



INTERGOVERNMENTAL REVIEW

CLEARINGHOUSE REPORT

September 1 – October 31, 2015

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **2015-09-01 through 2015-10-31**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **2015-11-30**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: **Southern California Association of Governments**
Intergovernmental Review Section
818 West Seventh Street, 12th Floor
Los Angeles, CA 90017-3435

Telephone: (213) 236-1800
Fax: (213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Lijin Sun, (213) 236-1882.

MORE INFORMATION

The IGR web page includes staff prepared publications describing items and projects received by the IGR Section, and other web sites that may be useful to persons seeking information about how to comply with CEQA and the CEQA Guidelines. For more information, please visit SCAG's IGR web page at www.scag.ca.gov/igr/.

SCAG ID Number	Document Type	County	Date Received	Comment Due Date	Lead Agency
IGR8576_9862	OTH	**Multi-County	2015-09-01		South Coast Air Quality Management District
IGR8593_9855	NOP	San Bernardino	2015-09-01	2015-09-25	County of San Bernardino Land Use Services Department
IGR8348_9856	EIR	Riverside	2015-09-01	2015-10-12	City of Wildomar
IGR8562_9857	EA	**Multi-County	2015-09-01	2015-10-16	South Coast Air Quality Management District
IGR8595_9860	OTH	Orange	2015-09-01	2015-10-14	City of Huntington Beach
IGR8596_9861	PMT	Los Angeles	2015-09-02	2015-09-28	South Coast Air Quality Management District
IGR8225_9858	EIR	Los Angeles	2015-09-02	2015-11-19	Los Angeles County Department of Parks and Recreation
IGR8597_9863	OTH	Orange	2015-09-02		California Coastal Commission
IGR8598_9864	OTH	Los Angeles	2015-09-02	2015-09-14	Department of Toxic Substances Control (5796)
IGR8599_9865	MND	Orange	2015-09-03	2015-10-01	City of Lake Forest
IGR6516_9866	FIN	Riverside	2015-09-04		County of Riverside Transportation & Land Management Agency
IGR8600_9867	NOP	Los Angeles	2015-09-04	2015-10-05	City of Los Angeles Department of City Planning
IGR8322_9868	EIR	Riverside	2015-09-04	2015-10-19	City of Wildomar
IGR8601_9869	NEG	Orange	2015-09-05	2015-09-17	City of Irvine
IGR8602_9870	OTH	Los Angeles	2015-09-05	2015-09-17	City of Redondo Beach
IGR8173_9871	OTH	Los Angeles	2015-09-05	2015-09-14	Pasadena Water & Power
IGR7555_9872	OTH	Los Angeles	2015-09-05		City of Malibu
IGR8604_9875	EIR	Not Applicable	2015-09-05	2015-10-15	City of Benicia
IGR8603_9873	OTH	Los Angeles	2015-09-08	2015-10-07	Department of Toxic Substances Control
IGR8253_9874	OTH	Los Angeles	2015-09-08		Department of Toxic Substances Control
IGR8605_9876	NOP	Riverside	2015-09-10	2015-10-03	Palm Springs Unified School District
IGR7281_9879	FIN	**Multi-County	2015-09-10		Department of the Navy (5751)
IGR8200_9877	OTH	Ventura	2015-09-11		County of Ventura
IGR8556_9878	OTH	**Multi-County	2015-09-11		South Coast Air Quality Management District
IGR8606_9880	NOP	Orange	2015-09-12	2015-10-09	City of Irvine
IGR7378_9881	EIR	Los Angeles	2015-09-12	2015-10-26	City of Los Angeles Department of City Planning
IGR7848_9882	EIR	Los Angeles	2015-09-12	2015-10-26	City of Los Angeles Department of City Planning
IGR8230_9883	OTH	Los Angeles	2015-09-12		City of El Segundo
IGR8607_9884	NEG	Los Angeles	2015-09-12	2015-09-30	City of Walnut
IGR8608_9889	OTH	Imperial	2015-09-12		Seeley County Water District
IGR8609_9890	MND	Los Angeles	2015-09-12	2015-10-19	City of Agoura Hills

IGR8545_9891	OTH	San Bernardino	2015-09-12		San Bernardino Local Agency Formation Commission
IGR8545_9892	OTH	San Bernardino	2015-09-12		San Bernardino Local Agency Formation Commission
IGR8437_9887	PMT	Los Angeles	2015-09-14	2015-10-09	South Coast Air Quality Management District
IGR8437_9888	PMT	Los Angeles	2015-09-14	2015-10-09	South Coast Air Quality Management District
IGR7376_9886	EA	Los Angeles	2015-09-15	2015-10-15	South Coast Air Quality Management District
IGR8610_9893	NEG	Los Angeles	2015-09-17	2015-10-15	City of Santa Clarita
IGR8611_9894	MND	Orange	2015-09-18	2015-10-10	City of Costa Mesa
IGR8612_9895	EA	Los Angeles	2015-09-18		U.S. Coast Guard
IGR7808_9896	OTH	Los Angeles	2015-09-18		City of El Monte
IGR6358_9897	OTH	Los Angeles	2015-09-18		City of Calabasas
IGR8613_9898	MND	Riverside	2015-09-19	2015-10-19	University of California, Riverside
IGR7657_9899	OTH	Riverside	2015-09-21	2015-10-08	Caltrans, District 8
IGR8225_9901	OTH	Los Angeles	2015-09-21	2015-10-16	Los Angeles County Department of Parks and Recreation
IGR8328_9902	OTH	Los Angeles	2015-09-21		University of California, Los Angeles
IGR8614_9903	NOP	Los Angeles	2015-09-21	2015-10-18	County Sanitation Districts of Los Angeles County
IGR8523_9904	EIR	San Bernardino	2015-09-22	2015-11-02	Town of Apple Valley
IGR8615_9905	NOP	Los Angeles	2015-09-22	2015-10-19	Los Angeles Harbor Department
IGR8616_9906	OTH	Los Angeles	2015-09-24	2015-10-23	Angeles National Forest
IGR8617_9907	OTH	Los Angeles	2015-09-24	2015-10-23	Department of Toxic Substances Control
IGR8618_9908	MND	Los Angeles	2015-09-24	2015-10-12	City of San Gabriel
IGR8116_9909	EIR	Los Angeles	2015-09-24	2015-11-02	City of Los Angeles Department of City Planning
IGR8619_9910	MND	Los Angeles	2015-09-24	2015-10-22	City of Calabasas
IGR8301_9900	OTH	**Multi-County	2015-09-24		South Coast Air Quality Management District
IGR7994_9911	EIR	Riverside	2015-09-26	2015-10-05	City of Moreno Valley
IGR5764_9912	OTH	Orange	2015-09-28		City of Newport Beach
IGR8620_9913	PMT	Los Angeles	2015-09-28	2015-10-09	City of Manhattan Beach
IGR8280_9914	EIR	Los Angeles	2015-09-29	2015-11-12	City of Santa Monica
IGR8621_9915	MND	Orange	2015-09-29	2015-10-30	County of Orange
IGR8622_9916	OTH	Los Angeles	2015-09-30		Department of Toxic Substances Control
IGR8623_9917	NEG	Los Angeles	2015-09-30	2015-10-20	City of Santa Clarita
IGR7841_9918	FIN	Los Angeles	2015-09-30		U.S. Army Corps of Engineers, Los Angeles District (2151)
IGR6924_9919	OTH	Orange	2015-10-01		City of Fullerton
IGR8545_9920	OTH	San Bernardino	2015-10-01		San Bernardino Local Agency Formation Commission

IGR8624_9921	OTH	Los Angeles	2015-10-01		City of Los Angeles
IGR8625_9922	NOP	Los Angeles	2015-10-01	2015-11-02	City of Los Angeles Department of City Planning
IGR3107_9923	NOP	Los Angeles	2015-10-01	2015-11-04	Los Angeles County Department of Regional Planning
IGR7933_9924	OTH	Los Angeles	2015-10-02		City of Redondo Beach
IGR8600_9925	NOP	Los Angeles	2015-10-02	2015-10-30	City of Los Angeles Department of City Planning
IGR8626_9926	NOP	Los Angeles	2015-10-03	2015-11-02	City of Redondo Beach
IGR8627_9927	OTH	Los Angeles	2015-10-03		City of Highland
IGR8417_9928	OTH	Orange	2015-10-03		City of Huntington Beach
IGR8628_9929	MND	Los Angeles	2015-10-03	2015-10-20	City of Pasadena
IGR8629_9930	PMT	Los Angeles	2015-10-05		City of Compton
IGR6358_9931	OTH	Los Angeles	2015-10-05		City of Calabasas
IGR8641_9947	OTH	**Multi-County	2015-10-05		South Coast Air Quality Management District
IGR8630_9932	NOP	Riverside	2015-10-06	2015-11-04	City of La Quinta
IGR8631_9933	OTH	Not Applicable	2015-10-06		Department of Toxic Substances Control
IGR8632_9934	NOP	Los Angeles	2015-10-06	2015-10-30	City of Los Angeles
IGR8633_9935	MND	Los Angeles	2015-10-06	2015-11-05	City of Arcadia
IGR8191_9936	OTH	Los Angeles	2015-10-07		City of Long Beach
IGR8634_9937	OTH	Riverside	2015-10-07	2015-11-09	South Coast Air Quality Management District
IGR8635_9938	MND	Los Angeles	2015-10-07	2015-10-29	City of West Hollywood
IGR8636_9939	OTH	Ventura	2015-10-08	2015-10-27	City of Oxnard
IGR8637_9940	OTH	Ventura	2015-10-08	2015-10-27	City of Oxnard
IGR8638_9942	MND	Los Angeles	2015-10-08	2015-10-21	City of Rancho Palos Verdes
IGR8639_9943	OTH	Los Angeles	2015-10-08		City of Whittier
IGR8323_9944	OTH	Orange	2015-10-09		County of Orange
IGR8640_9945	NOP	Orange	2015-10-09		City of Huntington Beach
IGR8642_9948	OTH	Los Angeles	2015-10-10		Department of Toxic Substances Control
IGR4651_9949	NOP	Riverside	2015-10-10	2015-11-06	Riverside County Planning Department
IGR8587_9950	OTH	Los Angeles	2015-10-12		City of Long Beach
IGR8346_9946	FIN	Orange	2015-10-12		City of Santa Ana
IGR8021_9951	FIN	Riverside	2015-10-13		City of Menifee
IGR8643_9952	MND	Los Angeles	2015-10-15	2015-10-27	City of Glendora
IGR5863_9953	NOP	Los Angeles	2015-10-15	2015-11-16	City of Los Angeles Department of City Planning
IGR8644_9954	MND	Los Angeles	2015-10-15	2015-11-16	City of Calabasas
IGR8645_9955	NOP	Los Angeles	2015-10-15	2015-11-16	City of Duarte
IGR7872_9956	EIR	Los Angeles	2015-10-17	2015-11-30	City of Pasadena

IGR8084_9957	EIR	Riverside	2015-10-17	2015-11-30	City of Murrieta
IGR8646_9958	NEG	Los Angeles	2015-10-17	2015-11-04	City of Lomita
IGR8545_9959	OTH	San Bernardino	2015-10-19		San Bernardino Local Agency Formation Commission
IGR8522_9961	NOP	Riverside	2015-10-19	2015-11-09	Riverside County Planning Department
IGR8648_9962	FDG	San Bernardino	2015-10-20		Apple Valley Heights County Water District
IGR8569_9963	OTH	Los Angeles	2015-10-20		Department of Toxic Substances Control
IGR8456_9964	OTH	San Bernardino	2015-10-20		City of Rancho Cucamonga
IGR8647_9960	MND	Los Angeles	2015-10-20	2015-11-18	City of La Verne
IGR8428_9965	EIR	Los Angeles	2015-10-21	2015-12-04	City of Arcadia
IGR7874_9966	EIR	Los Angeles	2015-10-21	2015-12-03	City of Claremont
IGR8345_9967	OTH	Los Angeles	2015-10-21		Department of Toxic Substances Control
IGR8649_9968	NOP	San Bernardino	2015-10-22	2015-11-16	San Bernardino Valley Municipal Water District
IGR8650_9969	NOP	Los Angeles	2015-10-22	2015-11-23	City of Los Angeles
IGR8638_9970	MND	Los Angeles	2015-10-22	2015-11-10	City of Rancho Palos Verdes
IGR8651_9971	NEG	Orange	2015-10-23	2015-11-20	City of Santa Ana
IGR8652_9972	NOP	Los Angeles	2015-10-24	2015-11-20	City of Long Beach
IGR8653_9973	NOP	Los Angeles	2015-10-24	2015-11-23	City of Los Angeles Department of City Planning
IGR8612_9974	FIN	Los Angeles	2015-10-24		U.S. Coast Guard
IGR8301_9975	OTH	**Multi-County	2015-10-26		South Coast Air Quality Management District
IGR8230_9976	OTH	Los Angeles	2015-10-26		City of El Segundo
IGR8448_9977	OTH	San Bernardino	2015-10-26		City of Highland
IGR8054_9978	OTH	Riverside	2015-10-26		City of Lake Elsinore
IGR8654_9979	MND	Los Angeles	2015-10-26	2015-11-23	City of Calabasas
IGR7755_9980	OTH	Riverside	2015-10-26		City of Temecula
IGR8655_9981	MND	Los Angeles	2015-10-26	2015-11-23	Las Virgenes Municipal Water District
IGR8530_9982	MND	San Bernardino	2015-10-26	2015-11-23	City of Highland
IGR8354_9983	EIR	Los Angeles	2015-10-26	2015-12-07	City of Los Angeles Department of City Planning
IGR8279_9984	NOP	Imperial	2015-10-26	2015-12-07	City of El Centro
IGR7848_9985	OTH	Los Angeles	2015-10-26	2015-11-09	City of Los Angeles Department of City Planning
IGR7795_9986	OTH	Los Angeles	2015-10-26		City of Los Angeles Department of City Planning
IGR8656_9987	NOP	Los Angeles	2015-10-26	2015-11-23	City of Duarte
IGR8661_9996	PMT	Los Angeles	2015-10-26		Department of Toxic Substances Control
IGR6516_10000	OTH	Riverside	2015-10-28		County of Riverside Transportation & Land Management Agency

IGR8253_ 9998	OTH	Los Angeles	2015-10-29	Department of Toxic Substances Control
IGR8191_ 9988	OTH	Los Angeles	2015-10-29	City of Long Beach
IGR8545_ 9991	OTH	San Bernardino	2015-10-29	San Bernardino Local Agency Formation Commission
IGR8659_ 9992	MND	Los Angeles	2015-10-31	City of Covina

EA ENVIRONMENTAL ASSESSMENT
EIR ENVIRONMENTAL IMPACT REPORT
EIS ENVIRONMENTAL IMPACT STATEMENT
FDG FEDERAL GRANT
FIN FINAL DOCUMENT
FJDFINAL JOINT DOCUMENT
FON FINDING NO SIGNIFICANT IMPACT
INS INITIAL STUDY
JD JOINT DOCUMENT
MND MITIGATED NEGATIVE DECLARATION
NEG NEGATIVE DECLARATION
NOP NOTICE OF PREPARATION
OTH OTHER DOCUMENT
PMT PERMIT
SUB SUBSEQUENT EIR
SUP SUPPLEMENTAL EIR

Document Received: 2015-09-01

SCAG ID. No: **IGR8576_ 9862**

Document Type: **OTHER DOCUMENT**

Project Title: Proposed Amended Rule 1106 - Marine Coating Operations and Recession of Rule 1106.1 - Pleasure Craft Coating Operations

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: / **Multi-County / **Not Applicable

Contact: Jeff Inabinet - (909) 396-3324

Comment Due Date:

Project Description: Notice of Public Hearing

A public hearing will be held on October 2, 2015 at 9:00 a.m. at the Biltmore Bowl at the Millennium Biltmore Hotel, located at 506 South Grand Avenue, Los Angeles, California.

Document Received: 2015-09-01

SCAG ID. No: **IGR8593_ 9855**

Document Type: **NOTICE OF PREPARATION**

Project Title: SkyPark at Santa's Village

Reg. Significance: Yes

Lead Agency: **County of San Bernardino Land Use Services Department**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: Kevin White - (909) 387-8311

Comment Due Date: 2015-09-25

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the unincorporated San Bernardino Mountain community of Sky Forest, County of San Bernardino, California the proposed project requires a General Plan Amendment to change the Official Land Use Zoning District from Lake Arrowhead/ Special Development - Residential (LA/SD-RES) and Lake Arrowhead/ Single Residential-14,000 Square Foot Minimum lot size (LA/RS-14M) to Lake Arrowhead/ Rural Commercial (LA/CR) on 152.92 acres. The project also requires a Conditional Use Permit (CUP).

The project site is divide into two distinct areas. The northern area includes the existing Santa's Village attraction. The southern portion is currently undeveloped and would be developed into a campground that would accommodate both recreational vehicles and tent camping for visitors.

Document Received: 2015-09-01

SCAG ID. No: **IGR8348_ 9856**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Horizons Development Project

Reg. Significance: No

Lead Agency: **City of Wildomar**

City / County / Subregion: Wildomar / Riverside / Western Riverside

Contact: Matthew Bassi - (951) 677-7751

Comment Due Date: 2015-10-12

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Wildomar, in the County of Riverside, California, the proposed project is a mixed-use residential and assisted living development. The residential portion includes 138 units in 2-story townhomes on 12 acres of the project site. A recreation building is also proposed for the townhome community and 350 parking spaces. The proposed assisted living facility is located in the southern portion of the project site and comprises of an 86-unit senior assisted living facility in addition to 86 parking spaces on 4.5 acres. The project site is currently undeveloped. The project includes a General Plan Amendment, Change of Zone, Tentative Tract Map, Plot Plan, and Conditional Use Permit.

Document Received: 2015-09-01

SCAG ID. No: **IGR8562_ 9857**

Document Type: **ENVIRONMENTAL ASSESSMENT**

Project Title: Initial Study for Proposed Amended Rule 1110.2 - Emissions from Gaseous- and Liquid-Fueled Engines

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: / **Multi-County / **Not Applicable

Contact: Cynthia Carter - (909) 396-2431

Comment Due Date: 2015-10-16

Project Description: Notice of Completion of a Draft Subsequent Environmental Assessment

The proposed project affects all stationary and portable engines over 50 rated brake horsepower within the South Coast Air Quality Management District area of jurisdiction consisting of the four-county South Coast Air Basin, and the Riverside County portions of the Salton Sea Air Basin and the Mojave Desert Air Basin, California. The Initial Study identified air quality and greenhouse gas emissions as environmental topic areas that may be adversely affected by the proposed project. Further analysis of this environmental areas in the Draft Subsequent Environmental Assessment has shown that only the topic of air quality exceeds the SCAQMD's significance thresholds associated with implementing the proposed project.

Document Received: 2015-09-01

SCAG ID. No: **IGR8595_ 9860**

Document Type: **OTHER DOCUMENT**

Project Title: City of Huntington Beach Housing Element Amendment

Reg. Significance: Yes

Lead Agency: **City of Huntington Beach**

City / County / Subregion: Huntington Beach / Orange / Orange County

Contact: Jennifer Villasenor - (714) 374-1661

Comment Due Date: 2015-10-14

Project Description: Notice of Public Meeting and Public Review and Comment Period

Located in the City of Huntington Beach, in the County of Orange, California, the proposed project includes a Housing Element Amendment for the City of Huntington Beach. The City's General Plan was last updated in 2013 and the City will be amending its 2013-2021 Housing Element to ensure that the City will continue to meet its RHNA goals for the remainder of the planning period.

A City Council study session meeting will be held on September 8, 2015, at 4:00 p.m. at the City Council Chambers, located at 2000 Main Street, Huntington Beach, CA 92648.

Document Received: 2015-09-02

SCAG ID. No: **IGR8596_ 9861**

Document Type: **PERMIT**

Project Title: SCAQMD Rule 212 & 3006 for Weber Metals, Inc.

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: **Paramount / Los Angeles / Gateway Cities**

Contact: **Thai Tran - (909) 396-2562**

Comment Due Date: 2015-09-28

Project Description: Notice of Intent to Issue Permits to Construct and Operate Pursuant to Rules 212 and 3006

Located in the City of Paramount, in the County of Los Angeles, California, the proposed project applicant submitted six applications to the South Coast Air Quality Management District (SCAQMD) for permits to construct to install one abrasive blasting system, one dust collector, and four furnaces to support a new 60,000 ton hydraulic forging press.

Document Received: 2015-09-02

SCAG ID. No: **IGR8225_ 9858**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Earvin "Magic" Johnson Park Master Plan Project

Reg. Significance: No

Lead Agency: **Los Angeles County Department of Parks and Recreation**

City / County / Subregion: **/ Los Angeles / **Not Applicable**

Contact: **Bryan Moscardini - (213) 351-5198**

Comment Due Date: 2015-11-19

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the Willowbrook community within unincorporated Los Angeles County, California, the proposed project would be a master plan for an approximately 126-acre area to provide recreational opportunities and amenities for residents and communities. The 126-acre area would include approximately 104 acres of existing park land with amenities like restrooms, picnic shelters, soccer fields, fitness course, lakes, children's play area, barbecues, drinking fountains, security lighting, and on-site lighted parking. The Ujima Village property adds an approximate 16 acres and UHC property adds an approximate 6 acres.

The proposed project would consist of nine primary components. They are 1) water features; 2) walking trails and exercise amenities; 3) sports complex and gymnasium; 4) circulation and parking; 5) equestrian center and trails; 6) children's play areas; 7) security and safety features throughout the park; 8) community center to be the center of the park; and 9) agency headquarters for the existing Department of Parks and Recreation-South Agency.

Document Received: 2015-09-02

SCAG ID. No: **IGR8597_ 9863**

Document Type: **OTHER DOCUMENT**

Project Title: Local Coastal Program Amendment No. LCP-5-NPB-14-0611-1

Reg. Significance: No

Lead Agency: **California Coastal Commission**

City / County / Subregion: Newport Beach / Orange / Orange County

Contact: Zach Rehm -

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Newport Beach, in the County of Orange, the proposed project includes changes to land use designations for the properties associated with the Newport Harbor Yacht Club from Single-Unit and Two-Unit Residential to Private Institution located at 711-717 and 800 West Bay Avenue and 706-708 West Balboa Boulevard.

The public hearing will be held on September 9, 2015 at 9:00 a.m. at Humboldt State University, Great Hall, located at 1 Harspt Street, Arcata, California.

Document Received: 2015-09-02

SCAG ID. No: **IGR8598_ 9864**

Document Type: **OTHER DOCUMENT**

Project Title: Removal Action Workplan (RAW) for Frederick Ramond, Inc.

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control (5796)**

City / County / Subregion: Cerritos / Los Angeles / Gateway Cities

Contact: Sue Hakim - (714) 484-5381

Comment Due Date: 2015-09-14

Project Description: Community Assessment for Proposed Draft Removal Action Workplan (RAW)

The Draft RAW proposes a remedy that includes soil excavation with off-site disposal, groundwater treatment, and a land use covenant restricting future land use. The RAW remedial action is anticipated to commence in the second half of 2015, and is expected to take up to approximately 36 months to complete. Under current Site conditions, there is no immediate health risk because the public is not exposed to contamination.

Document Received: 2015-09-03

SCAG ID. No: **IGR8599_ 9865**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Encanto Residential Project

Reg. Significance: No

Lead Agency: **City of Lake Forest**

City / County / Subregion: Lake Forest / Orange / Orange County

Contact: Ron Santos - (9949) 461-3449

Comment Due Date: 2015-10-01

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Lake Forest, in the County of Orange, the proposed project includes the development of a gated residential community consisting of 52 two-story (with an optional third story provided for a specific floor plan) single-family detached residential units. The project proposes three floor plans that would include three to four bedrooms and a two-car garage, accessed from the front of each unit. The project would also include a neighborhood park which would include tables, chairs, umbrellas, a fire ring with lounge seating, a large stone barbecue area with two built-in barbecues, a large shade structure with bench seating, and a turf/play area.

Document Received: 2015-09-04

SCAG ID. No: **IGR6516_ 9866**

Document Type: **FINAL DOCUMENT**

Project Title: General Plan Amendment (GPA) No. 960: County-Initiated General Plan Five-Year Update Project

Reg. Significance: Yes

Lead Agency: **County of Riverside Transportation & Land Management Agency**

City / County / Subregion: County of Riverside / Riverside / Coachella Valley

Contact: Mitra Mehta-Cooper - (951) 955-3200

Comment Due Date:

Project Description: Notice of Public Hearing and Notice of Intent to Certify an Environmental Impact Report

A public hearing for the proposed General Plan Amendment No. 960 was held on August 19, 2015 at the Riverside County Administrative Center Board Chambers located at 4080 Lemon Street, Riverside, California at 9:00 a.m. This notice of a public hearing is a continuation of the Planning Commission's public hearings held on August 19 and August 26, 2015. The public hearing will be held on September 16, 2015 at 9:00 a.m. at the Riverside County Administrative Center Board Chambers located at 4080 Lemon Street, Riverside, California.

Document Received: 2015-09-04

SCAG ID. No: **IGR8600_ 9867**

Document Type: **NOTICE OF PREPARATION**

Project Title: SunWest Project

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Srimal Hewawitharana - (213) 978-1270

Comment Due Date: 2015-10-05

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, in the County of Los Angeles, the proposed project includes the demolition of the existing 26,457 square foot commercial/retail buildings and the development of a mixed-use building, including 5 stories of residential apartments above a podium level, 33,980 square feet (sf) of general commercial land uses (including 32,990 feet of ground-floor retail and a 990 sf leasing office), and two levels of subterranean parking. The project includes 293 dwelling units: 105 studios, 110 1-bedroom units, and 78 2-bedroom units.

A scoping meeting will be held on September 17, 2015 at 5:00 p.m. at the First Presbyterian Church, located at 170 N. Gower Street, Hollywood, California.

Document Received: 2015-09-04

SCAG ID. No: **IGR8322_ 9868**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Grove Park Mixed-Use Development Project

Reg. Significance: No

Lead Agency: **City of Wildomar**

City / County / Subregion: Wildomar / Riverside / Western Riverside

Contact: Matthew Bassi - (951) 677-7751

Comment Due Date: 2015-10-19

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the southeastern portion of the City of Wildomar, in the western portion of the County of Riverside, California, the proposed project would develop a mixed use development with commercial/retail uses and residential uses. The project includes the development of approximately 505,000 square feet (sf) of commercial/retail and office uses on the northern portion (9.8 acres) of the site; and eight three-story multiple-family (162 units) apartment buildings on the southern portion (8.1 acres) of the site. The project also includes a 1.9 acre passive park and the preservation of an existing 1.3 acre oak grove.

Document Received: 2015-09-05

SCAG ID. No: **IGR8601_ 9869**

Document Type: **NEGATIVE DECLARATION**

Project Title: IBC Residential Minimum Density Reduction/Park Standards General Plan Amendment/Traffic Study Update Timing Zone Change and IBC Park Standards Design Criteria Master Plan Modification

Reg. Significance: No

Lead Agency: **City of Irvine**

City / County / Subregion: Irvine / Orange / Orange County

Contact: William Jacobs, AICP - (949) 724-6521

Comment Due Date: 2015-09-17

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of Irvine, in the County of Orange, California, the proposed project includes the following actions:(1) a General Plan amendment to reduce the minimum density for residential development in the Irvine Business Complex (IBC) from 30 to 15 units per acre and amend IBC park standards to allow for Planning Commission discretion in dedication of required neighborhood parkland between public and private use; (2) a Zoning Ordinance amendment to reduce the minimum density for residential development in the IBC from 30 to 15 units per acre and to change the time frame for IBC traffic study updates from five years to two; and (3) an IBC Design Criteria Master Plan modification to allow for planning commission discretion in dedication of required neighborhood parkland between public and private use.

Document Received: 2015-09-05

SCAG ID. No: **IGR8602_ 9870**

Document Type: **OTHER DOCUMENT**

Project Title: Marine Hotel 3 Project

Reg. Significance: No

Lead Agency: **City of Redondo Beach**

City / County / Subregion: Redondo Beach / Los Angeles / South Bay

Contact: -

Comment Due Date: 2015-09-17

Project Description: Notice of Public Hearing

Located in the City of Redondo Beach, in the County of Los Angeles, California, the project site currently exists two four-story hotels, a paved surface parking lot, a 25-foot wide two-way driveway from Marine Avenue, a Southern California Edison (SCE) utility right-of-way with transmission towers, and a vacant parcel. The proposed project includes the construction of a third four-story hotel with 184 rooms that is approximately 136,372 square feet (sf) in size. The hotel will include 1,163 sf of meeting space, an outdoor swimming pool and sport court, and 185 parking spaces. A private park for hotel guests will be developed on the existing SCE utility right-of-way.

A Planning Commission public hearing will be held on September 17, 2015 at 7:00 p.m. at the City Council Chambers, located at 415 Diamond Street, Redondo Beach, California. The Planning Commission will review and consider an Addendum to adopted Mitigated Negative Declaration/Initial Environmental Study No. 2010-05-IES-MND-004 and Mitigation Monitoring and Reporting Program for the previous Marine Hotel projects.

Document Received: 2015-09-05

SCAG ID. No: **IGR8173_ 9871**

Document Type: **OTHER DOCUMENT**

Project Title: The Pasadena Non-Potable Water Project

Reg. Significance: No

Lead Agency: **Pasadena Water & Power**

City / County / Subregion: Pasadena / Los Angeles / Arroyo Verdugo

Contact: Roumiana Voutchkova - (626) 744-4486

Comment Due Date: 2015-09-14

Project Description: Extension of Public Review Period

The Pasadena Non-Potable Water Project has extended the public review period to September 14, 2015.

Document Received: 2015-09-05

SCAG ID. No: **IGR7555_ 9872**

Document Type: **OTHER DOCUMENT**

Project Title: Crummer Site Subdivision Project

Reg. Significance: No

Lead Agency: **City of Malibu**

City / County / Subregion: Malibu / Los Angeles / Las Virgenes

Contact: Ha Ly - (310) 456-2489-250

Comment Due Date:

Project Description: Notice of Public Hearing

The Malibu City Council public hearing will be held on September 28, 2015 at 6:30 p.m. in the Council Chambers, located at 23825 Stuart Ranch Road, Malibu, California.

Document Received: 2015-09-05

SCAG ID. No: **IGR8604_ 9875**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Valero Crude by Rail Project

Reg. Significance: No

Lead Agency: **City of Benicia**

City / County / Subregion: / Not Applicable / **Not Applicable

Contact: Amy Million - (707) 747-1637

Comment Due Date: 2015-10-15

Project Description: Notice of Availability of Revised Draft Environmental Impact Report

Located in the City of Benicia, County of Solano, California the proposed project would allow the Benicia Valero Refinery to receive a portion of its crude oil by rail. The refinery currently receives crudes by ships and pipeline. The project involves the installation of a new railcar unloading rack, rail track spurs, pumps, pipeline, and associated infrastructure at the Refinery. The crudes would originate at sites in North America. The project would allow Valero to receive up to 70,000 barrels per day of the crude oil by rail and reduce its shipments of crude by marine vessel by the same amount. The environmental analysis conducted to date indicates that there would be a significant and unavoidable impact associated with air quality and greenhouse gas emissions, hazards and hazardous materials, and biological resources.

A public hearing is scheduled for September 29, October 1 and October 8, 2015 at 6:30 pm in the City Council Chambers, Benicia City Hall, located at 250 East L Street, Benicia, CA 94510.

Document Received: 2015-09-08

SCAG ID. No: **IGR8603_ 9873**

Document Type: **OTHER DOCUMENT**

Project Title: Removal Action Workplan for the Butterfield Property

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Jessy Fierro - (818) 717-6563

Comment Due Date: 2015-10-07

Project Description: Notice of Community Update

Located in the City of Los Angeles, County of Los Angeles, California the proposed project is a Removal Action Workplan (RAW) for an approximately 2.9-acre property in an industrial area of downtown. The triangular-shaped site is almost entirely covered by asphalt-paved surfaces. The site was used since the early 1900s for a variety of manufacturing purposes. The property will be a maintenance yard for the Los Angeles County Metropolitan Transportation Authority Purple Line Extension/Westside Subway Project. There are chemicals in the soil, soil vapors, and groundwater that need to be cleaned up. The draft RAW recommends: 1) Excavating three areas of shallow soil; 2) Treating deeper soil on site; and 3) Treating groundwater on site.

Document Received: 2015-09-08

SCAG ID. No: **IGR8253_ 9874**

Document Type: **OTHER DOCUMENT**

Project Title: Community Update Notice on Santa Susana Field Laboratory Cleanup

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: San Fernando / Los Angeles / Los Angeles City

Contact: Marcia Rubin - (714) 484-5338

Comment Due Date:

Project Description: Community Update Notice

The Department of Toxic Substances Control will provide information on how risk assessment is done at cleanup sites and to answer questions from the community regarding risk assessments at the Santa Susana Field Lab.

The community meeting will be held on September 8, 2015 from 6:00 p.m. to 8:00 p.m. at the Corporate Pointe, Auditorium, located at 8413 Fallbrook Ave, West Hills, CA 91304.

Document Received: 2015-09-10

SCAG ID. No: **IGR8605_ 9876**

Document Type: **NOTICE OF PREPARATION**

Project Title: Rancho Mirage High School Video Scoreboard Project

Reg. Significance: No

Lead Agency: **Palm Springs Unified School District**

City / County / Subregion: Rancho Mirage / Riverside / Coachella Valley

Contact: Julie Arthur - (760) 416-6114

Comment Due Date: 2015-10-03

Project Description: Notice of Preparation of a Supplemental Environmental Impact Report

Located in the City of Rancho Mirage, County of Riverside, California the proposed project is an installation of a video scoreboard at Rancho Mirage High School football stadium. The proposed video scoreboard would be located on the southern end of the existing football stadium and would replace the existing scoreboard. It would be approximately 20 feet 11 inches tall and 25 feet wide. Construction activities would occur for approximately 1 week and would include the use of heavy equipment such as welders, backhoes, and cranes.

Document Received: 2015-09-10

SCAG ID. No: **IGR7281_ 9879**

Document Type: **FINAL DOCUMENT**

Project Title: China Lake Naval Weapons Station, Public Land Withdrawal Renewal

Reg. Significance: No

Lead Agency: **Department of the Navy (5751)**

City / County / Subregion: / ****Multi-County / **Not Applicable**

Contact: Jo Ellen Anderson - (619) 532-2633

Comment Due Date:

Project Description: Notice of Availability of a Final Environmental Impact Statement

The Department of the Navy announces the public release of the Final Environmental Impact Statement/Legislative Environmental Impact Statement (EIS/LEIS) for renewal of the Naval Air Weapons Station (NAWS) China Lake public land withdrawal.

Document Received: 2015-09-11

SCAG ID. No: **IGR8200_ 9877**

Document Type: **OTHER DOCUMENT**

Project Title: Saticoy Area Plan Update - PL 14-0066

Reg. Significance: Yes

Lead Agency: **County of Ventura**

City / County / Subregion: / **Ventura / **Not Applicable**

Contact: Kari Finley - (805) 654-3327

Comment Due Date:

Project Description: Notice of Public Hearing

A public hearing will be held on September 22, 2015 at 1:30 p.m. at 800 S. Victoria Avenue, Ventura, California.

Document Received: 2015-09-11

SCAG ID. No: **IGR8556_ 9878**

Document Type: **OTHER DOCUMENT**

Project Title: Proposed Rule 1420.2 - Emissions Standards for Lead from Lead Melting Facilities

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: / **Multi-County / **Not Applicable

Contact: Cynthia Carter - (909) 396-2431

Comment Due Date:

Project Description: Notice of Public Hearing

A public hearing will be held on October 2, 2015 at 9:00 a.m. at SCAQMD Headquarters, located at 21685 Copley Drive, Diamond Bar, California. This notice supersedes the notice of public hearing for this rulemaking originally scheduled for a September 4, 2015 board meeting.

Document Received: 2015-09-12

SCAG ID. No: **IGR8606_ 9880**

Document Type: **NOTICE OF PREPARATION**

Project Title: Concordia University Conditional Use Permit Modification for Campus Build-Out and Associated Zone Change to Revise Special Development Requirements in Irvine Zoning Ordinance Section 9-21-7

Reg. Significance: No

Lead Agency: **City of Irvine**

City / County / Subregion: Irvine / Orange / Orange County

Contact: Melissa Chao - (949) 724-6395

Comment Due Date: 2015-10-09

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Irvine, in the County of Orange, California, the proposed project includes Conditional Use Permit (CUP) updates to the campus build-out plan/ Seven (7) existing buildings totaling approximately 71,231 square feet (sf) total are proposed to be demolished. Eight (8) new buildings or additions to existing buildings totaling approximately 148,880 sf total are proposed to be constructed. One future residence hall for 74 dormitory units (296 bed) is proposed. The project also proposes to eliminate the 5,000 square foot early childhood center with an anticipated capacity of approximately 100 licensed child care slots that was previously approved with the original CUP. Various athletic facilities will be added, relocated, or improved, including but not limited to a new lap and recreational pool with kidney-shaped play area for students and staff as well as two new sand volleyball courts and two new tennis courts with four relocated tennis courts on a deck over the southwest parking area. New parking areas are proposed to be added and existing parking areas will remain, be reconfigured, or removed. As proposed, the number of on-site parking spaces will increase from 1,219 existing spaces to approximately 1,437 spaces, or a net increase of approximately 218 spaces. Lastly, internal campus roadway improvements are also proposed.

An EIR scoping meeting will be held on September 29, 2015 at 6:00 p.m. at the Irvine City Hall, Conference Training Center, located at One Civic Center Plaza, Irvine, California 92623.

Document Received: 2015-09-12

SCAG ID. No: **IGR7378_ 9881**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Paramount Pictures Master Plan

Reg. Significance: Yes

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Adam Villani - (213) 978-1270

Comment Due Date: 2015-10-26

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Los Angeles, in the County of Los Angeles, California, the proposed project includes improvements to the Paramount Studios and implementation actions that include a Specific Plan. The project site comprises the main studio property of approximately 56 acres (the Main Lot) and six surrounding properties of approximately 6 acres (the Ancillary Lots). The project includes the redevelopment of portions of the project site with new studio-related uses, circulation improvements, parking facilities, and pedestrian-oriented landscaped areas. These improvements would be implemented through the proposed Paramount Pictures Specific Plan, which would guide development within the project site through the year 2038. The proposed Specific Plan would allow for the construction of up to approximately 1,922,300 square feet (sf) of new stage, production office, support office, and retail uses. With the proposed removal of approximately 536,600 sf of stage, production office, support office, and retail uses, this would result in a net increase of approximately 1,385,700 sf of floor area within the project site upon completion of the project.

Document Received: 2015-09-12

SCAG ID. No: **IGR7848_ 9882**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: 8150 Sunset Boulevard Mixed-Use Project

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Srimal Hewawitharana - (213) 978-1270

Comment Due Date: 2015-10-26

Project Description: Notice of Availability of a Recirculated Portions of the Draft Environmental Impact Report

Located in the City of Los Angeles, in the County of Los Angeles, California, the proposed project includes Recirculated Portions of the Draft EIR to examine and disclose the potential environmental impacts of a new Project Alternative as well as other corrections and additions to the DEIR.

Document Received: 2015-09-12

SCAG ID. No: **IGR8230_ 9883**

Document Type: **OTHER DOCUMENT**

Project Title: Plaza El Segundo and The Point Development Project

Reg. Significance: No

Lead Agency: **City of El Segundo**

City / County / Subregion: El Segundo / Los Angeles / South Bay

Contact: Sam Lee - (310) 524-2346

Comment Due Date:

Project Description: Notice of Public Hearing

A public hearing will be held on September 24, 2015 at 5:30 p.m. at the City Council Chambers, located at 350 Main Street, El Segundo, California.

Document Received: 2015-09-12

SCAG ID. No: **IGR8607_ 9884**

Document Type: **NEGATIVE DECLARATION**

Project Title: Zoning Ordinance Amendment No. 2015-03 regarding Title VI, Chapter 25, Article II, Section 25-40; Article IX, Section 25-96; and Articles X, Section 25-108 of the Walnut Municipal Code

Reg. Significance: No

Lead Agency: **City of Walnut**

City / County / Subregion: Walnut / Los Angeles / San Gabriel Valley

Contact: Joelle Julve - (909) 595-7543

Comment Due Date: 2015-09-30

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of Walnut, in the County of Los Angeles, California, the project includes a request to amend Title IV, Chapter 25, Article II (R-1 One-Family Residential Zone), Section 25-40 (Standards of Development); Articles IX (R-2 Limited Multiple Residential Zone), Section 25-96 (Yard Regulations); and Articles X (R-3 Multiple Family Residential Zone), Section 25-108 (Yard Regulations) of the Walnut Municipal Code in order to establish second story setbacks for future proposed projects.

Document Received: 2015-09-12

SCAG ID. No: **IGR8608_ 9889**

Document Type: **OTHER DOCUMENT**

Project Title: Water Treatment Plant TTHM Improvement Project

Reg. Significance: No

Lead Agency: **Seeley County Water District**

City / County / Subregion: / Imperial / **Not Applicable

Contact: Pam Hammond - (760) 352-6612

Comment Due Date:

Project Description: Notice of Application for Federal Assistance

Seeley County Water District is currently exploring funding opportunities for the TTHM Reduction Plan Project. Total project cost has been estimated at \$355,000.00. Funds will be used to design and construct a Trihalomethane (THM) removal system to be incorporated into and a part of the potable water storage tanks process to serve as an action/response to comply with the Division of Drinking Water Drinking Act standards for drinking water.

Document Received: 2015-09-12

SCAG ID. No: **IGR8609_ 9890**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Case Nos. 14-SPR-003, 14-OTP-016, 14-VAR-003, 14-SP-040 & VTPM 73266

Reg. Significance: No

Lead Agency: **City of Agoura Hills**

City / County / Subregion: Agoura Hills / Los Angeles / Las Virgenes

Contact: Valerie Darbouze - (818) 597-7328

Comment Due Date: 2015-10-19

Project Description: Notice of Availability and Intent to Adopt a Mitigated Negative Declaration

Located in the City of Agoura Hills, in the County of Los Angeles, California the proposed project consists of a request for approval of a Site Plan/Architectural Review to allow the construction of a new 45,000 square-foot, two-story fitness facility building and a 4,000 square-foot, one story retail/fast service restaurant building as well as a surface parking lot, on a partially developed site. The project also requires a request for an Oak Tree Permit removal, a Sign Permit, a Variance, and a Vesting Tentative Parcel Map to merge two parcels.

Document Received: 2015-09-12

SCAG ID. No: **IGR8545_ 9891**

Document Type: **OTHER DOCUMENT**

Project Title: San Bernardino County LAFCO Hearing Agendas 2015

Reg. Significance: No

Lead Agency: **San Bernardino Local Agency Formation Commission**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: Rebecca Lowery -

Comment Due Date:

Project Description: Local Agency Formation Commission for San Bernardino County Staff Report Update

Agenda Item #9 - LAFCO staff request for determination regarding service review required by Proposed Sphere of Influence Amendments for the San Bernardino County Fire Protection District. Staff recommends that the Commission: 1) Determine that it will not require a service review for the sphere of influence amendments proposed for the San Bernardino County Fire Protection District; and, 2) Determine that the processing of the San Bernardino County Fire Protection District proposals for reorganization involving the City of San Bernardino, the Twentynine Palms Water District and Hesperia Fire Protection District shall take priority over the processing of other applications and service reviews.

Document Received: 2015-09-12

SCAG ID. No: **IGR8545_ 9892**

Document Type: **OTHER DOCUMENT**

Project Title: San Bernardino County LAFCO Hearing Agendas 2015

Reg. Significance: No

Lead Agency: **San Bernardino Local Agency Formation Commission**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: Rebecca Lowery -

Comment Due Date:

Project Description: Local Agency Formation Commission for San Bernardino County Staff Report Update

Agenda Item #8 (Supplemental) - LAFCO 3192 - Sphere of Influence Amendment for the Chino Basin Water Conservation District. LAFCO staff recommends that the Commission recognize that the contracts between the Chino Basin Water Conservation District and the Inland Empire Utilities Agency comply with the exemption criteria within Government Code Section 56133 Subsection (e) and, therefore, does not require Commission approval to continue or proceed.

Document Received: 2015-09-14

SCAG ID. No: **IGR8437_ 9887**

Document Type: **PERMIT**

Project Title: Costco Wholesale Corporation/Costco Gasoline

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: Torrance / Los Angeles / South Bay

Contact: Randy Matsuyama - (909) 396-2551

Comment Due Date: 2015-10-09

Project Description: Notice of Intent to Issue a "Permit to Construct" Pursuant to Rule 212

Located in the City of Hawthorne, in the County of Los Angeles, California, the proposed project applicant, Costco, submitted an application to the South Coast Air Quality Management District (SCAQMD) to install a new gasoline storage and dispensing facility. The facility address is located at 12500 Prairie Avenue, Hawthorne, CA 90250.

Document Received: 2015-09-14

SCAG ID. No: **IGR8437_ 9888**

Document Type: **PERMIT**

Project Title: Costco Wholesale Corporation/Costco Gasoline

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: Torrance / Los Angeles / South Bay

Contact: Randy Matsuyama - (909) 396-2551

Comment Due Date: 2015-10-09

Project Description: Notice of Intent to Issue a "Permit to Construct" Pursuant to Rule 212

Located in the City of Norwalk, in the County of Los Angeles, California, the proposed project applicant, Costco, submitted an application to the South Coast Air Quality Management District (SCAQMD) to install a new gasoline storage and dispensing facility. The facility address is located at 12420 Hoxie Avenue, Norwalk, CA 90650.

Document Received: 2015-09-15

SCAG ID. No: **IGR7376_ 9886**

Document Type: **ENVIRONMENTAL ASSESSMENT**

Project Title: Proposed Amended Rule 1113 -- Architectural Coatings

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: County of Los Angeles / Los Angeles / Los Angeles City

Contact: James Koizumi - (909) 396-3234

Comment Due Date: 2015-10-15

Project Description: Notice of Completion of a Draft Environmental Assessment

The Proposed Amended Rule (PAR) 1113 - Architectural Coatings and Proposed Amended Rule (PAR) 314 - Fees for Architectural Coatings affects all architectural coating manufacturers who sell architectural coating into or within the South Coast Air Quality Management District. The purpose of PAR 1113 is to implement, in part, Control Measure CM#2012 CTS-01 - Further VOC Reductions from Architectural Coatings, limit the small container exemption for certain categories, propose new categories with VOC limits and eliminate categories once they are regulated under a different rule, reduce the VOC limit of some architectural coating categories to reflect currently available inventory, clarify rule language, strengthen the enforceability of the rule, and remove and update outdated provisions. PAR 314 would add a tiered sales fee structure and require architectural coating manufacturers to pay outstanding fees of any acquired architectural coating manufacturer.

A public hearing is scheduled for November 6, 2015 at 9 a.m. at the SCAQMD Headquarters located at 21865 Copley Drive, Diamond Bar, CA 91765.

Document Received: 2015-09-17

SCAG ID. No: **IGR8610_ 9893**

Document Type: **NEGATIVE DECLARATION**

Project Title: Sierra Highway Street Improvements and Pedestrian Bridge Project

Reg. Significance: No

Lead Agency: **City of Santa Clarita**

City / County / Subregion: Santa Clarita / Los Angeles / North Los Angeles County

Contact: Fred Follstad - (661) 255-4330

Comment Due Date: 2015-10-15

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of Santa Clarita, County of Los Angeles, California the proposed pedestrian and bicycle bridge would be constructed to provide pedestrians, bicyclists, and transit users a grade-separated crossing of Sierra Highway at the intersection of Golden Valley Road. In addition, the proposed project includes a widening of Sierra Highway north of Golden Valley Road to accommodate a vehicular right turn late onto Golden Valley Road; modifying traffic signals; restriping; median improvements; installing new street lights; landscaping; enhanced Americans with Disabilities Act- compliant curb ramp design with detectable warnings, and signs at the intersections.

Document Received: 2015-09-18

SCAG ID. No: **IGR8611_ 9894**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: 2277 Harbor Boulevard Project

Reg. Significance: No

Lead Agency: **City of Costa Mesa**

City / County / Subregion: Costa Mesa / Orange / Orange County

Contact: Ryan Loomis - (714) 754-5608

Comment Due Date: 2015-10-10

Project Description: Notice of Availability and Notice of Intent to Adopt an Initial Study/Mitigated Negative Declaration

Located in the City of Costa Mesa, County of Orange, California the proposed project involves demolition of the existing Costa Mesa Motor Inn Hotel and the construction of a four-story, 224-unit luxury apartment project, inclusive of twenty affordable units for moderate-income households. Parking onsite would be accommodated within a proposed five level parking structure containing 503 parking spaces. The 236-room motel is on a 4.15-acre site. The project consists of the following discretionary requests: General Plan Amendment GP-14-04, Rezone R-14-04, Zoning Code Amendment CO-14-02, and Planning Application PA-14-27.

Document Received: 2015-09-18

SCAG ID. No: **IGR8612_ 9895**

Document Type: **ENVIRONMENTAL ASSESSMENT**

Project Title: Fast Response Cutters Homeporting

Reg. Significance: No

Lead Agency: **U.S. Coast Guard**

City / County / Subregion: San Pedro / Los Angeles / **Not Applicable

Contact: Linda Peters - (415) 243-3721

Comment Due Date:

Project Description: Notice of Availability of a Draft Environmental Assessment

Located at the United States Coast Guard Base Los Angeles Long Beach in San Pedro Bay, County of Los Angeles, California the project proposes a homeporting for four Fast Response Cutters (FRCs), and associated shoreside improvements. The proposed improvements would consist of installing concrete floats and steel guide piles, and building a maintenance augmentation team/cutter support facility to support the home porting of four FRCs.

Document Received: 2015-09-18

SCAG ID. No: **IGR7808_ 9896**

Document Type: **OTHER DOCUMENT**

Project Title: El Monte Walmart Project

Reg. Significance: No

Lead Agency: **City of El Monte**

City / County / Subregion: El Monte / Los Angeles / San Gabriel Valley

Contact: Minh Thai - (626) 258-8626

Comment Due Date:

Project Description: Notice of Public Hearing

A Planning Commission public hearing will be held on September 29, 2015, at 6:00 p.m., in the El Monte City Hall - Council Chambers, located at 11333 Valley Boulevard, El Monte, California.

Document Received: 2015-09-18

SCAG ID. No: **IGR6358_ 9897**

Document Type: **OTHER DOCUMENT**

Project Title: Calabasas 2030 General Plan (formerly 2030 General Plan)

Reg. Significance: Yes

Lead Agency: **City of Calabasas**

City / County / Subregion: Calabasas / Los Angeles / Las Virgenes

Contact: Tom Bartlett - (818) 878-4225

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Calabasas, in the County of Los Angeles, California, the proposed project includes a General Plan Amendment and pre-zoning of the proposed annexation territory known as Craftsman's Corner, located adjacent to the immediately north of the City of Calabasas. Although the territory was already included in the Calabasas 2030 General Plan, the General Plan Amendment is necessary to correct a mapping error and modify the land use designations for four properties to better align planned land uses with existing and entitled uses on the properties. The pre-zoning will tentatively establish the zoning districts for the affected properties consistent with the policies of the Calabasas 2030 General Plan. Until such time that the Local Agency Formation Commission of Los Angeles County would approve and certify annexation of the territory, Los Angeles County zoning presently in place will continue to apply to all properties in the territory and be administered by the Los Angeles County Department of Regional Planning.

A Planning Commission public hearing will be held on October 1, 2015, at 7:00 p.m. at the City Council Chambers, located at 100 Civic Center Way, Calabasas, California.

Document Received: 2015-09-19

SCAG ID. No: **IGR8613_ 9898**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Highlander Hall Demolition Project

Reg. Significance: No

Lead Agency: **University of California, Riverside**

City / County / Subregion: Riverside / Riverside / Western Riverside

Contact: Tricia Thrasher, ASLA - (909) 787-4201

Comment Due Date: 2015-10-19

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located within the University of California, Riverside Campus, in the County of Riverside, California, the proposed project includes the demolition of two vacant office buildings (Highlander Hall) totaling 61,251 square feet and a recently fire-damaged office building (Human Resources Building) totaling 8,242 square feet. Upon completion of demolition, the project proposes to construct additional surface parking within a reconfiguration of the existing Parking Lot 50.

Document Received: 2015-09-21

SCAG ID. No: **IGR7657_ 9899**

Document Type: **OTHER DOCUMENT**

Project Title: State Route 79 Realignment Project: Domenigoni Parkway to Gilman Springs Road

Reg. Significance: No

Lead Agency: **Caltrans, District 8**

City / County / Subregion: / Riverside / **Not Applicable

Contact: Aaron Burton - (909) 388-1804

Comment Due Date: 2015-10-08

Project Description: Notice of Availability of a Draft Environmental Impact Report/Environmental Impact Statement and Notice of Public Hearing

The comment period due date has been changed to October 8, 2015. All other information remains the same.

Document Received: 2015-09-21

SCAG ID. No: **IGR8225_ 9901**

Document Type: **OTHER DOCUMENT**

Project Title: Earvin "Magic" Johnson Park Master Plan Project

Reg. Significance: No

Lead Agency: **Los Angeles County Department of Parks and Recreation**

City / County / Subregion: / Los Angeles / **Not Applicable

Contact: Bryan Moscardini - (213) 351-5198

Comment Due Date: 2015-10-16

Project Description: Correction to Public Comment Period

The Notice of Availability of a Draft Environmental Impact Report for the Earvin "Magic" Johnson Park Master Plan Project was released on September 2, 2015 and had a public comment period due date of November 16, 2015. This update indicates that the 45 day public comment period due date was incorrectly labeled. The correct due date is October 16, 2015.

Document Received: 2015-09-21

SCAG ID. No: **IGR8328_ 9902**

Document Type: **OTHER DOCUMENT**

Project Title: Basketball Performance Center Project (formerly known as UCLA Basketball Practice Facility Project)

Reg. Significance: No

Lead Agency: **University of California, Los Angeles**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Tracy Dudman - (310) 206-1510

Comment Due Date:

Project Description: Notice of Determination

This is to certify that the final Mitigated Negative Declaration (MND) with comments and responses and record of project approval for review.

Document Received: 2015-09-21

SCAG ID. No: **IGR8614_ 9903**

Document Type: **NOTICE OF PREPARATION**

Project Title: Santa Clarita Valley Sanitation District Chloride Compliance Supplemental Environmental Impact Report for Brine Concentration and Limited Trucking

Reg. Significance: No

Lead Agency: **County Sanitation Districts of Los Angeles County**

City / County / Subregion: / Los Angeles / **Not Applicable

Contact: Bryan Langpap - (562) 908-4288 x2770

Comment Due Date: 2015-10-18

Project Description: Notice of Preparation of a Draft Environmental Impact Report

The project proposes to modify the approved chloride compliance project by replacing brine disposal by DWI with brine concentration equipment at the Valencia Water Reclamation Plant (VWRP), a truck loading station at the VWRP, and limited brine trucking (average of 6 truckloads per day during off-peak hours) to an existing industrial facility such as the Sanitation Districts' Joint Water Pollution Control Plant (JWPCP).

Three scoping/public will be held to receive comments as to the scope of analysis and content of the SEIR. The first two meetings will be held on October 1, 2015 at 1:30 p.m. and 7:00 p.m. at the Santa Clarita Activities Center, located at 20880 Centre Pointe Parkway, Santa Clarita, CA 91350. The third meeting will be held on October 6, 2015 at 7:00 p.m. at Stevenson Ranch Elementary School, located at 25820 Carroll Lane, Stevenson Ranch, CA 91381.

Document Received: 2015-09-22

SCAG ID. No: **IGR8523_ 9904**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Apple Valley Ranchos Water System Acquisition Project

Reg. Significance: Yes

Lead Agency: **Town of Apple Valley**

City / County / Subregion: Apple Valley / San Bernardino / San Bernardino

Contact: Lori Lamson - (760) 240-7000 x7204

Comment Due Date: 2015-11-02

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the Town of Apple Valley, County of San Bernardino, California the proposed project is the potential acquisition of the water supply system that serves the Town and outlying areas running east along Cahuilla Road. The existing system is currently owned by and operated by Apple Valley Ranchos Water Company. The Town's proposed acquisition of the water supply system, referred to as the AVR System, would include all associated assets but not limited to: water systems and production wells; utility plants; water rights; water supply contracts; and records, books, and accounts.

The Town is proposing only to acquire and operate the existing system, and is not proposing changes or expansion to the physical AVR System or to the associated water rights nor is the Town proposing any changes to the manner of operation of the AVR System or the exercise of the associated water rights. The existing AVR system is a stand-alone system that serves a 50 square-mile area that encompasses the majority of the Town of Apple Valley as well as a portion of unincorporated San Bernardino County east of the Town.

Document Received: 2015-09-22

SCAG ID. No: **IGR8615_9905**

Document Type: **NOTICE OF PREPARATION**

Project Title: **Berths 97-109 [China Shipping] Container Terminal Project**

Reg. Significance: **No**

Lead Agency: **Los Angeles Harbor Department**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Christopher Cannon - (310) 732-7693

Comment Due Date: **2015-10-19**

Project Description: Notice of Preparation of a Draft Supplemental Environmental Impact Report

Located in the City of Los Angeles, in the County of Los Angeles, the proposed project consists of the continued operation of the China Shipping (CS) Container Terminal at Berths 97-109 in the Port of Los Angeles. China Shipping operates the SC Container Terminal at Berths 97-109 under a lease agreement between China Shipping Holding Co., Ltd. and the Los Angeles Harbor Department (LAHD).

A public scoping meeting will be held on October 7, 2015 at 6:00 p.m. at the Board Room at the Harbor Administration Building, located at 425 S. Palos Verdes Street, San Pedro, CA 90731.

Document Received: 2015-09-24

SCAG ID. No: **IGR8616_ 9906**

Document Type: **OTHER DOCUMENT**

Project Title: High Speed Rail Tunnel Alignment Alternatives at the Angeles National Forest & San Gabriel Mountains National Monument

Reg. Significance: No

Lead Agency: **Angeles National Forest**

City / County / Subregion: / Los Angeles / **Not Applicable

Contact: George Farra - (626) 574-5301

Comment Due Date: 2015-10-23

Project Description: Notice of NEPA Categorical Exclusion (Short term geophysical study)

The Angeles National Forest (ANF) received an application from the California High Speed Rail Authority (HSRA) to perform a geophysical/ geotechnical investigation (GI) to determine the feasibility of several high speed rail tunnel alignment alternatives that the HSRA is considering through the ANF. The GI would consist of drilling, installing, testing, and backfilling borings at five to eight locations. The drilling depth would vary from approximately 900 to 2500 feet below ground surface. To avoid or minimize their effect on existing resources, these borings will be located along existing roads on the ANF. The GI will provide data to help evaluate potentially challenging conditions for tunnel design and construction by investigating groundwater, adverse geology and faults.

Document Received: 2015-09-24

SCAG ID. No: **IGR8617_ 9907**

Document Type: **OTHER DOCUMENT**

Project Title: Cleanup Plan for Soil Gas - Former Crown Coach Facility

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Richard Allen - (818) 717-6607

Comment Due Date: 2015-10-23

Project Description: Community Update for a Draft Cleanup Plan

Located in the City of Los Angeles, County of Los Angeles, California the proposed project is a clean up of soil gas contamination on an approximately 21-acre site and is located in an area zoned for commercial and industrial uses. The draft clean up option proposes to clean up solvents in soil gas that could pose an unacceptable risk to future site users.

Document Received: 2015-09-24

SCAG ID. No: **IGR8618_ 9908**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Planning Case No. PL-15-003 (Kidney Dialysis Center)

Reg. Significance: No

Lead Agency: **City of San Gabriel**

City / County / Subregion: San Gabriel / Los Angeles / San Gabriel Valley

Contact: Fang-Zhou Zhou - (626) 308-2806 x4626

Comment Due Date: 2015-10-12

Project Description: Notice of Proposed Mitigated Negative Declaration, Initial Study and Environmental Checklist, and Mitigation Monitoring Program

Located in the City of San Gabriel, County of Los Angeles, California the proposed project is a construction of a new 12,285 square foot kidney dialysis center. Parking for the facility will be provided in a 28-space at-grade surface parking lot accessed off of Las Tunas Dr. The property has a General Plan land use designation of General Commercial, and is zoned Retail Commercial. The proposed project requires a Conditional Use Permit to allow for the kidney dialysis use and to grant a 20 percent reduction in the number of required parking spaces. The project also requires a Precise Plan of Design approval by the City's Design Review Commission.

Document Received: 2015-09-24

SCAG ID. No: **IGR8116_ 9909**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: The Reef (formerly SOLA Village) Project

Reg. Significance: Yes

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Erin Strelch - (213) 978-1343

Comment Due Date: 2015-11-02

Project Description: Notice of Availability and Completion of a Draft Environmental Impact Report

Located in the Southeast Los Angeles Community Plan Area of the City of Los Angeles, County of Los Angeles, California, the proposed project is a mixed-used development containing approximately 2,533,000 square feet of development, which would include construction of approximately 1,664,000 square feet of new development and an 11,150 square feet of warehouse/storage/distribution building. The project site consists of two full city blocks comprising approximately 9.7 acres.

The project applicant is requesting ministerial and discretionary approvals as part of the Project, including but not limited to: General Plan Amendment, Zone Change, Zone Variances, a Signage Supplemental Use District, Site Plan Review, Conditional Use Permits, Parking Reduction, Vesting Tentative Tract Map, and a Development Agreement.

Document Received: 2015-09-24

SCAG ID. No: **IGR8619_ 9910**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Viewpoint School Tennis Courts and Parking Lots Project

Reg. Significance: No

Lead Agency: **City of Calabasas**

City / County / Subregion: Calabasas / Los Angeles / Las Virgenes

Contact: Michael Klein - (818) 224-1710

Comment Due Date: 2015-10-22

Project Description: Notice of Intent to Adopt a Negative Declaration/Mitigated Negative Declaration

Located in the City of Calabasas, County of Los Angeles, California the proposed project includes the re-development of three sites that would become part of the school campus property. Improvements to the sites include installation of six tennis courts and an accessory building, additional campus parking in three areas, and the renovation of two existing residential structures. One renovation would accommodate offices for school administration and the other would provide a primary residence to the school principal.

Document Received: 2015-09-24

SCAG ID. No: **IGR8301_ 9900**

Document Type: **OTHER DOCUMENT**

Project Title: Proposed Amended Regulation XX - Regional Clean Air Incentives Market (RECLAIM)

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: / **Multi-County / **Not Applicable

Contact: Barbara Radlein - (909) 396-2716

Comment Due Date:

Project Description: Extended Comment Period for Notice of Completion of a Draft Program Environmental Assessment

The previous scheduled due date of September 29, 2015 has been extended to October 6, 2015.

Document Received: 2015-09-26

SCAG ID. No: **IGR7994_ 9911**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: South Moreno Valley Walmart Project

Reg. Significance: No

Lead Agency: **City of Moreno Valley**

City / County / Subregion: Moreno Valley / Riverside / Western Riverside

Contact: Jeff Bradshaw - (951) 413-3224

Comment Due Date: 2015-10-05

Project Description: Notice of Availability of a Final Environmental Impact Report

Located in the City of Moreno Valley, County of Riverside, California the proposed project would result in up to 185,761 square feet of new retail/commercial uses. The development of the outparcel has been reviewed under a Conditional Use Permit application. The applicant is also seeking a Tentative Parcel Map No. 36606 to subdivide the project into two parcels. Approval of this project will require certification of an Environmental Impact Report.

A public hearing has been scheduled on October 8, 2015 at 7:00 PM in the Council Chamber at City Hall at 14177 Frederick Street.

Document Received: 2015-09-28

SCAG ID. No: **IGR5764_ 9912**

Document Type: **OTHER DOCUMENT**

Project Title: Local Coastal Program

Reg. Significance: No

Lead Agency: **City of Newport Beach**

City / County / Subregion: Newport Beach / Orange / Orange County

Contact: Patrick Alford - (949) 644-3235

Comment Due Date:

Project Description: Notice of Availability of a Local Coastal Program Implementation Plan

The City of Newport Beach has prepared a draft Local Coastal Program (LCP) Implementation Plan. The LCP Implementation Plan consists of the zoning regulations, maps, and other legal instruments needed to implement the City's certified Coastal Land Use Plan.

A tentative Planning Commission public hearing is scheduled to be held on October 8, 2015, at 6:30 p.m. at the Council Chambers, located at 100 Civic Center Drive, Newport Beach. A tentative City Council public hearing is scheduled to be held on November 10, 2015 at 7:00 p.m. at the Council Chambers, located at 100 Civic Center Drive, Newport Beach.

Document Received: 2015-09-28

SCAG ID. No: **IGR8620_ 9913**

Document Type: **PERMIT**

Project Title: Verizon Wireless Telecommunications Facility

Reg. Significance: No

Lead Agency: **City of Manhattan Beach**

City / County / Subregion: Manhattan Beach / Los Angeles / South Bay

Contact: Jason Masters - (310) 802-5515

Comment Due Date: 2015-10-09

Project Description: Notice of Pending Application for a Telecommunications Facility within the Public Right-of-Way

Located in the City of Manhattan Beach, in the County of Los Angeles, California, the proposed project includes the construction of a telecommunications facility to enhance Verizon Wireless cellular phone coverage within the city. Construction of the proposed project includes: 1) removing existing 29' street light pole and replacing with 29'6" street light pole; 2) install 28" diameter and 36" tall radome on top of the streetlight pole; 3) install two mRRUS on street light pole; and 4) install Electrical Meter Pedestal on flush mounted concrete pad adjacent to existing sidewalk.

Document Received: 2015-09-29

SCAG ID. No: **IGR8280_ 9914**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: 500 Broadway Mixed Use Housing Project

Reg. Significance: No

Lead Agency: **City of Santa Monica**

City / County / Subregion: Santa Monica / Los Angeles / Westside

Contact: Steve Mizokami -

Comment Due Date: 2015-11-12

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the Downtown District of the City of Santa Monica, in the County of Los Angeles, California, the proposed project involves the demolition of the existing one-story commercial building and a surface parking not on two contiguous parcels totaling approximately 67,500 square feet (sf) of land area and the construction of a 316,653 sf mixed use building with 262 residential units and 68,093 sf of commercial uses. The proposed project would also include a four-level subterranean parking structure providing for a total of 577 commercial and residential parking spaces. In addition, the proposed project would include a public plaza located at the corner of 5th Street and Broadway as well as widened sidewalks on Broadway and 5th Street.

Document Received: 2015-09-29

SCAG ID. No: **IGR8621_ 9915**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: County of Orange Emergency Temporary Shelter and Multi-Service Center

Reg. Significance: No

Lead Agency: **County of Orange**

City / County / Subregion: Anaheim / Orange / Orange County

Contact: Chris Uzo-Diribe - (714) 834-2542

Comment Due Date: 2015-10-30

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Anaheim, in the County of Orange, California, the proposed project includes the conversion of an existing 24,384 square foot industrial building to a 200-bed Emergency Shelter and Multi-Service Center. The Year Round Emergency Shelter Program is designed to provide safe shelter for up to 180 days, basic needs, and access to support to move individuals and families out of homelessness and into permanent housing opportunities.

Document Received: 2015-09-30

SCAG ID. No: **IGR8622_ 9916**

Document Type: **OTHER DOCUMENT**

Project Title: Soil Vapor Sampling at Univar USA, Inc.

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Ryan Batty - (916) 255-6424

Comment Due Date:

Project Description: Work Notice

Located in the City of Los Angeles, in the County of Los Angeles, California, the Department of Toxic Substances (DTSC) will oversee soil vapor sampling activities at and near the former Univar USA, Inc. Facility in September 2015. This work will be performed in accordance with a DTSC approved work plan known as the Supplemental Soil Vapor Investigation Work Plan. The work is being performed by Univar as a part of the ongoing corrective action activities at the site which is located on adjacent parcels of land at 1363 South Bonnie Beach Place and 4256 Noakes Street, Los Angeles, California 90023. The Univar site was used for chemical storage, distribution, and solvent recycling between 1954 and 2000.

Document Received: 2015-09-30

SCAG ID. No: **IGR8623_ 9917**

Document Type: **NEGATIVE DECLARATION**

Project Title: 2015 Unified Development Code Update

Reg. Significance: No

Lead Agency: **City of Santa Clarita**

City / County / Subregion: Santa Clarita / Los Angeles / North Los Angeles County

Contact: Mike Marshall - (661) 255-4330

Comment Due Date: 2015-10-20

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of Santa Clarita, in the County of Los Angeles, California, the proposed project includes updates to the City's Unified Development Code (UDC). The 2015 UDC Update will serve to maintain compliance with federal and state regulations; specifically Federal Communications Commission regulation 6409 regarding the modification and co-location of wireless telecommunications facilities, the incorporation of new code language encouraging the installation of alternative fuel charging stations, and provide clarity and consistency throughout the UDC.

A Planning Commission public hearing will be held on October 20, 2015 at 6:00 p.m. at the City Council Chambers, located at 23920 Valencia Boulevard, First Floor, Santa Clarita, California.

Document Received: 2015-09-30

SCAG ID. No: **IGR7841_ 9918**

Document Type: **FINAL DOCUMENT**

Project Title: Los Angeles River Ecosystem Restoration

Reg. Significance: Yes

Lead Agency: **U.S. Army Corps of Engineers, Los Angeles District (2151)**

City / County / Subregion: / Los Angeles /

Contact: Eileen Takata - (951) 898-6174

Comment Due Date:

Project Description: Final Integrated Feasibility Report (IFR) and Consideration of Project Approval by the City of Los Angeles

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project proposes to restore 11 miles of the Los Angeles River from approximately Griffith Park to downtown Los Angeles. This restoration includes reestablishing riparian strand, freshwater marsh, and aquatic habitat communities and reconnecting the River to major tributary confluences and its historic floodplain, while maintaining existing levels of flood risk management.

The City of Los Angeles (City), in conjunction with the U.S. Army Corps of Engineers (Corps), has prepared the Final Integrated Feasibility Report (IFR), which includes the Final Feasibility Report and Environmental Impact Statement (EIS)/Environmental Impact Report (EIR).

Document Received: 2015-10-01

SCAG ID. No: **IGR6924_ 9919**

Document Type: **OTHER DOCUMENT**

Project Title: West Coyote Hills Specific Plan Amendment/Robert E. Ward Nature Preserve

Reg. Significance: Yes

Lead Agency: **City of Fullerton**

City / County / Subregion: Fullerton / Orange / Orange County

Contact: Joan Wolff - (714) 738-6837

Comment Due Date:

Project Description: Notice of Study Session and Public Hearing

A Planning Commission Study Session will be held on October 14, 2015 at 7:00 p.m. at the Fullerton Community Center, located at 340 West Commonwealth Avenue, Fullerton, CA 92832.

A Planning Commission public hearing will be held on October 22, 2015 at 7:00 p.m. at the City Hall Council Chamber, located at 303 West Commonwealth Avenue, Fullerton, CA 92832.

Document Received: 2015-10-01

SCAG ID. No: **IGR8545_ 9920**

Document Type: **OTHER DOCUMENT**

Project Title: San Bernardino County LAFCO Hearing Agendas 2015

Reg. Significance: No

Lead Agency: **San Bernardino Local Agency Formation Commission**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: Rebecca Lowery -

Comment Due Date:

Project Description: October 21, 2015 Hearing

Regular meeting agenda consisted consideration of: (1) CEQA Statutory Exemption for LAFCO 3173; and (2) LAFCO 3173 - Sphere of Influence Review for the San Bernardino Valley Water Conservation District

The sphere of influence area, encompassing approximately 348 square miles, includes the existing boundaries of the San Bernardino Valley Municipal Water District within San Bernardino County. The sphere of influence review will include consideration of different options for a sphere of influence designation within this study area.

Document Received: 2015-10-01

SCAG ID. No: **IGR8624_ 9921**

Document Type: **OTHER DOCUMENT**

Project Title: 5268 Tujunga Avenue CUP

Reg. Significance: No

Lead Agency: **City of Los Angeles**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Kellen Hoime - (213) 473-9769

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Los Angeles, in the County of Los Angeles, California, the proposed project includes a Conditional Use Permit authorizing the sale and dispensing of beer and wine for only on-site consumption for a proposed four-story, 25,670 square foot hotel with 43 guestrooms, 1,710 square foot lounge/breakfast-dining room accommodating 51 patrons indoor and 1,839 square foot pool and deck area accommodating 97 patrons outdoor.

A public hearing will be held on October 26, 2015 at 2:30 p.m. at the Marvin Braude San Fernando Valley Constituent Services Center, located at 6262 Van Nuys Boulevard, Room 1B, Van Nuys, California.

Document Received: 2015-10-01

SCAG ID. No: **IGR8625_ 9922**

Document Type: **NOTICE OF PREPARATION**

Project Title: McCadden Campus

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Sergio Ibarra - (213) 978-1333

Comment Due Date: 2015-11-02

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, in the County of Los Angeles, California, the proposed project includes a mixed-use development with three new buildings. The first building is a six-story senior housing building with 105 affordable housing units for seniors. The second building is a five-story youth housing building with up to 35 affordable housing units for young people, ages 18-24. The third building is a one-four-story LGBT facility with approximately 65,847 square feet of floor area, including a 3,924-square-foot senior center, a 20,285-square-foot youth center, 17,731 square feet of administrative offices, 3,221 square feet of multipurpose space, a 4,415 square foot kitchen/service area, 13,359 square feet of dwelling space with 46 transitional living and emergency guest rooms with a capacity of 100 beds (including 60 transitional living beds and 40 emergency overnight beds), and 2,912 square feet of retail, all of which would primarily serve project residents, clients, and guests. The project also includes approximately 350 parking spaces that would be provided in a two-level subterranean parking garage.

A public scoping meeting will be held on October 15, 2015 at 5:00 p.m. at 1116 North McCadden Place/6725 Santa Monica Boulevard, Los Angeles, California.

Document Received: 2015-10-01

SCAG ID. No: **IGR3107_ 9923**

Document Type: **NOTICE OF PREPARATION**

Project Title: Centennial Project (formerly Centennial Specific Plan)

Reg. Significance: Yes

Lead Agency: **Los Angeles County Department of Regional Planning**

City / County / Subregion: County of Los Angeles / Los Angeles / Los Angeles City

Contact: Samuel Dea - (213) 974-4808

Comment Due Date: 2015-11-04

Project Description: Revised Notice of Preparation of a Draft Environmental Impact Report

Located in the northwestern portion of the Antelope Valley, in unincorporated portion of the County of Los Angeles, the proposed project is a master planned community for 19,333 residential units on approximately 4,950 acres of land designated for residential/mixed use development. The Initial Study was originally prepared in 2004 and the project development area has been reduced in size since the 2004 proposal. The change in the project size merits a recirculation of the Notice of Preparation.

The proposed project also includes Business Park uses (office, research and development, and warehousing or light manufacturing uses) on approximately 600 acres; Commercial uses on approximately 100 acres; Civic/Institutional uses (schools for higher education, medical facilities, library, and other civic uses) on approximately 110 acres; and Recreation/Entertainment (such as clubhouse, farmers market, childcare facilities, health clubs) on approximately 80 acres. Major infrastructure facilities that serve the entire community encompass approximately 180 acres and K-12 schools would be located on approximately 140 acres. Approximately 5,800 acres of the 12,323 acre project site are proposed for active and passive recreational use or natural resource protection in forms of parks, greenways, and open space. The proposed project would also include the operation of three fire stations for the Los Angeles County Fire Department (LACFD), a public library, and one station for the Los Angeles County Sheriff's Department (LACSD).

A scoping meeting will be held on October 21, 2015 at 6:30 p.m. at the Gorman Elementary School, located at 49847 Gorman School Road, Lebec, CA 93243.

Document Received: 2015-10-02

SCAG ID. No: **IGR7933_ 9924**

Document Type: **OTHER DOCUMENT**

Project Title: Kensington Assisted Living Facility Project

Reg. Significance: No

Lead Agency: **City of Redondo Beach**

City / County / Subregion: Redondo Beach / Los Angeles / South Bay

Contact: Anita Kroeger - (310) 318-0637-1-2248

Comment Due Date:

Project Description: Notice of Public Hearing

A Planning Commission public hearing will be held on October 15, 2015 at 7:00 p.m. at the City Council Chambers, located at 415 Diamond Street, Redondo Beach, CA 90277 to consider the approval of the Final Environmental Impact Report.

Document Received: 2015-10-02

SCAG ID. No: **IGR8600_ 9925**

Document Type: **NOTICE OF PREPARATION**

Project Title: SunWest Project

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Srimal Hewawitharana - (213) 978-1270

Comment Due Date: 2015-10-30

Project Description: Revised and Recirculated Notice of Preparation of a Draft Environmental Impact Report

A NOP was sent out for this project on September 4, 2015. That NOP included notification of a scoping meeting for the project to be held on September 17, 2015. This scoping meeting was held on the referenced date. However, due to a discrepancy in the address of the scoping meeting for the project, a revised NOP for the project is being sent to inform the public of both a second scoping meeting on October 15, 2015 and an extension of the NOP comment period from October 5, 2015 to October 30, 2015. No changes to the project have been made since distribution of the NOP on September 4, 2015. The scoping meeting will be held at Epiphany Space, located at 1763 North Gower Street, Hollywood, California 90028.

Document Received: 2015-10-03

SCAG ID. No: **IGR8626_ 9926**

Document Type: **NOTICE OF PREPARATION**

Project Title: South Bay Galleria Improvement Project

Reg. Significance: Yes

Lead Agency: **City of Redondo Beach**

City / County / Subregion: Redondo Beach / Los Angeles / South Bay

Contact: Stacey Kinsella - (310) 318-0637 x1-2232

Comment Due Date: 2015-11-02

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Redondo Beach, in the County of Los Angeles, California, the proposed project includes modifications and additions to the existing 29.85 acre South Bay Galleria enclosed mall property. The proposed project would redesign portions of the site by combining expanded retail and dining venues with open-air promenades, office, hotel, and residence development. Retail square footage including department stores, mall shops, dining and entertainment would increase by up to 217,864 square feet (sf), an increase of approximately 22 percent over the existing mall square footage. Overall density of the development on the site (including retail, office, hotel, and housing) will increase to a maximum of 1,943,965 sf of building floor area, an increase of approximately 100 percent over current conditions. The proposed project will include a hotel of up to 150 rooms and up to 650 residential units (townhomes, condos, and/or apartment homes).

A public scoping meeting will be held on October 10, 2015 at 10:00 a.m. at the South Bay Galleria, located at 1815 Hawthorne Boulevard, Redondo Beach, California 90278. The meeting room is located on the second level near the atrium elevators, Space 276 (former Lane Bryant location).

Document Received: 2015-10-03

SCAG ID. No: **IGR8627_ 9927**

Document Type: **OTHER DOCUMENT**

Project Title: Categorical Exemption for 27164 Pacific Street

Reg. Significance: No

Lead Agency: **City of Highland**

City / County / Subregion: Highland / Los Angeles / San Bernardino

Contact: Megan Taggart - (909) 864-6861 x210

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Highland, in the County of Los Angeles, California, the proposed project includes an appeal to the Historic and Cultural Preservation Board approval of a Certificate of Appropriateness (COA) for the replacement of an existing dark-colored picket fence constructed of wood with a dark-colored picket fence constructed of vinyl within the front yard of a contributing residence.

The meeting will be held on October 13, 2015 at 6:00 p.m. at the Highland City Council Chamber, located at 27215 Baseline, Highland, California 92346.

Document Received: 2015-10-03

SCAG ID. No: **IGR8417_ 9928**

Document Type: **OTHER DOCUMENT**

Project Title: City of Huntington Beach General Plan Amendment No. 08-009 (Historic and Cultural Resources Element Update)

Reg. Significance: No

Lead Agency: **City of Huntington Beach**

City / County / Subregion: Huntington Beach / Orange / Orange County

Contact: Ricky Ramos - (714) 536-5264

Comment Due Date:

Project Description: Notice of Public Hearing

A public hearing will be held on Monday, October 19, 2015, at 6:00 p.m. in the City Council Chambers located at 2000 Main Street, Huntington Beach, California.

Document Received: 2015-10-03

SCAG ID. No: **IGR8628_ 9929**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Affordable Housing Concession Permit #11801 - 277 North El Molino Avenue

Reg. Significance: No

Lead Agency: **City of Pasadena**

City / County / Subregion: Pasadena / Los Angeles / Arroyo Verdugo

Contact: Beilin Yu - (626) 744-6726

Comment Due Date: 2015-10-20

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Pasadena, in the County of Los Angeles, California, the proposed project includes a permit to increase the maximum allowable floor area ratio (FAR) from 2.25 to 2.86, increase in building height, and minor variance to reduce setbacks. The maximum permitted FAR on the subject 42,710 square foot property is 2.25, or 96,098 square feet (sf). The gross floor area of the new building is 122,206 sf, which equates to a 2.86 FAR. The permit would also allow additional height from 60 feet to 75 feet. The minor variance would reduce the minimum required 10-foot setback along Corson Street to a 3-foot setback.

A public hearing will be held on October 21, 2015 at the Permit Center Hearing Room, located at 175 North Garfield Avenue, Pasadena, California.

Document Received: 2015-10-05

SCAG ID. No: **IGR8629_ 9930**

Document Type: **PERMIT**

Project Title: Conditional Use Permit Case No. 2781

Reg. Significance: No

Lead Agency: **City of Compton**

City / County / Subregion: Compton / Los Angeles / Gateway Cities

Contact: Steve Masura - (310) 605-5532

Comment Due Date:

Project Description: Notice of Public Hearing

An application has been filed with the Community Development Department for an off-site general alcohol (type 21) license has been requested, as an accessory use to a neighborhood store (DND Mart). A public hearing will be held on October 14, 2015 at 7:00 p.m. in the Council Chamber, located at 205 South Willowbrook Avenue, Compton, CA.

Document Received: 2015-10-05

SCAG ID. No: **IGR6358_ 9931**

Document Type: **OTHER DOCUMENT**

Project Title: Calabasas 2030 General Plan (formerly 2030 General Plan)

Reg. Significance: Yes

Lead Agency: **City of Calabasas**

City / County / Subregion: Calabasas / Los Angeles / Las Virgenes

Contact: Tom Bartlett - (818) 878-4225

Comment Due Date:

Project Description: Notice of Public Hearing

A City Council public hearing will be held on October 14, 2015 at 7:00 p.m. at the City of Calabasas, located at 100 Civic Center Way, Calabasas, CA 91302. The meeting is to discuss the Second Addendum to the Calabasas 2030 General Plan EIR.

Document Received: 2015-10-05

SCAG ID. No: **IGR8641_ 9947**

Document Type: **OTHER DOCUMENT**

Project Title: Proposed Amended Rule 1156 - Further Reductions of Particulate matter Emissions from Cement Manufacturing Facilities

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: / **Multi-County / **Not Applicable

Contact: Jeffrey Inabinet - (909) 396-2000

Comment Due Date:

Project Description: Notice of Public Hearing

South Coast Air Quality Management District (SCAQMD) is considering the adoption of Proposed Amended Rule 1156 which is intended to minimize potential air quality impacts from cement manufacturing facilities and the properties after facility closure, and to ensure long-term air quality and public health protection.

The public hearing will be held on November 6, 2015 at 9:00 a.m. at the SCAQMD Headquarters, located at 21865 Copley Drive, Diamond Bar, California 91765.

Document Received: 2015-10-06

SCAG ID. No: **IGR8630_ 9932**

Document Type: **NOTICE OF PREPARATION**

Project Title: La Quinta Village Build-Out Plan

Reg. Significance: Yes

Lead Agency: **City of La Quinta**

City / County / Subregion: La Quinta / Riverside / Coachella Valley

Contact: Wallace Nesbit - (760) 777-7125

Comment Due Date: 2015-11-04

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of La Quinta, in the County of Riverside, California, the proposed project includes the build-out development of the La Quinta Village area, the City's traditional downtown. The area is currently developed with residential, commercial, and other land uses encompassing 137 acres of land. The Build-Out Plan (project) will develop the remaining 20.7 acres of vacant land as well as redevelop underutilized properties. Future development will include 1,230 units of residential development, a 290 room hotel, and 960,711 square feet of non-residential uses. The project is a long range plan that focuses on development onto the next 20+ years, to 2035.

Document Received: 2015-10-06

SCAG ID. No: **IGR8631_ 9933**

Document Type: **OTHER DOCUMENT**

Project Title: Title 22 Safer Consumer Products - Candidate Chemical List Amendment

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: / Not Applicable / **Not Applicable

Contact: Jackie Buttle - (916) 322-2543

Comment Due Date:

Project Description: Notice of Public Hearing

The Department of Toxic Substances Control (DTSC) proposes to amend California Code of Regulations, Title 22, Division 4.5, sections 69502.2(a)(1)(C), 69502.2(a)(1)(F), and 69502.2(a)(1)(G) of chapter 55. This proposed amendment pertains to identification of Candidate Chemicals under the Safer Consumer Products regulations.

A public hearing will be held on November 16, 2015 at 1:00 p.m. at the Cal/EPA Building, 2nd Floor, located at 1001 "I" Street, Sacramento in the Klamath Training Room.

Document Received: 2015-10-06

SCAG ID. No: **IGR8632_ 9934**

Document Type: **NOTICE OF PREPARATION**

Project Title: Spring Street Hotel

Reg. Significance: No

Lead Agency: **City of Los Angeles**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Alejandro Huerta - (213) 978-1343

Comment Due Date: 2015-10-30

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, in the County of Los Angeles, California, the proposed project involves the demolition of the existing surface parking lot and restaurant building and construction of a 176-room mixed-use hotel with approximately 105,841 square feet of floor space, including a restaurant, rooftop bar, retail space, hotel conference space, and hotel ancillary facilities. The proposed project would be up to approximately 28 stories high, reaching a maximum height of approximately 325 feet.

A public scoping meeting will be held on October 13, 2015 at 5:00 p.m. at the Alexandria Ballrooms, located at 501 South Spring Street, Palm Court Ballroom, Los Angeles, California 90013.

Document Received: 2015-10-06

SCAG ID. No: **IGR8633_ 9935**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Pacific Plaza Arcadia Mixed Use Development Project

Reg. Significance: No

Lead Agency: **City of Arcadia**

City / County / Subregion: Arcadia / Los Angeles / San Gabriel Valley

Contact: Tim Schwehr - (626) 574-5409

Comment Due Date: 2015-11-05

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Arcadia, in the County of Los Angeles, California, the proposed project consists of a three story building with basement and mezzanine level. A total of 85,560 square feet (sf) for residential and commercial use will be divided between two floors; 64,700 sf will be designated for residential use and 1,500 sf for recreational space. The project will include a total of 37 residential condominium units, with 18 units located on the second floor and 19 units located on the third floor. The recreational space will also be on the second floor. The ground floor will contain 19,360 sf for retail/restaurant uses consisting of 9,820 sf of retail space (market) and 9,540 sf of restaurant space. The project also proposes a total of 250 parking spaces for employees, customers, and residents.

A Planning Commission public hearing will be held on November 10, 2015 at 7:00 p.m. at the City Council Chambers at the Arcadia City Hall, located at 240 West Huntington Drive, Arcadia, California. A City Council public hearing will be held on December 1, 2015 at 7:00 p.m. at the City Council Chambers at the Arcadia City Hall, located at 240 West Huntington Drive, Arcadia, California.

Document Received: 2015-10-07

SCAG ID. No: **IGR8191_ 9936**

Document Type: **OTHER DOCUMENT**

Project Title: Riverwalk Residential Development Project

Reg. Significance: No

Lead Agency: **City of Long Beach**

City / County / Subregion: Long Beach / Los Angeles / Gateway Cities

Contact: Scott Kinsey - (562) 570-6461

Comment Due Date:

Project Description: Notice of Public Hearing

A public hearing will be held on October 15, 2015 at 5:00 p.m. at the 1st Floor Council Chamber, located at 333 West Ocean Boulevard, Long Beach, California 90802.

Document Received: 2015-10-07

SCAG ID. No: **IGR8634_ 9937**

Document Type: **OTHER DOCUMENT**

Project Title: SCAQMD Rule 212 & 3006 for the Inland Empire Energy Center

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: Menifee / Riverside / Western Riverside

Contact: Li Chen - (909) 396-2426

Comment Due Date: 2015-11-09

Project Description: Notice of Intent to Issue Permits to Construct Pursuant to Rules 212 and 3006

Located in the City of Menifee, in the County of Riverside, California, the proposed project involves replacing the existing General Electric 7H gas turbine generator GT2 with the newest General Electric 7HA.01 gas turbine generator. The project will not result in an increase in the electrical generating capacity.

Document Received: 2015-10-07

SCAG ID. No: **IGR8635_ 9938**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: 9015 Sunset Boulevard Billboard Project

Reg. Significance: No

Lead Agency: **City of West Hollywood**

City / County / Subregion: West Hollywood / Los Angeles / Westside

Contact: Adrian Gallo - (323) 848-6475

Comment Due Date: 2015-10-29

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of West Hollywood, in the County of Los Angeles, California, the proposed project includes removal of an existing legally non-conforming double-sided 16-foot by 9-foot sign mounted on the roof of the Rainbow Bar and Grill and the installation of a freestanding, double-sided billboard within the southern portion of the project site. The new billboard would be 48 feet by 14 feet and would be mounted vertically on a creatively designed pole with a 42 inch diameter base. The total height of the pole-mounted sign structure would be 83 feet. Two light fixtures would be installed at the bottom of each side of the billboard.

Document Received: 2015-10-08

SCAG ID. No: **IGR8636_ 9939**

Document Type: **OTHER DOCUMENT**

Project Title: Oxnard Citywide Sidewalk Survey

Reg. Significance: No

Lead Agency: **City of Oxnard**

City / County / Subregion: Oxnard / Ventura / Ventura

Contact: Cynthia Daniels - (805) 385-7871

Comment Due Date: 2015-10-27

Project Description: Notice of Draft Citywide Sidewalk Survey

Located in the City of Oxnard, in the County of Ventura, California the proposed project is a study with recommendations for the pedestrian sidewalks, crosswalks, and ADA access ramps within the city's public rights of way adjacent to areas built before 1992. The survey includes a pedestrian demand model, assessment of compliance with ADA within the high-demand pedestrian areas, policies and programs that could be implemented in tandem with the infrastructure improvements to further expand pedestrian safety and access, and conceptual plans and graphics for improvement to pedestrian facilities to address ADA deficiencies and as well as improve the general pedestrian environment through treatments designed to increase safety and conform for people walking

Document Received: 2015-10-08

SCAG ID. No: **IGR8637_ 9940**

Document Type: **OTHER DOCUMENT**

Project Title: Oxnard Transportation Demand Management Plan

Reg. Significance: No

Lead Agency: **City of Oxnard**

City / County / Subregion: Oxnard / Ventura / Ventura

Contact: Cynthia Daniels - (805) 385-7871

Comment Due Date: 2015-10-27

Project Description: Notice of Public Review

Located in the City of Oxnard, in the County of Ventura, California, the proposed project is a plan for citywide implementation of policies in the City of Oxnard 2030 General Plan to reduce traffic congestion, air pollution, and greenhouse gas emissions by encouraging commuters to use other modes of travel besides single-occupant vehicles.

Document Received: 2015-10-08

SCAG ID. No: **IGR8638_ 9942**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Conditional Use Permit No. 172

Reg. Significance: No

Lead Agency: **City of Rancho Palos Verdes**

City / County / Subregion: Rancho Palos Verdes / Los Angeles / South Bay

Contact: Amy Seeraty - (310) 544-5231

Comment Due Date: 2015-10-21

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Rancho Palos Verdes, in the County of Los Angeles, California, the proposed project includes installation of a 1,000 gallon above-ground diesel fuel tank to fuel California Water Service Company trucks and equipment.

A Planning Commission public meeting will be held on October 27, 2015 at the Community Development, located at 30940 Hawthorne Boulevard, Rancho Palos Verdes, California.

Document Received: 2015-10-08

SCAG ID. No: **IGR8639_ 9943**

Document Type: **OTHER DOCUMENT**

Project Title: Tentative Tract Map 73734 - Workman Mill Road and Davidson Street

Reg. Significance: No

Lead Agency: **City of Whittier**

City / County / Subregion: Whittier / Los Angeles / Gateway Cities

Contact: Luis Escobedo - (562) 567-9320

Comment Due Date:

Project Description: Application Review

Located in the City of Whittier, in the County of Los Angeles, California, the proposed project includes construction of a new 32-unit, two and three-story attached and detached townhome residential project with a project area of approximately 2 acres.

Document Received: 2015-10-09

SCAG ID. No: **IGR8323_ 9944**

Document Type: **OTHER DOCUMENT**

Project Title: West Alton Development Plan

Reg. Significance: Yes

Lead Agency: **County of Orange**

City / County / Subregion: Irvine / Orange / Orange County

Contact: Channary Gould -

Comment Due Date:

Project Description: Notice of Scoping Meeting

The County of Orange as received a request for additional scoping opportunities for the West Alton Development Plan and the El Toro 100-Acre Parcel Development Plan (IGR8257). In response to that request, a scoping meeting will be held to address both projects on October 23, 2015 at 1:00 p.m. at Building 317 off Marine Way (located on the former MCAS, El Toro), Irvine, California 92618.

Document Received: 2015-10-09

SCAG ID. No: **IGR8640_ 9945**

Document Type: **NOTICE OF PREPARATION**

Project Title: Huntington Beach General Plan Update

Reg. Significance: Yes

Lead Agency: **City of Huntington Beach**

City / County / Subregion: Huntington Beach / Orange / Orange County

Contact: Jennifer Villasenor - (714) 374-1661

Comment Due Date:

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Huntington Beach, in the County of Orange, California, the proposed project includes a comprehensive update of its General Plan which also includes a Greenhouse Gas Reduction Program and a Coastal Resiliency Program (CRP). The City's current General Plan was last comprehensively updated in 1996. The Coastal Element was last updated in 2001, the Growth Management Element was last updated in 2002, and the Housing and Circulation Elements were last updated in 2013. The Housing Element is currently being updated again to comply with State requirements.

Two scoping meetings will be held on October 21, 2015 at 4:00 p.m. and again at 6:00 p.m. at Room B-7 at the City Hall, located at 2000 Main Street, Huntington Beach, California 92648.

Document Received: 2015-10-10

SCAG ID. No: **IGR8642_ 9948**

Document Type: **OTHER DOCUMENT**

Project Title: Community Survey for Former Angeles Chemical Site, Santa Fe Springs

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Santa Fe Springs / Los Angeles / Gateway Cities

Contact: Bindu Kannan - (818) 717-6575

Comment Due Date:

Project Description: Community Survey for the Former Angeles Chemical Site, Santa Fe Spring

The Department of Toxic Substances Control (DTSC) is overseeing an environmental investigation and cleaning at the Former Angeles Chemical Company (FACC) property site. Environmental investigations during the past 20 years having discovered contamination in the soil, and groundwater from the FACC's past operations. Contaminants released from the Site are found in groundwater, soil, and soil vapor. The types of chemicals found include fuel-related, volatile organic compounds (VOCs), chlorinated VOCs, and other organic compounds. Total petroleum hydrocarbons and VOCs were also found in soil and soil vapor above California's protective standards. VOCs were also detected in groundwater above California's protective standards. A soil vapor extraction system (SVES) removed about 15,000 pounds of VOC residue from the soil under the Site. Additional soil cleanup methods are being evaluated by DTSC.

Document Received: 2015-10-10

SCAG ID. No: **IGR4651_ 9949**

Document Type: **NOTICE OF PREPARATION**

Project Title: Paradise Valley Specific Plan No. 339 (Formerly Specific Plan No. 00339 (Paradise Valley))

Reg. Significance: Yes

Lead Agency: **Riverside County Planning Department**

City / County / Subregion: County of Riverside / Riverside / Coachella Valley

Contact: Matt Straite - (951) 955-8631

Comment Due Date: 2015-11-06

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the western portion of Shavers Valley, in unincorporated Riverside County, the proposed project is a Specific Plan that includes approximately 5,000 acres, where 1,800 acres are proposed to establish a new town and over 3,000 acres are to be natural open space. The new town will be under the Eastern Coachella Valley Area Plan and will provide for an estimated 8,500 residential units, about 1.38 million square feet (sf) of non-residential land uses (including commercial office, retail, hotels, light industrial and public facilities) and approximately 110 acres of recreational trails and parks.

A public scoping meeting will be held on October 26, 2015 in the Steve Robbins Admin Building at the Coachella Valley Water District, located at 75515 Hovley Lane East, Palm Desert.

Document Received: 2015-10-12

SCAG ID. No: **IGR8587_ 9950**

Document Type: **OTHER DOCUMENT**

Project Title: PCMC Chassis Support Facility Project

Reg. Significance: No

Lead Agency: **City of Long Beach**

City / County / Subregion: Long Beach / Los Angeles / Gateway Cities

Contact: Heather Tomley -

Comment Due Date:

Project Description: Notice of Public Hearing

A public hearing will be held on October 26, 2015 at 6:00 p.m. in the Harbor Commission Board Room at the Port of Long Beach Interim Administrative Offices located at 4801 Airport Plaza Drive, Long Beach, California.

Document Received: 2015-10-12

SCAG ID. No: **IGR8346_ 9946**

Document Type: **FINAL DOCUMENT**

Project Title: The Heritage Mixed Use Project

Reg. Significance: Yes

Lead Agency: **City of Santa Ana**

City / County / Subregion: Santa Ana / Orange / Orange County

Contact: Vince Fregoso - (714) 667-2700

Comment Due Date:

Project Description: Notice of Availability of a Final Environmental Impact Report and Notice of Public Hearing

A Planning Commission public hearing will be held on October 12, 2015 at 5:30 p.m. at the City Council Chamber, located at 22 Civic Center Plaza, Santa Ana, California 92701.

Document Received: 2015-10-13

SCAG ID. No: **IGR8021_ 9951**

Document Type: **FINAL DOCUMENT**

Project Title: Cimarron Ridge Specific Plan

Reg. Significance: Yes

Lead Agency: **City of Menifee**

City / County / Subregion: Menifee / Riverside / Western Riverside

Contact: Russell Brady - (951) 672-6777

Comment Due Date:

Project Description: Notice of Availability of a Final Environmental Impact Report

Document Received: 2015-10-15

SCAG ID. No: **IGR8643_ 9952**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Starbucks Drive-through (Project No. PLN15-0026)

Reg. Significance: No

Lead Agency: **City of Glendora**

City / County / Subregion: Glendora / Los Angeles / San Gabriel Valley

Contact: Kristen Johnston - (626) 914-8214

Comment Due Date: 2015-10-27

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Glendora, in the County of Los Angeles, California, the proposed project involves the addition of a drive-through to an existing commercial building in an established shopping center. The project is served by the existing residential streets, Foothill Boulevard and Grand Avenue. The property is currently improved with a 103,945 square foot commercial building.

A Planning Commission public hearing will be held on November 3, 2015 at 7:00 p.m. in the Council Chambers at City Hall, located at 116 East Foothill Boulevard, Glendora, California.

Document Received: 2015-10-15

SCAG ID. No: **IGR5863_ 9953**

Document Type: **NOTICE OF PREPARATION**

Project Title: Sunset and Gordon Mixed Use Project

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Blake Lamb -

Comment Due Date: 2015-11-16

Project Description: Notice of Preparation of a Draft Supplemental Environmental Impact Report

Located in the City of Los Angeles, in the County of Los Angeles, the proposed project was previously approved in September 2008. The Applicant proposes to modify the approved project to allow for the development of 299 residential units, including 284 market rate units and 15 affordable housing units at the "very low" income level, approximately 47,243 square feet (sf) of commercial space comprised of approximately 38,440 sf of office space, 5,064 sf of ground floor restaurant space and 18,962 sf public park. The Modified Project will include a 22-story structure consisting of an 18-floor residential tower above a four-level above-grade podium structure with three levels of subterranean parking, three levels of above-grade parking, and a new automated steel parking structure above the third above-grade parking level containing two levels of parking. The Modified Project will provide 352 residential parking spaces and 76 commercial parking spaces. In total, the Modified Project will contain approximately 324,693 sf of floor area.

A scoping meeting will be held on October 29, 2015 at 6:00 p.m. at Emerson College, located at 5960 West Sunset Boulevard, Los Angeles, California 90028.

Document Received: 2015-10-15

SCAG ID. No: **IGR8644_ 9954**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Las Virgenes Creek Restoration Project - Phase II

Reg. Significance: No

Lead Agency: **City of Calabasas**

City / County / Subregion: Calabasas / Los Angeles / Las Virgenes

Contact: Alex Farasatti - (818) 224-1680

Comment Due Date: 2015-11-16

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Calabasas, in the County of Los Angeles, California, the proposed project involves two primary components: creek restoration and development of public access facilities. Creek and riparian corridor restoration includes activities such as: debris removal, erosion and sediment control and biotechnical slope and bank stabilization, fish habitat enhancement, fish passage barrier removal, and improving food carrying capacity through selective willow thinning and removal of aggressive exotic trees and shrubs. Public access facilities that would be developed as part of the proposed project include public trails and environmental education areas.

A City Council public meeting is anticipated to be held on December 9, 2015.

Document Received: 2015-10-15

SCAG ID. No: **IGR8645_9955**

Document Type: **NOTICE OF PREPARATION**

Project Title: City of Hope Campus Plan

Reg. Significance: Yes

Lead Agency: **City of Duarte**

City / County / Subregion: Duarte / Los Angeles / San Gabriel Valley

Contact: Jason Golding -

Comment Due Date: 2015-11-16

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Duarte, in the County of Los Angeles, California, the proposed project is a 20 year plan for approximately 116 acre area that contains the City of Hope National Medical Center existing campus. City of Hope is proposed additions to the existing outpatient (clinic), inpatient (hospital), research, office, industrial, warehouse, and hospitality uses. New parking structures and surface lots are also proposed, as well as internal roadways and open space improvements. In addition, the project proposes to consolidate modular buildings that are currently dispersed throughout the campus, demolish outdated buildings, and construct new floor area within larger development sites that provide flexibility for future buildout of the campus. Full buildout of the project would consist of approximately 1,426,000 square feet of new development (approximately 1,017,000 net new sf following the proposed demolition of approximately 409,000 sf of existing structures), which would result in up to approximately 2,617,850 gross sf of development on the City of Hope campus.

A scoping meeting will be held on October 19, 2015 at 7:00 p.m. at the Duarte Community Center, located at 1600 Huntington Drive, Duarte, CA 91010.

Document Received: 2015-10-17

SCAG ID. No: **IGR7872_ 9956**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Colorado Hill Planned Development (formerly Hill and Colorado Planned Development)

Reg. Significance: Yes

Lead Agency: **City of Pasadena**

City / County / Subregion: Pasadena / Los Angeles / Arroyo Verdugo

Contact: Tracy Steinkruger -

Comment Due Date: 2015-11-30

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Pasadena, in the County of Los Angeles, the proposed project encompasses two non-contiguous parcels, generally located at 1347-1355 East Colorado Boulevard and 39 North Hill Avenue (North Parcel) and at 1336 East Colorado Boulevard (South Parcel). The proposed project consists of development of a hotel with up to 375 guest rooms and related services (approximately 312,000 square feet (sf)), a ballroom, conference rooms, and ground floor commercial uses (approximately 16,400) on the North Parcel and a smaller hotel with up to 150 guest rooms (approximately 80,000 sf) and ground floor retail, restaurant, and other non-residential uses (approximately 10,000 sf) on the South Parcel.

A Planning Commission public hearing will be held on November 11, 2015 at 6:30 p.m. at the City Council Chambers, Room S249, located at 100 North Garfield, Pasadena, California 91101.

Document Received: 2015-10-17

SCAG ID. No: **IGR8084_ 9957**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Kaiser Permanente Murrieta Valley Medical Center Project

Reg. Significance: Yes

Lead Agency: **City of Murrieta**

City / County / Subregion: Murrieta / Riverside / Western Riverside

Contact: Dennis Watts - (951) 461-6037

Comment Due Date: 2015-11-30

Project Description: Notice of Availability of a Recirculated Draft Program Environmental Impact Report

Located within the Murrieta Highlands Specific Plan, specifically within the Mapleton Park Centre Site, the proposed project is composed of 37.6 acres of undeveloped land. The proposed project would include the development of a new, multiphase, state of the art medical center, including the development of approximately 824,500 square feet of high end advanced medical services facilities and retail, commercial, and ancillary uses. A 254 bed hospital with surface and structure parking would be constructed.

Revisions have been made to the Draft PEIR, originally released on April 21, 2015, in response to public comments, resulting in the need to analyze an additional seven intersections in the traffic analysis. The Recirculated Draft PEIR is a partial recirculation of the original Draft PEIR. Sections included in the Recirculated Draft PEIR include: Executive Summary, Section 1.0 Introduction, Section 3.0 Project Description, Section 4.2 Air Quality, Section 4.10 Noise, Section 4.12a Traffic, Section 4.12b Traffic (analysis of additional seven intersections), Section 7 Cumulative, Section 10 References.

Document Received: 2015-10-17

SCAG ID. No: **IGR8646_9958**

Document Type: **NEGATIVE DECLARATION**

Project Title: Schiappa Homes Mixed-Use Project

Reg. Significance: No

Lead Agency: **City of Lomita**

City / County / Subregion: Lomita / Los Angeles / South Bay

Contact: Alicia Velasco - (310) 325-7110-122

Comment Due Date: 2015-11-04

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of Lomita, in the County of Los Angeles, California, the proposed project involves the construction of 11 new three-story townhouse units and 3,500 square feet of retail/office space. There will be 22 enclosed private garage spaces, two residential guest spaces, and 12 commercial parking spaces. The project is entirely on a one half-acre parcel. The existing two residential units and all hardscape and landscaping on the project site would be removed to accommodate construction of the proposed project.

Document Received: 2015-10-19

SCAG ID. No: **IGR8545_9959**

Document Type: **OTHER DOCUMENT**

Project Title: San Bernardino County LAFCO Hearing Agendas 2015

Reg. Significance: No

Lead Agency: **San Bernardino Local Agency Formation Commission**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: Rebecca Lowery -

Comment Due Date:

Project Description: October 21, 2015 Hearing, Staff Reports, and Attachments

Regular meeting agenda consisted consideration of (1) CEQA Statutory Exemptions for LAFCO 3196; and (2) LAFCO 3196 - Reorganization to include City of Big Bear Lake Annexations and Detachments from County Service Area 53 and its Zones B and C, County Service Area 54, and County Service Area 70 and its Zones R-3 and R-5 (Department of Water and Power non-contiguous municipally owned parcels).

Document Received: 2015-10-19

SCAG ID. No: **IGR8522_9961**

Document Type: **NOTICE OF PREPARATION**

Project Title: **General Plan Amendment No. 1122 (formerly General Plan Amendment No. 1120)**

Reg. Significance: **Yes**

Lead Agency: **Riverside County Planning Department**

City / County / Subregion: / Riverside / **Not Applicable

Contact: Bill Gayk - (951) 955-8514

Comment Due Date: **2015-11-09**

Project Description: Revised Notice of Preparation of a Draft Environmental Impact Report

The revised NOP is being circulated to allow for public review and comment on changes to the project description. Specifically, the County has identified nine additional properties totaling 224.29 acres proposed for a change in land use designation and zone classification.

A public scoping meeting will be held on Monday, October 19, 2015 at 1:30 p.m. at the Desert Permit Center, located at 77588 El Duna Court, Palm Desert, CA 92211.

Document Received: 2015-10-20

SCAG ID. No: **IGR8648_9962**

Document Type: **FEDERAL GRANT**

Project Title: **Federal Grant for 2016 USDA Water System Improvements**

Reg. Significance: **No**

Lead Agency: **Apple Valley Heights County Water District**

City / County / Subregion: Apple Valley / San Bernardino / San Bernardino

Contact: James Owens - (858) 385-0500-187

Comment Due Date:

Project Description: Application for 2016 USDA Water System Improvements for the Apple Valley Heights County Water District in San Bernardino County, California

To support the Water and Waste Disposal Loan and Grant Program for 2016 USDA Water System Improvements for the Apple Valley Heights County water District, a funding opportunity of an estimated \$561,300.00 is being sought from the Department of Agriculture-Rural Development.

Document Received: 2015-10-20

SCAG ID. No: **IGR8569_ 9963**

Document Type: **OTHER DOCUMENT**

Project Title: Tesoro Refining & Marketing Co. LLC, Carson Refinery- East and West Retention Basins

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Carson / Los Angeles / Gateway Cities

Contact: Mike Eshaghian - (818) 717-6631

Comment Due Date:

Project Description: Notice of Final Hazardous Waste Facility Post-Closure Permit Decision

The California Department of Toxic Substances Control (DTSC) has made a final decision to issue a Hazardous Waste Facility Post Closure Permit for the Tesoro Refining and Marketing Company LLC, Carson Refinery located at 1801 East Sepulveda Boulevard in Carson, California. The final Permit is issued by DTSC on October 15, 2015 and becomes effective on November 16, 2015.

Document Received: 2015-10-20

SCAG ID. No: **IGR8456_ 9964**

Document Type: **OTHER DOCUMENT**

Project Title: Empire Lakes Specific Plan Project

Reg. Significance: Yes

Lead Agency: **City of Rancho Cucamonga**

City / County / Subregion: Rancho Cucamonga / San Bernardino / San Bernardino

Contact: Mike Smith - (909) 477-2750

Comment Due Date:

Project Description: Planning Commission Workshop

A Planning Commission public workshop will be held on November 10, 2015, at 4:30 p.m. at the City Hall in the Tri-Communities Room.

Document Received: 2015-10-20

SCAG ID. No: **IGR8647_ 9960**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Emerald Court Specific Plan

Reg. Significance: No

Lead Agency: **City of La Verne**

City / County / Subregion: La Verne / Los Angeles / San Gabriel Valley

Contact: Candice Bowcock -

Comment Due Date: 2015-11-18

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of La Verne, County of Los Angeles, California, the proposed project consists of the subdivision of land, site preparation, grading, and construction of 19 single-family residential condominium units on a 3.2-acre site.

A Planning Commission public meeting will be held on December 9, 2015 at 6:30 p.m. at the Council Chambers, located at 3660 "D" Street, La Verne, CA.

Document Received: 2015-10-21

SCAG ID. No: **IGR8428_ 9965**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Arcadia Logistics Center

Reg. Significance: Yes

Lead Agency: **City of Arcadia**

City / County / Subregion: Arcadia / Los Angeles / San Gabriel Valley

Contact: Jim Kasama - (626) 574-5442

Comment Due Date: 2015-12-04

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Arcadia, in the County of Los Angeles, the proposed project consists of the development of an industrial park/logistics center on an approximately 81.27 acre property. The proposed project will require a General Plan Amendment and a Specific Plan to allow for the development of several buildings collectively providing up to 1,688,000 square feet of building space. The proposed project will also require a Tentative Parcel Map to subdivide the 81.27 acre property into six parcels for future development and five parcels for water quality/detention/open space purposes.

Document Received: 2015-10-21

SCAG ID. No: **IGR7874_ 9966**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Pomona College 2015 Campus Master Plan

Reg. Significance: No

Lead Agency: **City of Claremont**

City / County / Subregion: Claremont / Los Angeles / San Gabriel Valley

Contact: Belle Newman - (909) 399-5327

Comment Due Date: 2015-12-03

Project Description: Notice of Availability of a Recirculated Draft Environmental Impact Report

Located in the City of Claremont, in the County of Los Angeles, California, the proposed project consists of a long-range Master Plan for planned future improvements to the Pomona College campus over a period of 15 years. The broad parameters include: (1) enrollment increase of 50 students, a net increase of 26 student beds on campus, an increase of 30 faculty, and an increase of 30 staff; (2) removal of up to 126,700 gross square feet (sf) of existing facilities and construction of up to 608,200 gross sf of new facilities; (3) a net increase of 18 on-campus parking spaces; (4) campus lot coverage would increase from 16% to 18 %; (5) pedestrian and bicycle improvements to improve safety and clarify pedestrian and vehicular circulation patterns; and (6) new and remodeled open spaces such as courtyards, plazas, walkways, streetscapes, and landscaping.

The Recirculated DEIR is a partial recirculation of the Final EIR, which was released in March 2015 but was not certified. Changes include: (1) relocation of Renwick House to accommodate construction of the new Museum of Art project, including demolition of the rear structure; and (2) incorporation of information relating to a sewer study currently being prepared by the City, which has found existing and expected future capacity deficiencies in sewer lines serving Pomona College.

Document Received: 2015-10-21

SCAG ID. No: **IGR8345_ 9967**

Document Type: **OTHER DOCUMENT**

Project Title: Exide Technologies

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Vernon / Los Angeles / Gateway Cities

Contact: Peter Ruttan - (916) 255-3734

Comment Due Date:

Project Description: Public Comment Session

A public comment session will be held on October 28, 2015 at 6:30 p.m. at the Commerce City Hall, located at 2535 Commerce Way, Commerce, California 90040.

Document Received: 2015-10-22

SCAG ID. No: **IGR8649_ 9968**

Document Type: **NOTICE OF PREPARATION**

Project Title: Sterling Natural Resource Center

Reg. Significance: Yes

Lead Agency: **San Bernardino Valley Municipal Water District**

City / County / Subregion: Highland / San Bernardino / San Bernardino

Contact: Tom Barnes -

Comment Due Date: 2015-11-16

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Highland, in the County of San Bernardino, California, the proposed project includes the construction of the Sterling Natural Resource Center (SNRC) facility, upgrades to the collection system, a treated effluent conveyance system, and discharge facilities on a 20-acre parcel of land. The SNRC would include treatment facilities that consist of pretreatment bar screens, sand, or grit chambers, equalization basins, primary clarifiers (sedimentation tanks), membrane bioreactors (MBR) with aeration tanks, and disinfection. The SNRC would be sized for an initial flow expectation of 6 million gallons per day (MGD) with an ultimate capacity of 10 MGD. The proposed project also includes the construction of a pump station at the SNRC property to convey the tertiary effluent from the SNRC to discharge locations. Various collection system improvements are also included in the proposed project as they are required within the service area in order to convey flows to the SNRC.

Two scoping meetings will be held on October 29, 2015 at 2:00 p.m. at the San Bernardino Valley Municipal Water District, located at 380 East Vanderbilt Way, San Bernardino, CA 92408 and November 5, 2015 at 5:00 p.m. at the East Valley Water District, located at 31111 Greenspot Road, Highland, CA 92346.

Document Received: 2015-10-22

SCAG ID. No: **IGR8650_ 9969**

Document Type: **NOTICE OF PREPARATION**

Project Title: Crossroads Hollywood

Reg. Significance: Yes

Lead Agency: **City of Los Angeles**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Alejandro Huerta - (213) 978-1343

Comment Due Date: 2015-11-23

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, in the County of Los Angeles, California, the proposed project would retain, preserve, and rehabilitate the Crossroads of the World and remove all other existing uses on the project site, including surface parking lots and approximately 86,947 square feet (sf) of existing floor area consisting of 84 residential units. The proposed project includes the construction of a mixed-use development with approximately 1,432,000 sf of floor area consisting of 950 residential units, 308 hotel rooms, approximately 95,000 sf of office uses, and approximately 185,000 sf of commercial/retail uses.

A public scoping meeting will be held on November 14, 2015 at 1:00 p.m. at the Hollywood Constituent Center (Large Conference Room), located at 6501 Fountain Avenue, Los Angeles, California 90028.

Document Received: 2015-10-22

SCAG ID. No: **IGR8638_ 9970**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Conditional Use Permit No. 172

Reg. Significance: No

Lead Agency: **City of Rancho Palos Verdes**

City / County / Subregion: Rancho Palos Verdes / Los Angeles / South Bay

Contact: Amy Seeraty - (310) 544-5231

Comment Due Date: 2015-11-10

Project Description: Recirculated Notice of Intent to Adopt a Mitigated Negative Declaration

A request was made to revise the proposed project to allow for a 1,000 gallon above-ground (solar-powered) diesel fuel tank to fuel California Water Service Company trucks and equipment. Therefore, the draft Initial Study and MND is being recirculated as the Hydrology and Water Quality and Hazardous Materials sections along with their mitigation measures have been modified.

A Planning Commission public meeting will be held on November 10, 2015 at 7:00 p.m. at the Hesse Park Community Building, located at 29301 Hawthorne Boulevard, Rancho Palos Verdes, California.

Document Received: 2015-10-23

SCAG ID. No: **IGR8651_ 9971**

Document Type: **NEGATIVE DECLARATION**

Project Title: Santa Ana Climate Action Plan

Reg. Significance: No

Lead Agency: **City of Santa Ana**

City / County / Subregion: Santa Ana / Orange / Orange County

Contact: Melanie McCann -

Comment Due Date: 2015-11-20

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of Santa Ana, in the County of Orange, California, the proposed project includes the adoption of the Climate Action Plan (CAP), a document that provides measures intended to reduce greenhouse gas (GHG) emissions within the City. The goal of the CAP is to reduce Santa Ana's community-wide GHG emissions by 15% below 2008 emission levels by 2020 and 30% below 2008 emission levels by 2035. For municipal operations missions, the City has established goals of 30% below 2008 emission levels by 2020 and 40% below 2008 emission levels by 2035.

Document Received: 2015-10-24

SCAG ID. No: **IGR8652_ 9972**

Document Type: **NOTICE OF PREPARATION**

Project Title: Southeast Area Specific Plan

Reg. Significance: Yes

Lead Agency: **City of Long Beach**

City / County / Subregion: Long Beach / Los Angeles / Gateway Cities

Contact: Craig Chalfant - (562) 570-6368

Comment Due Date: 2015-11-20

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the southeastern portion of the City of Long Beach, in the County of Los Angeles, California, the proposed project would replace the current 1,475-acre PD-1 zoning district with a new Specific Plan covering 1,466 acres and remove nine acres from the PD-1 boundaries to convert to conventional zoning. The proposed project would change the boundaries of PD-1 so that (1) 1,466 acres are within the boundaries of the current 1,475-acre PD-1 (the Southeast Area Specific Plan or Specific Plan) and (2) nine acres are within the current PD-1 directly west of the Marina Vista Park (or "Conventional Zoning Area").

Buildout of the Specific Plan would allow a total of 9,698 dwelling units, 2,665,052 square feet (sf) of commercial/employment uses, and 425 hotel rooms. This would result in a net increase of 5,619 dwelling units, 438,292 sf of commercial/employment uses, and 50 hotel rooms.

A public scoping meeting will be held on November 4, 2015 at 6:00 p.m. at Best Western Golden Sails, located at 6285 Pacific Coast Highway, Long Beach, California 90803.

Document Received: 2015-10-24

SCAG ID. No: **IGR8653_ 9973**

Document Type: **NOTICE OF PREPARATION**

Project Title: Abode at Glassell Park Project

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Diana Kitching -

Comment Due Date: 2015-11-23

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, in the County of Los Angeles, California, the proposed project includes the development of 32 lots with one single-family home per lot. Each home would include three levels, a garage, and would range in size from approximately 2,161 to 2,577 square feet. The project also includes extension of the existing roadways Haverhill Drive, Sundown Drive, and Brilliant Drive.

Document Received: 2015-10-24

SCAG ID. No: **IGR8612_ 9974**

Document Type: **FINAL DOCUMENT**

Project Title: Fast Response Cutters Homeporting

Reg. Significance: No

Lead Agency: **U.S. Coast Guard**

City / County / Subregion: San Pedro / Los Angeles / **Not Applicable

Contact: Linda Peters - (415) 243-3721

Comment Due Date:

Project Description: Notice of Availability of a Final Environmental Assessment

Document Received: 2015-10-26

SCAG ID. No: **IGR8301_ 9975**

Document Type: **OTHER DOCUMENT**

Project Title: Proposed Amended Regulation XX - Regional Clean Air Incentives Market (RECLAIM)

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: / **Multi-County / **Not Applicable

Contact: Barbara Radlein - (909) 396-2716

Comment Due Date:

Project Description: Notice of Public Hearing

A public hearing will be held on November 6, 2015 at 9:00 a.m. at the SCAQMD Headquarters, located at 21865 Copley Drive, Diamond Bar, California 91765.

Document Received: 2015-10-26

SCAG ID. No: **IGR8230_ 9976**

Document Type: **OTHER DOCUMENT**

Project Title: Plaza El Segundo and The Point Development Project

Reg. Significance: No

Lead Agency: **City of El Segundo**

City / County / Subregion: El Segundo / Los Angeles / South Bay

Contact: Sam Lee - (310) 524-2346

Comment Due Date:

Project Description: Notice of Public Hearing

A public hearing will be held on November 3, 2015 at 7:00 p.m. at the City Council Chambers, located at 350 Main Street, El Segundo, California.

Document Received: 2015-10-26

SCAG ID. No: **IGR8448_ 9977**

Document Type: **OTHER DOCUMENT**

Project Title: Water Street Project, Tentative Tract Map No. 18935 (TTM-14-001)

Reg. Significance: No

Lead Agency: **City of Highland**

City / County / Subregion: Highland / San Bernardino / San Bernardino

Contact: Megan Taggart - (909) 864-6861 x210

Comment Due Date:

Project Description: Notice of Public Hearing

A public meeting before the Highland Planning Commission will be held on Tuesday, November 17, 2015 at 6:00 p.m. at the Highland City Council Chambers, located at 27215 Base Line, Highland, California.

Document Received: 2015-10-26

SCAG ID. No: **IGR8054_ 9978**

Document Type: **OTHER DOCUMENT**

Project Title: Lake Elsinore Walmart Supercenter Project (formerly known as Lake Elsinore Walmart Retail Center Project)

Reg. Significance: No

Lead Agency: **City of Lake Elsinore**

City / County / Subregion: Lake Elsinore / Riverside / Western Riverside

Contact: Richard MacHott - (951) 674-3124 x209

Comment Due Date:

Project Description: Notice of Public Hearing

A public meeting before the Planning Commission of the City of Lake Elsinore will be held on November 3, 2015 at 6:00 p.m. at the Lake Elsinore Cultural Center, located at 183 North Main Street, Lake Elsinore, California, 92530.

Document Received: 2015-10-26

SCAG ID. No: **IGR8654_ 9979**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Hilton Garden Inn Expansion Project

Reg. Significance: No

Lead Agency: **City of Calabasas**

City / County / Subregion: Calabasas / Los Angeles / Las Virgenes

Contact: Isidro Figueroa - (818) 878-4225 x233

Comment Due Date: 2015-11-23

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located at in the City of Calabasas, in the County of Los Angeles, California, the proposed project involves the expansion of the Hilton Garden Inn (HGI) within the hotel's 4.42-acre property. The proposed project includes the addition of 51 guest rooms to the existing three-story, 142-room HGI, bringing the total number of rooms to 193. The extended hotel area would have a building footprint of approximately 8,114 square feet per floor and with three floors, totaling a gross floor area of 24,342 square feet. The existing building area of the HGI is 74,132 square feet; therefore, the proposed addition would result in a HGI building area of 98,474 square feet. The maximum height of the proposed expansion would be 43'-11".

Document Received: 2015-10-26

SCAG ID. No: **IGR7755_ 9980**

Document Type: **OTHER DOCUMENT**

Project Title: Uptown Jefferson Specific Plan

Reg. Significance: Yes

Lead Agency: **City of Temecula**

City / County / Subregion: Temecula / Riverside / Western Riverside

Contact: Dale West - (951) 693-3918

Comment Due Date:

Project Description: Notice of Public Hearing

A public meeting will be held on November 4, 2015 at 6:00 p.m. at the City of Temecula Council Chambers, located at 41000 Main Street, Temecula, California.

Document Received: 2015-10-26

SCAG ID. No: **IGR8655_ 9981**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Rancho Las Virgenes Centrate Equalization Project

Reg. Significance: No

Lead Agency: **Las Virgenes Municipal Water District**

City / County / Subregion: Calabasas / Los Angeles / Las Virgenes

Contact: Eric Schlageter - (818) 251-2100

Comment Due Date: 2015-11-23

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Calabasas, in the County of Los Angeles, California, the proposed project includes construction of a glass lined bolted steel tank that stores liquid discharge (or "centrate") from the sludge dewatering facilities at the Rancho Las Virgenes Composting Facility, located at 3700 Las Virgenes Road, Calabasas. The tank would be approximately 62 feet in diameter and approximately 29 feet in height with a capacity of approximately 500,000 gallons and located just south of the existing centrate tanks. The existing 8-inch centrate pipe will also be rehabilitated in place. The project is expected to take approximately 6 months to construct the tank and rehabilitate the pipeline.

Document Received: 2015-10-26

SCAG ID. No: **IGR8530_ 9982**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Mediterra Project (formerly Mediterra Specific Plan)

Reg. Significance: No

Lead Agency: **City of Highland**

City / County / Subregion: Highland / San Bernardino / San Bernardino

Contact: Megan Taggart - (909) 864-6861-210

Comment Due Date: 2015-11-23

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Highland, in the County of San Bernardino, California, the proposed project includes 13 parcels totaling approximately 178-acres. The project allows establishment of a planned development consisting of a low density residential development of 200 residential lots, a medium density development of 110 residential units, six estate lots, and several lettered lots containing two parks, landscaping and a water quality management basin within 8 Planning Areas of approximately 178 gross acres.

A Planning Commission public meeting is tentatively scheduled to be held in January 2016.

Document Received: 2015-10-26

SCAG ID. No: **IGR8354_ 9983**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: 5750 Hollywood Boulevard Project (formerly 5750 Hollywood Boulevard Mixed-Use Project)

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Sarah Molina-Pearson -

Comment Due Date: 2015-12-07

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Los Angeles, in the County of Los Angeles, California, the project proposes the demolition of the two vacant commercial buildings onsite and the construction of a seven-story mixed-used building, 86 feet in height, containing 161 apartments, with an option for residential condominiums, and 5,747 square feet of ground-level retail space arranged around a central courtyard. A total of 271 automobile parking spaces and 96 bicycle parking spaces would be provided within two subterranean levels and one at-grade level.

Document Received: 2015-10-26

SCAG ID. No: **IGR8279_ 9984**

Document Type: **NOTICE OF PREPARATION**

Project Title: Lotus Ranch Vesting Tentative Subdivision Map (formerly Change of Zone No. 05-07 (Pre-Zone) and Lotus Ranch Vesting Tentative Subdivision Map)

Reg. Significance: Yes

Lead Agency: **City of El Centro**

City / County / Subregion: El Centro / Imperial / Imperial Valley

Contact: Norma Villicana - (760) 337-4549

Comment Due Date: 2015-12-07

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of El Centro, in the County of Imperial, California, the proposed project includes the development of 609 single-family residential units and one park consisting of approximately 10.8 acres on a 213 acre project site. All existing structures on the project site will be demolished to prepare for the new development, including a single-family residence and several accessory buildings located along the site's eastern boundary and north of an existing east-west dirt road.

Document Received: 2015-10-26

SCAG ID. No: **IGR7848_ 9985**

Document Type: **OTHER DOCUMENT**

Project Title: 8150 Sunset Boulevard Mixed-Use Project

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Srimal Hewawitharana - (213) 978-1270

Comment Due Date: 2015-11-09

Project Description: Notice of Extension

The commenting period for this project has been extended from the previous due date of October 26, 2015 to November 9, 2015.

Document Received: 2015-10-26

SCAG ID. No: **IGR7795_ 9986**

Document Type: **OTHER DOCUMENT**

Project Title: Palladium Residences

Reg. Significance: Yes

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Luciaralia Ibarra -

Comment Due Date:

Project Description: Notice of Public Hearing

A Planning Commission public hearing will be held on November 19, 2015 at 8:30 a.m. at the Los Angeles City Hall, located at 200 North Spring Street, Rm 350, Public Works Board Room, Los Angeles, California 90012.

Document Received: 2015-10-26

SCAG ID. No: **IGR8656_ 9987**

Document Type: **NOTICE OF PREPARATION**

Project Title: Town Center Specific Plan

Reg. Significance: Yes

Lead Agency: **City of Duarte**

City / County / Subregion: Duarte / Los Angeles / San Gabriel Valley

Contact: Craig Hensley - (626) 357-7931

Comment Due Date: 2015-11-23

Project Description: Notice of Preparation of a Draft Supplemental Environmental Impact Report

Located in the City of Duarte, in the County of Los Angeles, California, the proposed project is a Specific Plan that identifies the long-term vision and objectives for private development and public improvement along portions of Huntington Avenue, Highland Avenue, and Buena Vista Street. The project area encompasses approximately 75 net acres and will support development of up to 1,075 residential units, 703,000 square feet (sf) of commercial use, and 350 hotel rooms.

A public scoping meeting will be held on November 4, 2015 at 6:30 p.m. at the Duarte Community Center, located at 1600 Huntington Drive, Duarte, California 91010.

Document Received: 2015-10-26

SCAG ID. No: **IGR8661_ 9996**

Document Type: **PERMIT**

Project Title: DeMenno-Kerdoon Class 1 Permit Modification

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Compton / Los Angeles / Gateway Cities

Contact: Farshad Vakili, P.E. - (916) 255-3612

Comment Due Date:

Project Description: Public Notice of Class 1 Permit Modification

Located in the City of Compton, in the County of Los Angeles, California, the proposed project includes a permit modification of the DeMenno Kerdoon (DK) facility to install a back-up sulfur oxide (SOx) scrubber downstream of the existing back-up Plant Afterburner. The back-up SOx scrubber has been designed to meet the current SCAQMD requirement to limit total sulfur compounds emissions to less than 5 pounds per day.

Document Received: 2015-10-28

SCAG ID. No: **IGR6516_ 10000**

Document Type: **OTHER DOCUMENT**

Project Title: General Plan Amendment (GPA) No. 960: County-Initiated General Plan Five-Year Update Project

Reg. Significance: Yes

Lead Agency: **County of Riverside Transportation & Land Management Agency**

City / County / Subregion: County of Riverside / Riverside / Coachella Valley

Contact: Mitra Mehta-Cooper - (951) 955-3200

Comment Due Date:

Project Description: Notice of Public Hearing

A public hearing will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on Tuesday, November 10, 2015 at 1:30 p.m. to consider General Plan Amendment No. 960, which proposes a variety of revisions to the current Riverside County General Plan to update existing policies, maps and implementing directions, and provide new information and policies where needed.

Document Received: 2015-10-29

SCAG ID. No: **IGR8253_ 9998**

Document Type: **OTHER DOCUMENT**

Project Title: Community Update Notice on Santa Susana Field Laboratory Cleanup

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: San Fernando / Los Angeles / Los Angeles City

Contact: Marcia Rubin - (714) 484-5338

Comment Due Date:

Project Description: Community Update

A public meeting will be held on November 5, 2015 at 6:00 p.m. at the Simi Valley High School, located at 5400 Cochran Street, Simi Valley, California. DTSC will provide an update on accomplishments from the last six months and planned work activities for the next six months.

Document Received: 2015-10-29

SCAG ID. No: **IGR8191_ 9988**

Document Type: **OTHER DOCUMENT**

Project Title: Riverwalk Residential Development Project

Reg. Significance: No

Lead Agency: **City of Long Beach**

City / County / Subregion: Long Beach / Los Angeles / Gateway Cities

Contact: Scott Kinsey - (562) 570-6461

Comment Due Date:

Project Description: Notice of Public Hearing

A public hearing will be held on November 10, 2015 at 5:00 p.m. at the City Council Chamber, located at 333 W. Ocean Boulevard, Long Beach, California 90802.

Document Received: 2015-10-29

SCAG ID. No: **IGR8545_ 9991**

Document Type: **OTHER DOCUMENT**

Project Title: San Bernardino County LAFCO Hearing Agendas 2015

Reg. Significance: No

Lead Agency: **San Bernardino Local Agency Formation Commission**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: Rebecca Lowery -

Comment Due Date:

Project Description: November 18, 2015 Hearing

Regular meeting agenda consisted consideration of: (1) CEQA Statutory Exemption for LAFCO 3191; and (2) LAFCO 3191 - Reorganization to include Annexations to the City of Rialto and West Valley Water District and Detachments from San Bernardino County Fire Protection District and its Valley Service Zone, and County Service Area 70 (Boral Roofing).

Document Received: 2015-10-31

SCAG ID. No: **IGR8659_ 9992**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: One Charter Oak Residential Development Project

Reg. Significance: No

Lead Agency: **City of Covina**

City / County / Subregion: Covina / Los Angeles / San Gabriel Valley

Contact: Brian Lee - (626) 384-5450

Comment Due Date:

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located at the City of Covina, County of Los Angeles, California, the proposed project includes demolishing the existing structures located on the project site and constructing 63 single-family detached homes on approximately 8.15 acres of land.