance: No

Lead Agency: **San Bernardino Local Agency Formation Commission**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: Rebecca Lowery -

Comment Due Date:

Project Description: July 20, 2016 Hearing, Staff Reports, and Attachments

Regular meeting agenda consisted consideration of (1) CEQA Statutory Exemption for LAFCO 3202 and (2) LAFCO 3202 - Reorganization to include Formation of the Wrightwood Community Services District and Dissolution of County Service Area 56 (Wrightwood community within San Bernardino and Los Angeles Counties).

Document Received: 2016-06-28

SCAG ID. No: **IGR8916_ 10499**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Change of Zone No. 7896 and Conditional Use Permit No. 3736

Reg. Significance: No

Lead Agency: **Riverside County Planning Department (4080)**

City / County / Subregion: / Riverside / **Not Applicable

Contact: Phayvanh Nanthavongdouangsy - (951) 955-6573

Comment Due Date:

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in unincorporated Riverside County, California, the proposed project proposes to change the site's existing zoning from R-R Zone to Scenic Highway Commercial (CP-S) Zone. The Conditional Use Permit proposes to construct and use a 21,702 SF commercial building to sell items generally sold at a feed and grain store, hardware store, gift shop, and nursery-garden supply store. There will also be a 21,349 outdoor display area and sales area. The project will include a rear loading dock, bulk propane, forage shed, one vertical bailer for recycling of cardboard, one dumpster location, on-site wastewater treatment system utilizing an Advanced Treatment Unit (ATU) and 119 parking spaces.

A public hearing will be held on July 20, 2016 at 9:00 a.m. at the Riverside County Administrative Center, Board Chambers, 1st Floor, located at 4080 Lemon Street, Riverside, California 92501.

Document Received: 2016-06-28

SCAG ID. No: **IGR8917_ 10500**

Document Type: **NOTICE OF PREPARATION**

Project Title: Roquet Ranch Specific Plan

Reg. Significance: Yes

Lead Agency: **City of Colton**

City / County / Subregion: Colton / San Bernardino / San Bernardino

Contact: Mario Suarez -

Comment Due Date: 2016-07-23

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the southwestern portion of the City of Colton, County of San Bernardino, California, the proposed project includes the development of a 336.2 master-planned community that would allow for the development of 450 detached single-family homes, 293 detached paired and conventional detached single-family homes, and 131 attached townhomes (874 residences total). The proposed project would also provide 1.2 acres of retail land uses, a 10.3-acre elementary school site (tentative), a 0.8-acre fire station site (tentative), 22.3 acres of recreational open space, and 199.7 acres of preserved natural habitat. Upon the case that the Colton Joint Unified School District selects not to develop the school facility and the City of Colton Fire Department selects not to develop a fire station, the total maximum number of dwelling units within the Roquet Ranch Specific Plan Area would be increased to 1,050.

A public scoping meeting will be held on July 14, 2016 at 5:00 p.m. at the Luque Community Center, located at 294 East "O" Street, Colton, California 92324.

Document Received: 2016-06-29

SCAG ID. No: **IGR8884_10436**

Document Type: **OTHER DOCUMENT**

Project Title: Environmental Impact Report No. 550 - EA42798

Reg. Significance: Yes

Lead Agency: **Riverside County Planning Department**

City / County / Subregion: / Riverside / **Not Applicable

Contact: Deborah Bradford - (951) 955-6646

Comment Due Date:

Project Description: Notice of Scoping Session

Located in the County of Riverside, California, the proposed project consists of a (1) Tentative Parcel Map, which is a Schedule A subdivision of 266 acres into eight parcels with a minimum parcel size of 21 acres and three lettered lots and (2) a Tentative Tract Map, which is a Schedule A subdivision of 172 acres into 584 residential lots, three water quality detention basins, two park sites, two sewage lift stations, and eight open space lots.

A scoping session will be held on June 20, 2016 at 1:30 p.m. or as soon as possible thereafter at County Administrative Center, First Floor Conference Room 2A, located at 4080 Lemon Street, Riverside, CA 92501.

Document Received: 2016-06-30

SCAG ID. No: **IGR8436_ 10501**

Document Type: **FINAL DOCUMENT**

Project Title: NoHo West

Reg. Significance: Yes

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Milena Zasadzien - (818) 374-5054

Comment Due Date:

Project Description: Notice of Availability of a Final Environmental Impact Report

A public hearing will be held on July 26, 2016 at 10:00 a.m. at the Van Nuys City Hall, located at 14410 Sylvan Street, Room 201, Van Nuys, California 91401.

Document Received: 2016-06-30

SCAG ID. No: **IGR8656_ 10502**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Duarte Town Center Specific Plan (formerly Town Center Specific Plan)

Reg. Significance: Yes

Lead Agency: **City of Duarte**

City / County / Subregion: Duarte / Los Angeles / San Gabriel Valley

Contact: Craig Hensley - (626) 357-7931

Comment Due Date: 2016-08-12

Project Description: Notice of Availability of a Draft Supplemental Environmental Impact Report

Located in the City of Duarte, County of Los Angeles, California, the proposed project is a Specific Plan that identifies the long-term vision and objectives for private development and public improvement along portions of Huntington Avenue, Highland Avenue, and Buena Vista Street. The project area encompasses approximately 75 net acres and will support development of up to 800 residential units but has used a higher buildout number in the EIR, 1,143 residential units, 732,712 square feet (sf) of commercial use, and 450 hotel rooms. The theoretical maximum build-out of the planning area is based on an analysis of existing underutilized sites that may be redeveloped.

A Planning Commission public hearing will be held on August 15, 2016 at 7:00 p.m. at the City Hall Council Chambers, located at 1600 Huntington Drive, Duarte, California 91010.

Document Received: 2016-06-30

SCAG ID. No: **IGR8593_ 10503**

Document Type: **OTHER DOCUMENT**

Project Title: SkyPark at Santa's Village

Reg. Significance: Yes

Lead Agency: **County of San Bernardino Land Use Services Department**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: Kevin White - (909) 387-8311

Comment Due Date:

Project Description: Notice of Correction

A correction needs to be made to Appendix E, the Cultural Resources Assessment Report of the Draft EIR. The correction does not change the data or findings of the Cultural Resources Assessment or the analysis and findings in the DEIR. The comment period will not be changed and comments will be due on July 22, 2016.