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SOUTHERN CALIFORNIA



**ASSOCIATION of  
GOVERNMENTS**

**INTERGOVERNMENTAL REVIEW**

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**CLEARINGHOUSE REPORT**

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**May 1 – June 30, 2014**

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## **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

### **INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT**

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **May 01, 2014 through Jun 30, 2014**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

### **IGR CONTACT**

To include the interest of your jurisdiction or comment on proposed comprehensive planning, area-wide coordination or environmental impacts please contact the IGR Section prior to **July 30, 2014**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: **Southern California Association of Governments**  
Intergovernmental Review Section  
818 West Seventh Street, 12th Floor  
Los Angeles, California 90017-3435

Telephone: (213) 236-1800  
Facsimile: (213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Lijin Sun, (213) 236-1882.

### **MORE INFORMATION**

The IGR web page includes staff prepared publications describing items and projects received by the IGR Section, and other web sites that may be useful to persons seeking information about how to comply with CEQA and the CEQA Guidelines. For more information, please visit SCAG's IGR web page at [www.scag.ca.gov/igr/](http://www.scag.ca.gov/igr/).

<b>SCAG ID Number</b>	<b>Document Type</b>	<b>County</b>	<b>Date Received</b>	<b>Comment Due Date</b>	<b>Lead Agency</b>
IGR7465_ 8923	FIN	Los Angeles	05/02/2014		Los Angeles County Department of Regional Planning
IGR8019_ 8924	NOP	Orange	05/02/2014	05/24/2014	City of Los Alamitos
IGR8020_ 8925	NOP	Orange	05/05/2014	05/30/2014	Orange County Public Works Department
IGR8021_ 8926	NOP	Riverside	05/07/2014	06/06/2014	City of Menifee
IGR8022_ 8927	MND	Orange	05/07/2014	05/27/2014	University of California, Irvine
IGR8023_ 8928	NOP	Los Angeles	05/07/2014	05/25/2014	City of Arcadia
IGR7508_ 8929	OTH	San Bernardino	05/07/2014	06/04/2014	City of Highland
IGR8024_ 8930	NOP	San Bernardino	05/07/2014	06/05/2014	City of Ontario
IGR8025_ 8931	NOP	Riverside	05/07/2014	06/05/2014	City of Wildomar
IGR7711_ 8932	EIR	Los Angeles	05/07/2014	06/16/2014	U.S. Army Corps of Engineers
IGR8026_ 8933	NOP	Los Angeles	05/07/2014	05/30/2014	City of Long Beach
IGR8027_ 8934	FON	San Bernardino	05/07/2014	05/18/2014	City of San Bernardino
IGR8028_ 8935	MND	Orange	05/07/2014	06/06/2014	City of San Juan Capistrano
IGR7662_ 8936	OTH	Los Angeles	05/07/2014	05/23/2014	Water Replenishment District of Southern California
IGR8030_ 8938	NEG	Orange	05/09/2014	05/27/2014	City of Huntington Beach
IGR8031_ 8939	NOP	Los Angeles	05/09/2014	06/13/2014	City of Los Angeles Department of Water and Power
IGR8032_ 8940	NEG	Ventura	05/09/2014	06/06/2014	City of Santa Paula
IGR7816_ 8941	EIR	Los Angeles	05/09/2014	06/09/2014	Los Angeles World Airports
IGR8033_ 8942	EIS	Los Angeles	05/09/2014	06/16/2014	Los Angeles World Airports
IGR8034_ 8943	EIR	Riverside	05/12/2014	06/23/2014	City of Calimesa
IGR8035_ 8944	MND	Riverside	05/12/2014	06/08/2014	Eastern Municipal Water District
IGR8029_ 8937	NOP	Riverside	05/12/2014	06/04/2014	City of Perris
IGR8036_ 8945	NOP	Riverside	05/15/2014	06/08/2014	City of Jurupa Valley
IGR8037_ 8946	MND	Orange	05/15/2014	06/03/2014	City of Orange
IGR8038_ 8947	NEG	Imperial	05/15/2014	06/02/2014	City of El Centro
IGR5931_ 8948	OTH	Los Angeles	05/15/2014	05/30/2014	City of Glendale
IGR6592_ 8949	OTH	Los Angeles	05/16/2014	06/10/2014	South Coast Air Quality Management District
IGR8018_ 8950	OTH	Los Angeles	05/16/2014	06/10/2014	South Coast Air Quality Management District
IGR8039_ 8981	JD	San Bernardino	05/19/2014	06/20/2014	Caltrans, District 8
IGR8043_ 8956	NOP	Orange	05/20/2014	06/28/2014	Orange County Water District
IGR7442_ 8952	EIR	Los Angeles	05/21/2014	06/30/2014	Los Angeles World Airports
IGR8040_ 8953	NEG	Los Angeles	05/21/2014		City of South Pasadena

IGR8041_ 8954	NOP	Los Angeles	05/21/2014	06/18/2014	County of Los Angeles Department of Public Works
IGR8042_ 8955	NEG	Los Angeles	05/21/2014		City of South Pasadena
IGR7966_ 8961	JD	Los Angeles	05/21/2014		University of California, Los Angeles
IGR6610_ 8962	MND	Los Angeles	05/21/2014		University of California, Los Angeles
IGR8047_ 8963	OTH	Los Angeles	05/21/2014	06/23/2014	Department of Toxic Substances Control
IGR8048_ 8964	NOP	Los Angeles	05/22/2014	06/23/2014	City of Los Angeles Department of City Planning
IGR7440_ 8957	EIR	Riverside	05/22/2014	07/07/2014	Riverside County Flood Control and Water Conservation District
IGR8046_ 8960	OTH	Los Angeles	05/22/2014	06/20/2014	Department of Toxic Substances Control
IGR8044_ 8958	NOP	San Bernardino	05/23/2014	06/21/2014	City of Barstow
IGR8045_ 8959	OTH	Los Angeles	05/23/2014		Los Angeles County Department of Parks and Recreation
IGR8049_ 8965	NOP	Los Angeles	05/27/2014	06/23/2014	City of West Hollywood
IGR7671_ 8966	FIN	Riverside	05/29/2014		City of Hemet
IGR8050_ 8967	FDG	Riverside	05/29/2014		Galilee Center
IGR8053_ 8970	EIR	San Bernardino	05/29/2014	07/10/2014	City of Colton
IGR7853_ 8971	EIR	Orange	05/29/2014	07/08/2014	John Wayne Airport Administration
IGR8054_ 8972	NOP	Riverside	05/29/2014	06/27/2014	City of Lake Elsinore
IGR8055_ 8973	NOP	Los Angeles	05/29/2014	06/21/2014	City of Agoura Hills
IGR7784_ 8974	OTH	Riverside	05/30/2014		City of Coachella
IGR5931_ 8975	OTH	Los Angeles	05/30/2014	07/31/2014	City of Glendale
IGR8056_ 8976	MND	San Bernardino	05/30/2014		Local Agency Formation Commission
IGR7836_ 8978	FIN	Riverside	05/30/2014	06/30/2014	Bureau of Land Management
IGR8030_ 8977	OTH	Orange	06/02/2014		City of Huntington Beach
IGR8057_ 8979	JD	**Multi-County	06/03/2014	07/07/2014	County of San Bernardino Department of Public Works
IGR8058_ 8980	MND	Not Applicable	06/05/2014	07/03/2014	California State Lands Commission
IGR8059_ 8982	FDG	Imperial	06/05/2014		Clinicas de Salud del Pueblo
IGR8060_ 8983	FDG	Riverside	06/05/2014		Clinicas de Salud del Pueblo
IGR8061_ 8984	FDG	Imperial	06/05/2014		Clinicas de Salud del Pueblo
IGR8062_ 8985	FDG	Imperial	06/05/2014		Clinicas de Salud del Pueblo
IGR8063_ 8986	EIR	Los Angeles	06/06/2014	07/28/2014	City of Malibu
IGR8064_ 8987	EIR	Orange	06/06/2014	07/22/2014	City of San Juan Capistrano
IGR8065_ 8988	NOP	Riverside	06/09/2014	07/14/2014	Riverside County Planning Department
IGR8067_ 8990	OTH	Riverside	06/09/2014		Riverside County Planning Department
IGR8068_ 8991	NOP	Riverside	06/09/2014	07/14/2014	Riverside County Planning Department
IGR8069_ 8992	NOP	Los Angeles	06/09/2014	07/11/2014	City of Los Angeles Department of City Planning
IGR8066_ 8989	NOP	Orange	06/10/2014	07/09/2014	City of San Juan Capistrano

IGR8070_ 8993	NOP	Los Angeles	06/11/2014	07/09/2014	City of Pasadena
IGR7983_ 8994	EIR	Orange	06/11/2014	07/21/2014	City of Fullerton
IGR8071_ 8995	OTH	Los Angeles	06/11/2014		City of Rolling Hills Estates
IGR7974_ 8996	EIR	Los Angeles	06/11/2014	07/11/2014	City of Burbank
IGR8072_ 8997	MND	Los Angeles	06/11/2014	07/11/2014	City of Los Angeles Department of Water and Power
IGR8073_ 8998	MND	San Bernardino	06/12/2014	07/02/2014	City of Colton
IGR8074_ 8999	MND	San Bernardino	06/12/2014	07/02/2014	City of Loma Linda
IGR8075_ 9000	FDG	San Bernardino	06/12/2014		County of San Bernardino Economic Development Agency
IGR8076_ 9001	FDG	San Bernardino	06/12/2014		County of San Bernardino Economic Development Agency
IGR8077_ 9002	FDG	San Bernardino	06/12/2014		County of San Bernardino Economic Development Agency
IGR7879_ 9003	EIR	San Bernardino	06/12/2014	07/29/2014	City of Chino
IGR8078_ 9004	FIN	Los Angeles	06/13/2014		City of Hermosa Beach
IGR8079_ 9005	NOP	Los Angeles	06/16/2014	07/11/2014	Los Angeles County Department of Regional Planning
IGR8080_ 9006	NOP	Los Angeles	06/16/2014	07/28/2014	County of Los Angeles Department of Public Works
IGR8081_ 9007	NEG	Los Angeles	06/16/2014	07/17/2014	Los Angeles Harbor Department
IGR8082_ 9008	NOP	Los Angeles	06/17/2014	07/17/2014	City of Los Angeles Department of City Planning
IGR8083_ 9009	NOP	Los Angeles	06/17/2014	07/14/2014	City of Los Angeles Department of City Planning
IGR7910_ 9010	MND	Riverside	06/17/2014	07/16/2014	City of Wildomar
IGR8084_ 9011	NOP	Riverside	06/17/2014	07/10/2014	City of Murrieta
IGR8085_ 9012	NOP	Riverside	06/17/2014	07/02/2014	City of Perris
IGR8086_ 9013	EIR	Orange	06/17/2014	07/30/2014	Coast Community College District
IGR7395_ 8651	EIR	Riverside	06/17/2014	08/05/2014	Riverside County Planning Department
IGR8069_ 9014	NOP	Los Angeles	06/18/2014	07/17/2014	City of Los Angeles Department of City Planning
IGR7768_ 9017	EIR	Los Angeles	06/19/2014	08/04/2014	City of Pasadena
IGR8089_ 9018	NOP	Los Angeles	06/19/2014	07/21/2014	City of Redondo Beach
IGR8087_ 9015	NEG	Los Angeles	06/20/2014	07/01/2014	City of Rolling Hills Estates
IGR8088_ 9016	PMT	Los Angeles	06/20/2014	07/17/2014	South Coast Air Quality Management District
IGR8071_ 9019	OTH	Los Angeles	06/21/2014		City of Rolling Hills Estates
IGR7764_ 9020	EIR	Los Angeles	06/23/2014	08/07/2014	Los Angeles County Department of Regional Planning
IGR7964_ 9021	EIR	Los Angeles	06/23/2014	08/08/2014	Los Angeles County Department of Parks and Recreation
IGR7885_ 9023	EIR	Riverside	06/23/2014	08/07/2014	City of Wildomar
IGR8090_ 9024	EIR	Los Angeles	06/23/2014	08/08/2014	Los Angeles Unified School District (355)
IGR7140_ 9025	OTH	Riverside	06/23/2014		City of Menifee

IGR7395_ 9022	OTH	Riverside	06/24/2014		Riverside County Planning Department
IGR8091_ 9026	MND	Orange	06/25/2014	07/28/2014	City of Aliso Viejo
IGR7923_ 9027	EIR	San Bernardino	06/27/2014	08/11/2014	City of Chino
IGR8092_ 9028	FDG	Riverside	06/27/2014		Galilee Center
IGR8093_ 9029	NOP	San Bernardino	06/27/2014	07/24/2014	City of Riverside Public Work Department
IGR8099_ 9035	MND	Orange	06/27/2014	07/28/2014	City of La Habra
IGR7901_ 9036	EIR	Riverside	06/30/2014	08/11/2014	City of Moreno Valley
IGR8100_ 9037	OTH	Los Angeles	06/30/2014		City of Agoura Hills
IGR8102_ 9039	NOP	San Bernardino	06/30/2014	07/29/2014	County of San Bernardino Department of Public Works
IGR8103_ 9040	NOP	Orange	06/30/2014	07/29/2014	City of Yorba Linda

EA ENVIRONMENTAL ASSESSMENT  
EIR ENVIRONMENTAL IMPACT REPORT  
EIS ENVIRONMENTAL IMPACT STATEMENT  
FDG FEDERAL GRANT  
FIN FINAL DOCUMENT  
FJD FINAL JOINT DOCUMENT  
FON FINDING NO SIGNIFICANT IMPACT  
INS INITIAL STUDY  
JD JOINT DOCUMENT  
MND MITIGATED NEGATIVE DECLARATION  
NEG NEGATIVE DECLARATION  
NOP NOTICE OF PREPARATION  
OTH OTHER DOCUMENT  
PMT PERMIT  
SUB SUBSEQUENT EIR  
SUP SUPPLEMENTAL EIR

**Document Received: 05/02/2014**

SCAG ID. No: **IGR7465\_ 8923**

Document Type: **FINAL DOCUMENT**

**Project Title: Silverado Power West, Los Angeles County Project**

**Reg. Significance: Yes**

Lead Agency: **Los Angeles County Department of Regional Planning**

City / County / Subregion: Not Applicable / Los Angeles / \*\*Not Applicable

Contact: Carolina Blengini - (213) 974-1522

**Comment Due Date:** Not Applicable

**Project Description:** The Los Angeles County Regional Planning Commission will consider and may certify the Final EIR at its May 7, 2014 public hearing. The Final EIR is being transmitted to SCAG as an informational document in order to have a complete record of actions relating to the EIR for the proposed project. The County is not soliciting comments on the Final EIR, which is made available for review by the public as information only.

**Document Received: 05/02/2014**

SCAG ID. No: **IGR8019\_ 8924**

Document Type: **NOTICE OF PREPARATION**

**Project Title: The Village at Los Alamitos**

**Reg. Significance: Yes**

Lead Agency: **City of Los Alamitos**

City / County / Subregion: Los Alamitos / Orange / Orange County

Contact: Steven Mendoza - (562) 431-3538

**Comment Due Date: 05/24/2014**

**Project Description:** Notice of Preparation

The project encompasses approximately 2.1 acres and is located in the City of Los Alamitos in northwestern Orange County. The subject property consists of a single parcel bounded by Serpentine Drive on the south, Los Alamitos Boulevard on the west, Briggeman Drive on the north and the Los Alamitos Commerce Park on the east.

The land use proposed for the project includes a mixed-use development comprised of 133 multiple-family residential dwelling units with a density of 62 dwelling units per acre. In addition, up to 4,600 square feet of retail/commercial floor area is also proposed.

The proposed project would require an amendment to the Land Use Element of the Los Alamitos General Plan, a preparation of the Village at Los Alamitos Specific Plan, and a zoning change from General Commercial to Specific Plan for the proposed project site.

**Document Received: 05/05/2014**

SCAG ID. No: **IGR8020\_ 8925**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Santa Ana River Parkway Extension**

**Reg. Significance: No**

Lead Agency: **Orange County Public Works Department**

City / County / Subregion: Santa Ana / Orange / Orange County

Contact: Jeff Dickman - (714) 647-3937

**Comment Due Date: 05/30/2014**

**Project Description:** The proposed project includes construction of a new Class I Bikeway, Riding and Hiking Trail, and associated amenities on the north and south banks of the Santa Ana River (SAR), between Gypsom Canyon Road Bridge and the Orange County Boundary.

The approximately 1.75-mile Riding and Hiking Trail would be located parallel to the existing SAR Class I Bikeway. A new parallel Class I Bikeway and Riding and Hiking Trail (approximately 0.57 miles) would extend through a portion of the existing Green River Golf Course toward the BNSF Railroad. Three bridges will be constructed. Two of the bridges will cross the Santa Ana River and will connect the new Class I Bikeway, the new Riding and Hiking Trail, and the existing SAR Class I Bikeway. The propose project will also include other design features, and construction all proposed features would likely be completed in 18 months, beginning mid-2017.

**Document Received: 05/07/2014**

SCAG ID. No: **IGR8021\_ 8926**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Cimarron Ridge Specific Plan**

**Reg. Significance: Yes**

Lead Agency: **City of Menifee**

City / County / Subregion: Menifee / Riverside / Western Riverside

Contact: Russell Brady - (951) 672-6777

**Comment Due Date: 06/06/2014**



**Project Description:** Notice of Scoping Meeting and Preparation of a Draft Environmental Impact Report

The project consists of approximately 240 acres and is located in the northwest portion of the City approximately two miles west of Interstate 215 (I-215). The boundaries to the site are Cimarron Ridge and McLaughlin Road to the north, Chambers Avenue to the south, Goetz Road to the west, and Valley Boulevard to the southeast.

The proposed Project includes adoption of the Cimarron Ridge Specific Plan which includes a land use plan, designation of planning areas, development standards, and design and landscape guidelines. The Specific Plan would set forth guidelines for landscape and architectural design, infrastructure plans, phasing of development and administrative procedures. Existing infrastructure such as water, sewer, storm drain and roadways will also be expanded as part of the Specific Plan, which will range from: upgrades and widening of the existing roadway network; construction of new roads and signals; construction of new and expanded water pipelines; construction of new and expanded sewer pipelines; construction of new flood control facilities; and construction of water quality basins to improve the quality of stormwater runoff.

**Document Received:** 05/07/2014

SCAG ID. No: **IGR8022\_ 8927**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title:** **Orangewood Surface Parking Lot Project**

**Reg. Significance:** **No**

Lead Agency: **University of California, Irvine**

City / County / Subregion: Irvine / Orange / Orange County

Contact: Richard Demerjian - (949) 824-6316

**Comment Due Date:** **05/27/2014**

**Project Description:** The project consists of approximately 6.2 acres and is located at the University of California, Irvine in Orange County, California. The rectangular-shaped parcel is generally bound by East Orangewood Avenue to the north, Orange Center Drive to the east, and North Anaheim Boulevard to the west.

The project proposes a 628 space surface parking lot for the University of California, Irvine Medical Center in Orange, California.

LINK: [http://www.ceplanning.uci.edu/current\\_projects.html](http://www.ceplanning.uci.edu/current_projects.html)

**Document Received: 05/07/2014**

SCAG ID. No: **IGR8023\_ 8928**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Tentative Parcel Map No TPM 14-01 and Residential Mountainous Development Permit Application No. RM 14-01**

**Reg. Significance: No**

Lead Agency: **City of Arcadia**

City / County / Subregion: Arcadia / Los Angeles / San Gabriel Valley

Contact: Thomas Li - (626) 574-5423

**Comment Due Date: 05/25/2014**

**Project Description:** Notice of Preparation

The project is located at 2111-2125 Canyon Road, in the City of Arcadia, in the County of Los Angeles, California.

The project includes the subdivision of a 90.46 acre undeveloped property in the foothills of Arcadia into two (2) parcels. Parcel 1 would be approximately 11.68 acres and Parcel 2 would be 78.78 acres.

**Document Received: 05/07/2014**

SCAG ID. No: **IGR7508\_ 8929**

Document Type: **OTHER DOCUMENT**

**Project Title: Harmony Specific Plan (SPR-011-001)**

**Reg. Significance: Yes**

Lead Agency: **City of Highland**

City / County / Subregion: Highland / San Bernardino / San Bernardino

Contact: Kim Stater - (909) 864-87-32-204

**Comment Due Date: 06/04/2014**

**Project Description:** This is the Public Review Extension for the Draft Environmental Impact Report.

**Document Received: 05/07/2014**

SCAG ID. No: **IGR8024\_ 8930**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Meredith International Centre General Plan Amendment & Specific Plan Amendment (File No. PGPA 13-005)**

**Reg. Significance: Yes**

Lead Agency: **City of Ontario**

City / County / Subregion: Ontario / San Bernardino / San Bernardino

Contact: Richard Ayala - (909) 395-2036

**Comment Due Date: 06/05/2014**

**Project Description:** Notice of Preparation

The site is generally located north of Interstate 10 (I-10), between Vineyard Avenue on the west, and Archibald Avenue on the east, in the City of Ontario, County of San Bernardino.

The project represents an amendment to the Meredith International Centre Specific Plan and would realize approximately 3 million square feet of industrial uses, 1.1 million square feet of commercial uses, and up to 800 residential units on approximately 257 acres.

**Document Received: 05/07/2014**

SCAG ID. No: **IGR8025\_ 8931**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Westpark Promenade Project**

**Reg. Significance: No**

Lead Agency: **City of Wildomar**

City / County / Subregion: Wildomar / Riverside / Western Riverside

Contact: Matthew Bassi - (951) 677-7751

**Comment Due Date: 06/05/2014**

**Project Description:** Notice of Preparation

The project is located in the City of Wildomar, Riverside County, California. The site is generally bounded by Interstate 15 to the west/southwest, Catt Road to the south, Depasquale Road and residential properties to the north and residential properties to the east. The project includes the following:

- 1) General Plan Amendment (GPA): A land use designation change from Commercial Office (CO) to Commercial Retail (CR) on 13.43 acres and Very High Density Residential (VHDR) on 14.17 acres of the project site.
- 2) Change of Zone (CZ): A zoning designation change from CPS (Scenic Highway Commercial) to C-1/C-P (General Commercial) for a 13.43 acre portion of the site, and from CPS to R-3 (General Residential) for 14.17 acre portion of the site.
- 3) Tentative Parcel Map (TPM 36612): a tentative parcel map to subdivide the 27.6 acre site into three (3) parcels.
- 4) Plot Plan (PP): A plot plan to develop the entire 27.6 acre project site with 195 single-family attached condominiums with 493 parking spaces and related improvements, and to develop a 91,457 square foot commercial retail center and two (2) 8,000 square foot restaurant pads.

**Document Received:** 05/07/2014

SCAG ID. No: **IGR7711\_ 8932**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title:** **Berths 212-224 [YTI] Container Improvements Project**

**Reg. Significance:** **Yes**

Lead Agency: **U.S. Army Corps of Engineers**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Theresa Stevens – (805) 585-2146

**Comment Due Date:** **06/16/2014**

**Project Description:** Notice of Availability of Draft Environmental Impact Statement/Environmental Impact Report (EIS/EIR) for the Berths 212-224 [YTI] Container Terminal Improvement Project

The proposed Project consists of deepening two existing berths (Berths 214–216 and Berths 217–220). Berths 217–220 are not currently in operation, so the proposed Project would add an additional operating berth to the YTI Terminal. The proposed Project also involves extending the 100-foot gauge crane rail to Berths 217–220, adding a single operational rail track to the TICTF on-dock rail, modifying and replacing cranes, and constructing backland improvements.

The YTI Terminal handled 996,109 TEUs. At full proposed project capacity, which is expected to occur by 2026, the YTI Terminal would support an annual throughput capacity of 1,913,000 TEUs.

The proposed Project would be constructed in two phases; Phase I is expected to take approximately 12 months beginning in mid-2015, and Phase II is expected to take approximately 10 months beginning in mid-2016.

LINK: [http://www.portoflosangeles.org/EIR/YTI/DEIR/deir\\_yti.asp](http://www.portoflosangeles.org/EIR/YTI/DEIR/deir_yti.asp)

**Document Received: 05/07/2014**

SCAG ID. No: **IGR8026\_ 8933**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Long Beach Courthouse Demolition Project**

**Reg. Significance: No**

Lead Agency: **City of Long Beach**

City / County / Subregion: Long Beach / Los Angeles / Gateway Cities

Contact: Craig Chalfant - (562) 570-6368

**Comment Due Date: 05/30/2014**

**Project Description:** Located at 415 West Ocean Boulevard in downtown Long Beach, California, the proposed project would consist of demolition of the former Long Beach Courthouse building and removal of reinforced concrete, structural steel, siding, glass, and other building materials from the project site.

Following the demolition activities, the project site would be secured with a fence to prevent unauthorized individuals from entering the project site. At the time of the Notice of Preparation, no firm plans for the project site have reached the level of a proposed or reasonable foreseeable project.

**Document Received: 05/07/2014**

SCAG ID. No: **IGR8027\_ 8934**

Document Type: **FINDING NO SIGNIFICANT IMPACT**

**Project Title: Request Release of Funds for the 76 New Residential Units Project**

**Reg. Significance: No**

Lead Agency: **City of San Bernardino**

City / County / Subregion: San Bernardino / San Bernardino / \*\*Not Applicable

Contact: -

**Comment Due Date: 05/18/2014**

**Project Description:** The proposed project would include 76 new residential units, a community center, and other community service-oriented uses at the northwest corner of Valencia Avenue and 9th Street in the City of San Bernardino, California. It was determined that the proposed project would have no significant environmental impacts.

**Document Received: 05/07/2014**

SCAG ID. No: **IGR8028\_ 8935**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Swanner House Sewer Main Extension Project (CIP 09209)**

**Reg. Significance: No**

Lead Agency: **City of San Juan Capistrano**

City / County / Subregion: San Juan Capistrano / Orange / Orange County

Contact: David Contreras - (949) 443-6320

**Comment Due Date: 06/06/2014**

**Project Description:** Located on a two-acre site at 29943 Camino Capistrano in the City of San Juan Capistrano, the proposed project would extend an 8-inch sewer main approximately 800 feet from the Swanner House to a point between an existing settling basin and the railroad tracks prior to discharging into the 33-inch sewer main owned and maintained by Moulton-Niguel Water District.

Upon completion of the sewer lateral connection, the existing septic system that currently serves the Swanner House will be abandoned. The proposed project will take place over 20 working days, with the first 10 working days for pipe placement and backfill operations and another 10-working days for set up, alignment, potholing, and cleanup.

**Document Received: 05/07/2014**

SCAG ID. No: **IGR7662\_ 8936**

Document Type: **OTHER DOCUMENT**

**Project Title: Groundwater Reliability Improvement Program (GRIP) Recycled Water Project**

**Reg. Significance: Yes**

Lead Agency: **Water Replenishment District of Southern California**

City / County / Subregion: **\*\*Not Applicable / Los Angeles / \*\*Not Applicable**

Contact: Jim McDavid – (562) 921-5521

**Comment Due Date: 05/23/2014**

**Project Description:** This is the Notice of Extension of Public Comment Period for the Draft Environmental Impact Report.

**Document Received: 05/09/2014**

SCAG ID. No: **IGR8030\_ 8938**

Document Type: **NEGATIVE DECLARATION**

**Project Title: Airport Circle Residential Project**

**Reg. Significance: No**

Lead Agency: **City of Huntington Beach**

City / County / Subregion: Huntington Beach / Orange / Orange County

Contact: Jennifer Villasenor - (714) 374-1661

**Comment Due Date: 05/27/2014**

**Project Description:** The proposed project would include an amendment to the General Plan land use designation from Residential Medium (RM) Density and Commercial General to Residential Medium High (RMH) Density and amend the zoning designation from RM to RMH on an existing approximately 2.5-acre parcel. The proposed changes to the zoning designation would allow a maximum density of 25 units per acre.

The proposed project is a one-lot subdivision for the development of 45 for-sale townhome units and associated open space and infrastructure. The proposed 45-unit project density would be 18 units per acre. Construction of the proposed project would be completed in one to three phases depending on market/sales conditions and last approximately 18 months.

**Document Received: 05/09/2014**

SCAG ID. No: **IGR8031\_ 8939**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Elysian Park-Downtown Water Recycling Projects**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles Department of Water and Power**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Irene Paul – (213) 367-3509

**Comment Due Date: 06/13/2014**

**Project Description:** The proposed project consists of two components: the Elysian Park Water Recycling Project (WRP) and the Downtown WRP. The Elysian Park WRP would include a new 16-inch recycled water pipeline, totaling approximately 10,800 linear feet to connect the existing recycled water pipelines serving the existing Taylor Yard WRP. The proposed pipeline would connect to a proposed new approximately 2 million gallon recycled water storage tank. To provide for potable water uses within Elysian Park, approximately 1,000 linear feet of 8-inch potable water pipeline would be constructed. Lastly, approximately 2,800 linear feet of 2-inch potable water service line with a booster pump would be constructed.

The Downtown WRP would deliver recycled water to customers in downtown Los Angeles by constructing approximately 86,500 linear feet of new 16-inch recycled water pipeline and a pressure regulator station.

**Document Received: 05/09/2014**

SCAG ID. No: **IGR8032\_ 8940**

Document Type: **NEGATIVE DECLARATION**

**Project Title: Spears Manufacturing Helistop Project (2013-CDP-10)**

**Reg. Significance: No**

Lead Agency: **City of Santa Paula**

City / County / Subregion: Santa Paula / Ventura / Ventura

Contact: Stratis Perros - 805-933-4214 x251

**Comment Due Date: 06/06/2014**

**Project Description:** Located in the City of Santa Paula, County of Ventura, California, the proposed project would include development of a 1,444 square foot free standing helistop (helicopter landing facility) at an existing industrial development. To provide the company with a means of rapid access between its new Santa Paula facility and its corporate headquarters in Sylmar, the proposed project would consist of a freestanding steel structure topped by a 38 foot by 38 foot metal "helideck" landing surface approximately 14 feet above grade. Two stairways would be provided to allow access to the helideck.

**Document Received: 05/09/2014**

SCAG ID. No: **IGR7816\_ 8941**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Spears Manufacturing Helistop Project (2013-CDP-10)**

**Reg. Significance: No**

Lead Agency: **Los Angeles World Airports**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Evelyn Quintanilla - (800) 919-3766

**Comment Due Date: 06/09/2014**

**Project Description:** Located in the North Airfield of Los Angeles International Airport, the proposed project would include: 1) Runway 6L-24R and Runway 6R-24L Runway Safety Area (RSA) Improvements including implementation of declared distances, relocation of airport service roads, covering a portion of the Argo Ditch, closure of LAWA equipment parking areas, relocation of security gates, relocation of a portion of the Air Operations Area (AOA) fence, and realignment of taxiway hold bars; 2) pavement reconstruction of the eastern portion of Runway 6L-24R; and 3) pavement reconstruction of Taxiway AA and realignment of taxiway hold bars, markings, and lighting on Taxiways Y, Z, and AA.



**Document Received: 05/09/2014**

SCAG ID. No: **IGR8033\_ 8942**

Document Type: **ENVIRONMENTAL IMPACT STATEMENT**

**Project Title: Runway 6L-24R and Runway 6R-24L RSA and Associated Improvements Project**

**Reg. Significance: No**

Lead Agency: **Los Angeles World Airports**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Evelyn Quintanilla - (800) 919-3766

**Comment Due Date: 06/16/2014**

**Project Description:** Runway 6L-24R and Runway 6R-24L RSA and Associated Improvements Project Notice of Availability of a Project-Level Draft Environmental Impact Report.

Located in the Los Angeles International Airport, the proposed project would include: 1) Runway 6L-24R and Runway 6R-24L Runway Safety Area (RSA) and Associated Improvements; 2) Pavement Reconstruction of the eastern portion of Runway 6L-24R; and 3) Payment reconstruction of Taxiway AA and realignment of taxiway hold bars, markings, and lighting on Taxiway Y, Z, and AA.

Proposed associated improvements include implementation of declared distances, relocation of airport service roads, covering a portion of the Argo Ditch, closure of LAWA equipment parking areas, relocation of security gates, relocation of a portion of the Air Operations Area (AOA) fence, and realignment of taxiway hold bars.

**Document Received: 05/12/2014**

SCAG ID. No: **IGR8034\_ 8943**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: City of Calimesa General Plan Update**

**Reg. Significance: Yes**

Lead Agency: **City of Calimesa**

City / County / Subregion: Calimesa / Riverside / Western Riverside

Contact: Mathew Evans - (909) 795-9801-229

**Comment Due Date: 06/23/2014**

**Project Description:** Draft Environmental Impact Report for City of Calimesa General Plan:

The proposed City of Calimesa General Plan Update includes the seven required elements (land use, transportation, housing, conservation, open space, noise, and safety), as well as two optional elements (air quality and sustainability). Because the housing chapter of the proposed project was adopted by the City Council on December 16, 2013, the proposed project does not include an update to the housing chapter.

Link to the Draft Environmental Impact Report:  
<http://portals.pmcworld.com/calimesa/draft-calimesa-environmental-impact-report-eir/>

**Document Received: 05/12/2014**

SCAG ID. No: **IGR8035\_ 8944**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Temecula Old Town Sewer Improvements Program**

**Reg. Significance: No**

Lead Agency: **Eastern Municipal Water District**

City / County / Subregion: Temecula / Riverside / Western Riverside

Contact: Helen Stratton - (951) 928-3777

**Comment Due Date: 06/08/2014**

**Project Description:** The proposed project would be a relief sewer located along Front Street between Moreno Road and First Street in Old Town Temecula. The purpose of the proposed project is to provide added sewer capacity to support growth within the Old Town Temecula area.

The proposed project would include installation of approximately 3,100 linear feet of 15-inch diameter pipeline in parallel with an existing 8-inch diameter sewer pipeline. Drop manholes would be installed along with interconnections between the existing and new sewer, and the interconnections would use eight-inch diameter pipes.

**Document Received: 05/12/2014**

SCAG ID. No: **IGR8029\_ 8937**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Optimus Logistics Center #2**

**Reg. Significance: Yes**

Lead Agency: **City of Perris**

City / County / Subregion: Perris / Riverside / Western Riverside

Contact: Kenneth Phung - (951) 943-5003-257

**Comment Due Date: 06/04/2014**

**Project Description:** Located in the northeast corner of Patterson Avenue and Markham Street, and west of Webster Avenue in the City of Perris, County of Riverside, California, the proposed project would include a high-cube logistics warehouse development of approximately 1,107,371 square feet in two buildings on an approximately 48.4-acre site.

To support this development, two industrial parcels would be surrounded by parking, landscaping, and other ancillary activities. In addition, other infrastructure improvements for half street construction, water, sewer, storm drain, and dry utilities would be required.

The City of Perris General Plan designates the project site as Light Industrial and General Industrial. The site is also within the Perris Valley Commerce Center Specific Plan (PVCCSP), which was adopted by the City on January 10, 2012. The proposed project would require a Specific Plan Amendment to change the land use designation of approximately 16.0 acres within the PVCCSP to Light Industrial (LI).

**Document Received: 05/15/2014**

SCAG ID. No: **IGR8036\_ 8945**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Paradise Knolls Project-PAR 1309**

**Reg. Significance: Yes**

Lead Agency: **City of Jurupa Valley**

City / County / Subregion: Jurupa Valley / Riverside / Western Riverside

Contact: Laurie Lovret - (951) 332-6464

**Comment Due Date: 06/08/2014**

**Project Description:** Notice of Preparation

The project site is located on the south side of Limonite Avenue and is currently operating at the Paradise Knolls Golf Course. The project is bounded by Downey Street to the east, and the Santa Ana River to the south.

The project proposes 650 dwelling units on approximately 70.3 acres of the site. The project also includes 41.6 acres of non-residential development including commercial and open space. The entire project site is contained within 111.9 acres.

**Document Received: 05/15/2014**

SCAG ID. No: **IGR8037\_ 8946**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: The Olson Company Townhomes on Washington Avenue**

**Reg. Significance: No**

Lead Agency: **City of Orange**

City / County / Subregion: Orange / Orange / Orange County

Contact: Anne Fox - (714) 744-7236

**Comment Due Date: 06/03/2014**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

The 4.02-net-acre triangular-shaped project site is in the southeastern portion of the City of Orange. The project site is on the south side of Washington Avenue opposite its intersection with Hamlin Street. A small portion (0.4 acre) of the project site will need to be acquired from the City and is immediately adjacent on the northeastern boundary of the two aforementioned parcels.

The project includes the development of 58 townhomes at a density of approximately 14.4 dwelling units per net acre.

**Document Received: 05/15/2014**

SCAG ID. No: **IGR8038\_ 8947**

Document Type: **NEGATIVE DECLARATION**

**Project Title: Change of Zone 14-01 & General Plan Amendment 14-01**

**Reg. Significance: Yes**

Lead Agency: **City of El Centro**

City / County / Subregion: Imperial / Imperial / Imperial Valley

Contact: Norma Villicana - (760) 337-4549

**Comment Due Date: 06/02/2014**

**Project Description:** Initial Study/Draft Negative Declaration

The project involves property situated at 412 W. State Street, located at the northwest corner of State Street and 4th Street/SR86, and owned by El Centro Motors.

The project involves the rezoning of 0.32 acres to CG (General Commercial). Concurrent with the re-zone, a General Plan Amendment is required to amend the Land Use Map, to be consistent with the zoning map.

**Document Received: 05/15/2014**

SCAG ID. No: **IGR5931\_ 8948**

Document Type: **OTHER DOCUMENT**

**Project Title: Scholl Canyon Landfill Expansion**

**Reg. Significance: No**

Lead Agency: **City of Glendale**

City / County / Subregion: Glendale / Los Angeles / Arroyo Verdugo

Contact: Ziad El Jack - (562) 908-4288, Ext. 2764

**Comment Due Date: 05/30/2014**

**Project Description:** Notice Extending Public Comment Period

**Document Received: 05/16/2014**

SCAG ID. No: **IGR6592\_ 8949**

Document Type: **OTHER DOCUMENT**

**Project Title: Warren E&P, Inc. WTU Central Facility New Equipment Project**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Michael Krause - (909) 396-2706

**Comment Due Date: 06/10/2014**

**Project Description:** Extended Review Period for Notice of Intent to Adopt a Draft Negative Declaration

**Document Received: 05/16/2014**

SCAG ID. No: **IGR8018\_ 8950**

Document Type: **OTHER DOCUMENT**

**Project Title: Storage Tank Replacement and Modification Project**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: **\*\*Not Applicable / Los Angeles / \*\*Not Applicable**

Contact: Barbara Radlein - (909) 396-2716

**Comment Due Date: 06/10/2014**

**Project Description:** Extended Review Period for Notice of Intent to Adopt a Mitigated Negative Declaration

**Document Received:** 05/19/2014

SCAG ID. No: IGR8039\_ 8981

Document Type: JOINT DOCUMENT

**Project Title:** State Route 210/Pepper Avenue New Interchange Project

**Reg. Significance:** No

Lead Agency: Caltrans, District 8

City / County / Subregion: \*\* Not Applicable / San Bernardino / \*\* Not Applicable

Contact: James Shankel - (909) 383-6379

**Comment Due Date:** 06/20/2014

**Project Description:** Notice of Intent to Adopt a Negative Declaration. Notice of Availability of an Environmental Assessment.

San Bernardino Associated Governments (SANBAG), in cooperation with the California Department of Transportation (Caltrans) and the City of Rialto, is proposing to construct a new tight diamond interchange along State Route (SR) 210 at Pepper Avenue.

The total length of the project on SR-210 is approximately 0.8 mile. The proposed project would involve widening Pepper Avenue from two to four through lanes between Highland Avenue to south of the new eastbound on-ramps.

**Document Received: 05/20/2014**

SCAG ID. No: **IGR8043\_ 8956**

Document Type: **NOTICE OF PREPARATION**

**Project Title: La Palma Recharge Basin Project**

**Reg. Significance: No**

Lead Agency: **Orange County Water District**

City / County / Subregion: Anaheim / Orange / Orange County

Contact: Dan Bott - (714) 378-3256

**Comment Due Date: 06/28/2014**

**Project Description:** Notice of Preparation of Environmental Impact Report

The proposed project would include construction and operation of 1 14-acre groundwater recharge basin. Located in the City of Anaheim, the proposed project would add an estimated 51,000 acre feet per year of capacity for water recharge into the Orange County Groundwater Basin.

**Document Received: 05/21/2014**

SCAG ID. No: **IGR7442\_ 8952**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: LAX Northside Plan Update**

**Reg. Significance: Yes**

Lead Agency: **Los Angeles World Airports**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Herb Glasgow - (310) 646-7690

**Comment Due Date: 06/30/2014**

**Project Description:** Notice of Completion and Availability of a Draft Environmental Impact Report

The project includes approximately 340 acres generally bounded by Sepulveda Westway and Sepulveda Boulevard to the east, LAX to the south, Pershing Drive to the west, and generally 91st Street, Manchester Avenue, and 88th Street to the north.

The project would set forth new regulations for future development occurring within the Northside area of the LAX Specific Plan. The proposed project is intended to create a vibrant, sustainable center of employment, retail, restaurant, office, hotel, research and development, education, civic, airport support, recreation, and buffer uses that support the needs of surrounding communities and LAWA. Adoption of the project would enable the development of up to 2,320,000 square feet of new development and would permit areas for recreation, open space, and buffer space. Implementation of the proposed project may also include a street vacation of Cum Laude Avenue.

(LINK: <http://www.lawa.org/GDZ/projectDocuments.aspx>)

**Document Received: 05/21/2014**

SCAG ID. No: **IGR8040\_ 8953**

Document Type: **NEGATIVE DECLARATION**

**Project Title: De-listing 208 Grand Avenue from South Pasadena Cultural Heritage Inventory<br />**

**Reg. Significance: No**

Lead Agency: **City of South Pasadena**

City / County / Subregion: South Pasadena / Los Angeles / San Gabriel Valley

Contact: John Mayer - (626) 403-7228

**Comment Due Date:** Not Applicable

**Project Description:** Proposed Negative Declaration

The project is located at 208 Grand Avenue in the City of South Pasadena, County of Los Angeles. The project is to build a second story addition to a Spanish Revival style home at 208 Grand avenue.

**Document Received: 05/21/2014**

SCAG ID. No: **IGR8041\_ 8954**

Document Type: **NOTICE OF PREPARATION**

**Project Title: LAC + USC Medical Center Master Plan Project**

**Reg. Significance: Yes**

Lead Agency: **County of Los Angeles Department of Public Works**

City / County / Subregion: **\*\*Not Applicable / Los Angeles / \*\*Not Applicable**

Contact: Clarice Nash - (626) 300-2363

**Comment Due Date: 06/18/2014**

**Project Description:** Notice of Preparation, available at: <http://ceo.lacounty.gov/pdf/PlanNOPISChecklist.pdf>

The proposed LAC+USC Master Plan Project (proposed project) consists of a master plan that is envisioned over a period of approximately 25 years, that would be used to guide future development of the campus and would influence the delivery of health care services and health-related community programs. The goals of the Master Plan are to: 1) Achieve a community-friendly campus; 2) Promote healthy lifestyles and wellness; 3) Maximize access to the Medical Center by the community; 4) Provide opportunities for appropriate education and job training; 5) Incorporate on-campus business opportunities; and 6) Plan for future program development.

Development under the Master Plan would include construction of new and renovated medical-related, office, retail, open space, and parking uses and demolition of existing buildings and structures to accommodate new development. Full build out of the Master Plan could result in a total of approximately 1,725,000 square feet of development throughout the campus.



**Document Received: 05/21/2014**

SCAG ID. No: **IGR8042\_ 8955**

Document Type: **NEGATIVE DECLARATION**

**Project Title: Certificate of Appropriateness (Appeal) Project No. 1603-COA**

**Reg. Significance: No**

Lead Agency: **City of South Pasadena**

City / County / Subregion: South Pasadena / Los Angeles / San Gabriel Valley

Contact: John Mayer - (626) 403-7228

**Comment Due Date:**

**Project Description:** Proposed Negative Declaration

The project is located at 1812 Fletcher Avenue in the City of South Pasadena, County of Los Angeles. The project would demolish and replace a garage with a new one-story detached 637 square foot garage.

**Document Received: 05/21/2014**

SCAG ID. No: **IGR7966\_ 8961**

Document Type: **JOINT DOCUMENT**

**Project Title: UCLA Engineering VI - Phase 2 Building Project**

**Reg. Significance: No**

Lead Agency: **University of California, Los Angeles**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Tracy Dudman - (310) 206-1510

**Comment Due Date:**

**Project Description:** Notice of Determination

UCLA proposes to construct and operate a new 6-level, 94,000-gross-square-foot research laboratory facility to accommodate multi-disciplinary information science and computation research programs for the Henry Samueli School of Engineering and Applied Science.

This Notice is to advise that the lead agency has approved the proposed project on May 14, 2014.

**Document Received: 05/21/2014**

SCAG ID. No: **IGR6610\_ 8962**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: UCLA Long Range Development Plan and Northwest Housing Infill Project**

**Reg. Significance: Yes**

Lead Agency: **University of California, Los Angeles**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Tova Lelah - (310) 206-5482

**Comment Due Date:** Not Applicable

**Project Description:** Notice of Determination for the Addendum to the EIR

The proposed project is Amendment No. 4 to the UCLA 2002 Long Range Development Plan (LRDP) to transfer 130,000 gross square feet from the Northwest zone to the Central zone of the UCLA campus. The proposed Amendment would increase square footage in the Central zone thereby allowing additional development.

**Document Received: 05/21/2014**

SCAG ID. No: **IGR8047\_ 8963**

Document Type: **OTHER DOCUMENT**

**Project Title: William D. Morrison Consent Decree**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: \*\* Not Applicable / Los Angeles / \*\*Not Applicable

Contact: Not Applicable

**Comment Due Date: 06/23/2014**

**Project Description:** Consent Decree.

The DTSC entered into with William D. Morrison a consent decree regarding the Renu Plating Company, Inc. site, located at 1527 and 1531 East 32nd Street, Los Angeles, California. The proposed Consent Decree resolves DTSC's claims under the CERCLA, in connection with the release of hazardous substances at the site

**Document Received: 05/22/2014**

SCAG ID. No: **IGR8048\_ 8964**

Document Type: **NOTICE OF PREPARATION**

**Project Title: CTCSP/WLA TIMP Specific Plans Amendment Project**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: **\*\*Not Applicable / Los Angeles / \*\*Not Applicable**

Contact: **Conni Pallini-Tipton – (213) 978-1179**

**Comment Due Date: 06/23/2014**

**Project Description:** Notice of Preparation of an Environmental Impact Report.

The City of Los Angeles is proposing amendments to the Coastal Transportation Corridor Specific Plan (CTCSP) and West Los Angeles Transportation Improvement and Mitigation Specific Plan (WLA TIMP).

The amendments would include an update to the development / traffic impact fee program, including revisions to the fees, trip generation rates, exemptions, and in lieu credits, and an update to the list of transportation improvements and mitigation measures to be funded, in part, by the impact fees collected from new development. Other proposed changes would include administrative amendments and minor revisions consistent with updates to transportation policies and / or integration of current best practices

**Document Received: 05/22/2014**

SCAG ID. No: **IGR7440\_ 8957**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Moreno Master Drainage Plan Revision**

**Reg. Significance: Yes**

Lead Agency: **Riverside County Flood Control and Water Conservation District**

City / County / Subregion: **\*\*Not Applicable / Riverside / \*\*Not Applicable**

Contact: **Kris Flannigan - (951) 955-1200**

**Comment Due Date: 07/07/2014**

**Project Description:** Draft Programmatic Environmental Impact Report

The proposed Master Drainage Plan Revision (MDP) is a conceptual long-range planning document that addresses the current and future drainage needs of the Moreno watershed. The proposed MDP would include construction of approximately 30 miles of storm drains and channels, and approximately 82 acres of detention and debris basins. The proposed MDP facilities along with street improvements would contain the 100-year flood discharge.

Located primarily in the eastern portion of the City of Moreno Valley, California, the proposed project would be relied upon by Moreno Valley and/or Riverside County as a tool when reviewing new development plans within the Moreno Watershed. New development may be required to construct MDP facilities or set aside right-of-way for future MDP facilities, or otherwise provide adequate drainage facilities that would attenuate and/or contain flows projected in the MDP Revision.

LINK: <http://rcflood.org/Documents/CEQA/Moreno%20MDP%20Draft%20PEIR.pdf>

**Document Received: 05/22/2014**

SCAG ID. No: **IGR8046\_ 8960**

Document Type: **OTHER DOCUMENT**

**Project Title: Class 2 Permit Modification Request**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Industry / Los Angeles / San Gabriel Valley

Contact: Farshad Vakili, P.E. - (916) 255-3612

**Comment Due Date: 06/20/2014**

**Project Description:** Public Notice of Class 2 Modification Request.

To modify hazardous waste facility operation, the proposed request has been submitted to the California Department of Toxic Substances for review.

The proposed request addresses the installation and operation of two plastic sink/float tanks and the permanent installation of a centrifugal dryer within the existing battery wrecker enclosure. The modification would replace the existing secondary plastic sink/float tanks featuring a capacity of 450 gallons each with typical Maytag-type washers which have a capacity of 1,360 gallons each.

The installation of these tanks will increase the facility's efficiency in separating battery components and recovering plastic for recycling.

**Document Received: 05/23/2014**

SCAG ID. No: **IGR8044\_ 8958**

Document Type: **NOTICE OF PREPARATION**

**Project Title: General Plan Revision**

**Reg. Significance: Yes**

Lead Agency: **City of Barstow**

City / County / Subregion: Barstow / San Bernardino / San Bernardino

Contact: -

**Comment Due Date: 06/21/2014**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report.

The City of Barstow is proposing revisions to its General Plan that would serve as a guiding document for planning activities and development in the City and its sphere of influence (surrounding area).

**Document Received:** 05/23/2014

SCAG ID. No: **IGR8045\_ 8959**

Document Type: **OTHER DOCUMENT**

**Project Title:** Earvin Magic Johnson Recreation Area Master Plan

**Reg. Significance:** No

Lead Agency: **Los Angeles County Department of Parks and Recreation**

City / County / Subregion: El Segundo / Los Angeles / South Bay

Contact: Not Applicable

**Comment Due Date:** Not Applicable

**Project Description:** Notice of Community Workshops

**Document Received:** 05/27/2014

SCAG ID. No: **IGR8049\_ 8965**

Document Type: **NOTICE OF PREPARATION**

**Project Title:** Sprouts - 8550 Santa Monica Boulevard Project

**Reg. Significance:** No

Lead Agency: **City of West Hollywood**

City / County / Subregion: \*\*Not Applicable / Los Angeles / \*\*Not Applicable

Contact: Laurie Yelton - (323) 848-6475

**Comment Due Date:** 06/23/2014

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

The proposed project would involve construction of a three-story building with approximately 42,300 square feet of commercial space on an approximately 0.6-acre undeveloped site in the City of West Hollywood.

The proposed new commercial building would include 20,000 square-foot Sprouts Farmers Market, 1,319 square-foot corner cafe with an outdoor patio, 3,998 square feet of office space, an 8,000 square foot fitness center/gym, and a 4,000 square foot personal service space. The proposed project would include rooftop parking and would not require any demolition.

**Document Received: 05/29/2014**

SCAG ID. No: **IGR7671\_ 8966**

Document Type: **FINAL DOCUMENT**

**Project Title: Ramona Creek Specific Plan (SP 12-001)**

**Reg. Significance: Yes**

Lead Agency: **City of Hemet**

City / County / Subregion: Hemet / Riverside / Western Riverside

Contact: Deanna Elliano - (951) 765-2375

**Comment Due Date:** Not Applicable

**Project Description:** FINAL Document

FINAL: [www.cityofhemet.org/index.aspx?nid=96](http://www.cityofhemet.org/index.aspx?nid=96)

**Document Received: 05/29/2014**

SCAG ID. No: **IGR8050\_ 8967**

Document Type: **FEDERAL GRANT**

**Project Title: Galilee Center Facilities Renovation Project**

**Reg. Significance: No**

Lead Agency: **Galilee Center**

City / County / Subregion: **\*\*Not Applicable / Riverside / \*\*Not Applicable**

Contact: Claudia Castorena - (760) 398-2100

**Comment Due Date:** Not Applicable

**Project Description:** Federal Grant

Funds will be used to purchase and install 4 air conditioning units.

**Document Received: 05/29/2014**

SCAG ID. No: **IGR8053\_ 8970**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Colton Hub City Center Specific Plan**

**Reg. Significance: Yes**

Lead Agency: **City of Colton**

City / County / Subregion: Colton / San Bernardino / San Bernardino

Contact: Mark Tomich - (909) 370-5079

**Comment Due Date: 07/10/2014**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

The northern boundary of the site is defined by San Bernardino Avenue, the east side by Hermosa Avenue, and the west side by the City of Colton and City of Rialto boundary.

The project includes the implementation of an amendment to the WVSP to allow for new development projects in the project area which consists of 373 acres of the larger West Subarea of WVSP.

**Document Received: 05/29/2014**

SCAG ID. No: **IGR7853\_ 8971**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: John Wayne Airport Settlement Agreement Amendment**

**Reg. Significance: No**

Lead Agency: **John Wayne Airport Administration**

City / County / Subregion: Costa Mesa / Orange / Orange County

Contact: Lea Choum - (949) 252-5123

**Comment Due Date: 07/08/2014**

**Project Description:** Notice of Availability of an Environmental Impact Report

The proposed project is to settle pending actions and claims related to the 1985 Master Plan and EIR 508 and to set restrictions on the annual number of Class A Average Daily Departures ("ADDs"), the annual number of passengers (million annual passengers or "MAP") , and certain Airport facilities.

The proposed project would modify certain terms of the Settlement Agreement and extend the term through 2030. The original term of the Agreement was through 2005. In 2003, certain provisions of the Agreement were modified and the term was extended through 2015.

**Document Received: 05/29/2014**

SCAG ID. No: **IGR8054\_ 8972**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Lake Elsinore Walmart Retail Center Project**

**Reg. Significance: No**

Lead Agency: **City of Lake Elsinore**

City / County / Subregion: Lake Elsinore / Riverside / Western Riverside

Contact: Richard MacHott - (951) 674-3124-209

**Comment Due Date: 06/27/2014**

**Project Description:** Notice of Preparation

The project site is bound by Central Avenue to the northwest, Cambern Avenue to the northeast, Third Street to the southeast, and various commercial and residential uses to the southwest.

The proposed project would develop a commercial retail shopping center that would include a 154,487 square foot Walmart store and three outer lots for other retail uses.

NOP: <http://www.lake-elsinore.org/index.aspx?page=246>

**Document Received: 05/29/2014**

SCAG ID. No: **IGR8055\_ 8973**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Agoura Equestrian Estates Project**

**Reg. Significance: No**

Lead Agency: **City of Agoura Hills**

City / County / Subregion: Agoura Hills / Los Angeles / Las Virgenes

Contact: Allison Cook - (818) 597-7310

**Comment Due Date: 06/21/2014**

**Project Description:** Notice of Preparation

The project site, which is currently vacant, measures approximately 71 acres. The project is located on the north side of the U.S. Highway 101, adjacent to the eastern boundary of the City of Agoura Hills.

The project involves subdivision of the site into seventeen lots, including fifteen residential single-family lots; one lot for permanent preservation of open space and another lot for permanent preservation.



**Document Received: 05/30/2014**

SCAG ID. No: **IGR7784\_ 8974**

Document Type: **OTHER DOCUMENT**

**Project Title: The La Entrada Project**

**Reg. Significance: Yes**

Lead Agency: **City of Coachella**

City / County / Subregion: Coachella / Riverside / Coachella Valley

Contact: Luis Lopez - (760) 398-3102

**Comment Due Date:** Not Applicable

**Project Description:** Notice of Public Hearing.

It is the Notice of Public Hearing for the proposed La Entrada Development Agreement, which outlines the project's obligations, improvements, phasing, timing of improvements, fee credits and reimbursements, vesting, and other City and Applicant responsibilities.

The proposed Development Agreement was analyzed, as part of the La Entrada Environmental Impact Report; and therefore, no new environmental documentation is required.

**Document Received: 05/30/2014**

SCAG ID. No: **IGR5931\_ 8975**

Document Type: **OTHER DOCUMENT**

**Project Title: Scholl Canyon Landfill Expansion**

**Reg. Significance: No**

Lead Agency: **City of Glendale**

City / County / Subregion: Glendale / Los Angeles / Arroyo Verdugo

Contact: Ziad El Jack - (562) 908-4288-2764

**Comment Due Date: 07/31/2014**

**Project Description:** Notice Extending Public Comment Period.

This Notice extends the public comment period for the Scholl Canyon Landfill Expansion Draft EIR an additional 62 days. The extended public comment period begins on May 31, 2014 and will close on July 31, 2014.

**Document Received: 05/30/2014**

SCAG ID. No: **IGR8056\_ 8976**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: LAFCO 3172**

**Reg. Significance: No**

Lead Agency: **Local Agency Formation Commission**

City / County / Subregion: **\*\*Not Applicable / San Bernardino / \*\*Not Applicable**

Contact: -

**Comment Due Date:**

**Project Description:** Notice of Public Hearing on the Notice of Intent to Adopt Mitigated Negative Declaration for LAFCO 3172

Following the February 19, 2014 hearing, LAFCO modified the proposed project to include two alternative changes for the delivery of fire service. Alternative #1 proposes the annexation of the Baldwin Lake community to the Big Bear City Community Services District and the formation of an Improvement District to define the area of provision of fire and medical services only. Alternative #2 proposes the formation of an independent Fire Protection District for the Baldwin Lake community.

**Document Received: 05/30/2014**

SCAG ID. No: **IGR7836\_ 8978**

Document Type: **FINAL DOCUMENT**

**Project Title: Blythe Solar Power Project**

**Reg. Significance: Yes**

Lead Agency: **Bureau of Land Management**

City / County / Subregion: **\*\*Not Applicable / Riverside / \*\*Not Applicable**

Contact: Frank McMenimen - (760) 251-4800

**Comment Due Date: 06/30/2014**

**Project Description:** Final Environmental Impact State (EIS)

Located in two miles north of U.S. Interstate-10 (I-10) and eight miles west of the City of Blythe in an unincorporated area of Riverside County, California, the proposed project would sit on an approximately 4,138 acres of BLM land. With the proposed electricity production capacity of 485 megawatts, the proposed project would require a 230kV gen-tie line to be connected to the solar energy generating facility to the Southern California Edison Colorado River Substation, located 5 miles to the southwest.

The public comment period for the Final EIS begins May 30, 2014 and will close June 30, 2014

**Document Received: 06/02/2014**

SCAG ID. No: **IGR8030\_ 8977**

Document Type: **OTHER DOCUMENT**

**Project Title: Airport Circle Residential Project**

**Reg. Significance: No**

Lead Agency: **City of Huntington Beach**

City / County / Subregion: Huntington Beach / Orange / Orange County

Contact: Jennifer Villasenor - (714) 374-1661

**Comment Due Date:** Not Applicable

**Project Description:** Notice of Public Hearing.

This is a Notice of Public Hearing on the proposed project and the associated Negative Declaration.

**Document Received: 06/03/2014**

SCAG ID. No: **IGR8057\_ 8979**

Document Type: **JOINT DOCUMENT**

**Project Title: Needles Highway Improvement Project**

**Reg. Significance: No**

Lead Agency: **County of San Bernardino Department of Public Works**

City / County / Subregion: / \*\*Multi-County / \*\*Not Applicable

Contact: Nancy Sansonetti - (909) 387-7897

**Comment Due Date: 07/07/2014**

**Project Description:** Notice of Availability of Draft Initial Study (Proposed Mitigated Negative Declaration) / Environmental Assessment (EA).

The County of San Bernardino in cooperation with the Federal Highway Administration (FHWA) and California Department of Transportation (Caltrans) is proposing to improve Needles Highway along a 16-mile segment beginning at "N" Street in the City of Needles, continuing northerly to the California/Nevada state line.

**Document Received: 06/05/2014**

SCAG ID. No: **IGR8058\_ 8980**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Santa Ynez Unit (SYU) Offshore Power System Reliability-B**

**Reg. Significance: No**

Lead Agency: **California State Lands Commission**

City / County / Subregion: / Not Applicable / \*\*Not Applicable

Contact: Cynthia Herzog - (916) 574-1890

**Comment Due Date: 07/03/2014**

**Project Description:** Notice of Public Review and Intent to Adopt a Mitigated Negative Declaration.

The proposed project would involve the retrieval of existing power Cables A (or B) and C1 from selected locations within the SYU and installation of replacement Cables A2 (or B2), F2 and G2, using a dynamically-positioned cable installation vessel, which will not require the use of anchors.

The proposed project area extends from the existing Las Flores Canyon onshore oil and gas processing facility, which is located along the Gaviota Coast, approximately 20 miles west of the City of Santa Barbara, to three offshore oil and gas platforms (Platforms Harmony, Heritage, and Hondo).

**Document Received: 06/05/2014**

SCAG ID. No: **IGR8059\_ 8982**

Document Type: **FEDERAL GRANT**

**Project Title: 2014 Winterhaven Clinic Medical and Office Equipment Purchase**

**Reg. Significance: No**

Lead Agency: **Clinicas de Salud del Pueblo**

City / County / Subregion: / Imperial / \*\*Not Applicable

Contact: Yvonne Bell - (760) 344-9951

**Comment Due Date:** Not Applicable

**Project Description:** Clinicas de Salud del Pueblo is exploring funding opportunities to purchase medical equipment for the Winterhaven medical clinic. The total cost is estimated at \$32,900, with \$24,600 from federal funding sources and \$8,300 from the applicant.

**Document Received: 06/05/2014**

SCAG ID. No: **IGR8060\_ 8983**

Document Type: **FEDERAL GRANT**

**Project Title: 2014 Mecca Clinic Medical and Office Equipment Purchase**

**Reg. Significance: No**

Lead Agency: **Clinicas de Salud del Pueblo**

City / County / Subregion: / Riverside / \*\*Not Applicable

Contact: Yvonne Bell - (760) 344-9951

**Comment Due Date:** Not Applicable

**Project Description:** Clinicas de Salud del Pueblo is exploring funding opportunities to purchase medical equipment for the Mecca medical clinic. The total cost is estimated at \$30,000, with \$16,500 from federal funding sources and \$13,500 from the applicant.

**Document Received: 06/05/2014**

SCAG ID. No: **IGR8061\_ 8984**

Document Type: **FEDERAL GRANT**

**Project Title: 2014 West Shores Clinic Medical and Office Equipment Purchase**

**Reg. Significance: No**

Lead Agency: **Clinicas de Salud del Pueblo**

City / County / Subregion: Salton City / Imperial / Imperial Valley

Contact: Yvonne Bell - (760) 344-9951

**Comment Due Date:** Not Applicable

**Project Description:** Clinicas de Salud del Pueblo is exploring funding opportunities to purchase medical equipment for the West Shores medical clinic. The total cost is estimated at \$21,900, with \$16,400 from federal funding sources and \$5,500 from the applicant.

**Document Received: 06/05/2014**

SCAG ID. No: **IGR8062\_ 8985**

Document Type: **FEDERAL GRANT**

**Project Title: 2014 Niland Clinic Medical and Office Equipment Purchase**

**Reg. Significance: No**

Lead Agency: **Clinicas de Salud del Pueblo**

City / County / Subregion: Niland / Imperial / Imperial Valley

Contact: Yvonne Bell - (760) 344-9951

**Comment Due Date:** Not Applicable

**Project Description:** Clinicas de Salud del Pueblo is exploring funding opportunities to purchase medical equipment for the Niland medical clinic. The total cost is estimated at \$29,800, with \$22,300 from federal funding sources and \$7,500 from the applicant.

**Document Received: 06/06/2014**

SCAG ID. No: **IGR8063\_ 8986**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Civic Center Wastewater Treatment Facility Project**

**Reg. Significance: Yes**

Lead Agency: **City of Malibu**

City / County / Subregion: Malibu / Los Angeles / Las Virgenes

Contact: Bonnie Blue - (310) 456-2489, Ext. 258

**Comment Due Date: 07/28/2014**

**Project Description:** Notice of Availability of Draft Environmental Impact Report.

In response to the prohibition on onsite wastewater disposal systems in the Civic Center area of the City of Malibu, the City is proposing to construct four main elements. They include: 1) a wastewater treatment facility; 2) pump stations; 3) collection and distribution pipelines; and 4) percolation ponds and groundwater injection wells. These four elements would be constructed in three phases.

The proposed treatment facility would be located on a 4.8 acre site at 24000 Civic Center Way, in the City of Malibu. It would provide tertiary treatment of wastewater that meets the requirements of Title 22 of the California Code of Regulations. It would use a membrane bioreactor system and ultraviolet disinfection. This treatment method would allow unrestricted reuse of the recycled water.

At build-out, the treatment facility is designed to have a capacity of 507,000 gallons per day. A collection system would be constructed to convey wastewater flows from properties in the Project area to the proposed treatment facility, and a distribution system would be constructed to distribute treated effluent (recycled water) from the treatment facility to various properties for reuse purposes, as well as to groundwater injection wells.

**Document Received: 06/06/2014**

SCAG ID. No: **IGR8064\_ 8987**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Spieker Continuing Care Retirement Community (Laguna Glen CCRC) Specific Plan Project**

**Reg. Significance: Yes**

Lead Agency: **City of San Juan Capistrano**

City / County / Subregion: San Juan Capistrano / Orange / Orange County

Contact: Nancy Gutierrez - (949) 234-1300

**Comment Due Date: 07/22/2014**

**Project Description:** Notice of Availability for a Draft Environmental Impact Report.

The proposed project would develop a self-contained continuing care retirement community (CCRC) designed for residents over the age of 60. The approximately 35-acre proposed project site would require an amendment to the General Plan Land Use designation from Agri-Business to Specific Plan/Precise Plan (SP/PP). The entire site will also be rezoned from Agri-Business to SP/PP District.

The CCRC would include two main components: 1) independent living units, for residents capable of residing in the community without daily assistance, and 2) a Health Care Center for residents requiring daily assistance or daily medical attention.

**Document Received: 06/09/2014**

SCAG ID. No: **IGR8065\_ 8988**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Vista Nuevo Residential Project**

**Reg. Significance: No**

Lead Agency: **Riverside County Planning Department**

City / County / Subregion: / Riverside / \*\*Not Applicable

Contact: Matt Straite - (951) 955-8631

**Comment Due Date: 07/14/2014**

**Project Description:** Notice of Preparation for a Draft Environmental Impact Report.

Located within the Lakeview/Nuevo Area Plan of the General Plan south of Nuevo Road and easterly of Sky Drive in the community of Nuevo, the proposed project would consist of a single family residential subdivision with a total of 345 lots, including 314 residential lots on 242 acres. Approximately 80 acres of the proposed project site would be permanently conserved to meet the Western Riverside County Multiple Species Habitat Conservation Plan requirements.

**Document Received: 06/09/2014**

SCAG ID. No: **IGR8067\_ 8990**

Document Type: **OTHER DOCUMENT**

**Project Title: Change of Zone No. 7544, Tentative Tract Map No. 36030**

**Reg. Significance: No**

Lead Agency: **Riverside County Planning Department**

City / County / Subregion: / Riverside / \*\*Not Applicable

Contact: Matt Straite - (951) 955-8631

**Comment Due Date:** Not Applicable

**Project Description:** Notice of Scoping Session.

This is a Notice of Scoping Session for the proposed project in the Lakeview/Nuevo Area, County of Riverside, California. The proposed project would include a number of changes to the existing zoning districts. Specifically, it is proposing to change 53 acres of Residential Agriculture (R-A) to One Family Dwellings (R-1), 90.6 acres of Residential Agricultural-1 Acre Minimum (R-A-1) to R-1, 4.5 acres of R-A-1 to Open Area Combining Zone Residential Developments (R-5) (no minimum lot size), and 71.5 acres of Residential Agricultural-10 Acre Minimum (R-A-10) to Open Area Combining Zone Residential Developments (no minimum lot size).

Tentative Tract Map No. 36030 is proposing a Schedule A subdivision of 242 Gross Acres into a 314 residential lots, 1 water tank, 3 pocket parks, 26 landscape lots, a 5.5-acre park/detention basin, 2 detention basins, and 6 open space lots for a total of 353 lots.

**Document Received: 06/09/2014**

SCAG ID. No: **IGR8068\_ 8991**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Plot Plan No. 24883 & Change of Zone No. 07782**

**Reg. Significance: No**

Lead Agency: **Riverside County Planning Department**

City / County / Subregion: / Riverside / \*\*Not Applicable

Contact: Matt Straite - (951) 955-8631

**Comment Due Date: 07/14/2014**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report.

Located on the east side of Calle Contenido, southwesterly of Newton Avenue, and at the terminus of Bucharest Lane, in County of Riverside, California, the proposed Plot Plan No. 24883 would consist of the construction of three separate phases of development. The overall acreage for PP 24833 is 23.40 acres (gross) and 22.80 acres net.

Phase I would include construction of a 2,480 square feet of special occasions facility and restroom building, a 68,389 square feet of open air wedding ceremony assembly area, and a 768 square feet of residence. Phase II would include a 31,500 square feet of church building. Phase III would include the construction of a 49,400 square feet of church building.

Change of Zone No. 07782 proposed to amend Riverside County Ordinance No. 348 to include "religious institutions" as a conditionally permitted use in the Citrus/Vineyard Zone.



**Document Received: 06/09/2014**

SCAG ID. No: **IGR8069\_ 8992**

Document Type: **NOTICE OF PREPARATION**

**Project Title: 4051 South Alameda Street Project**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Srimal Hewawitharana - (213) 978-1270

**Comment Due Date: 07/11/2014**

**Project Description:** Notice of Preparation of an Environmental Impact Report.

Located in the southeast portion of the City of Los Angeles, County of Los Angeles, California, the proposed project would include construction of four (4) industrial buildings. Building 1: 115,973 square feet and 124 parking spaces. Building 2: 133,680 square feet and 72 parking spaces. Building 3: 116,663 square feet and 97 parking spaces. Building 4: 114,397 square feet and 75 parking spaces.

**Document Received: 06/10/2014**

SCAG ID. No: **IGR8066\_ 8989**

Document Type: **NOTICE OF PREPARATION**

**Project Title: The Shops at Capistrano**

**Reg. Significance: Yes**

Lead Agency: **City of San Juan Capistrano**

City / County / Subregion: San Juan Capistrano / Orange / Orange County

Contact: David Contreras - (949) 443-6320

**Comment Due Date: 07/09/2014**

**Project Description:** Notice of Preparation of a Draft Subsequent Environmental Impact Report (DSEIR).

The proposed development would be located on an approximately 3.18-acre parcel at the northeast corner of Ortega Highway and El Camino Real in the City of San Juan Capistrano.

The proposed project consists of a retail commercial development which would include approximately 45,000 square feet of commercial services, retail and restaurant uses, professional office and a specialty market within four (4) single-story, free-standing buildings and one (1) two-story building located on the west side of the property, along El Camino Real. In addition, the proposed project would include approximately 207 parking spaces and provide pedestrian access through a plaza to encourage public use between the proposed project site and the Historic Town Center.

To implement the proposed project, an amendment to the General Plan Land Use designation for the proposed project site from General Commercial to Planned Community (PC) is required. In addition, the proposed project site will be rezoned from Town Center to PC.

**Document Received: 06/11/2014**

SCAG ID. No: **IGR8070\_ 8993**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Increase to Number of Displacement Events (Rose Bowl Music Festival)**

**Reg. Significance: No**

Lead Agency: **City of Pasadena**

City / County / Subregion: Pasadena / Los Angeles / Arroyo Verdugo

Contact: Donavanik Betty – (626) 744-6756

**Comment Due Date: 07/09/2014**

**Project Description:** Notice of Preparation and Scoping Meeting.

Located in the Arroyo Seco, primary at the Rose Bowl Stadium, and the Brookside Golf Course, the proposed project would include an amendment to the Arroyo Seco Public Lands Ordinance to permit an increased number of displacement events from 12 by 9 (within an attendance cap of 75,000 for these additional events) in any year in which the NFL events do not occur.

The proposed project would also expand the allowed uses at the Brookside Gold Course. The proposed changes are consistent with ongoing historical use of the course during displacement events, and would allow the Rose Bowl Operating Company to potentially host, among other events, a three-day music festival in the Arroyo Seco.

**Document Received: 06/11/2014**

SCAG ID. No: **IGR7983\_ 8994**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Fullerton Downtown Core and Corridors Specific Plan**

**Reg. Significance: Yes**

Lead Agency: **City of Fullerton**

City / County / Subregion: Fullerton / Orange / Orange County

Contact: Heather Allen - (714) 738-6884

**Comment Due Date: 07/21/2014**

**Project Description:** Notice of Availability of a Draft Program Environmental Impact Report.

The proposed project provides a land use and policy framework to support the transformation of Fullerton's major commercial areas into sustainable and economically vibrant districts. The proposed project focuses on implementing a community-based vision for Downtown Fullerton and its major entry corridors. The proposed project provides a regulatory framework for the built environment through standards and guidelines and addresses a variety of issues, including traffic, bike and pedestrian improvements, sustainability, infrastructure, historic resources, and architectural character.

**Document Received: 06/11/2014**

SCAG ID. No: **IGR8071\_ 8995**

Document Type: **OTHER DOCUMENT**

**Project Title: PA-10-14**

**Reg. Significance: No**

Lead Agency: **City of Rolling Hills Estates**

City / County / Subregion: Rolling Hills Estates / Los Angeles / South Bay

Contact: Niki Wetzler - (310) 377-1577

**Comment Due Date:** Not Applicable

**Project Description:** Notice of Public Hearing on Categorical Exemption under CEQA Provision Section 15301 Class 3 Section (A).

The proposed project would involve an amendment to PA-29-07 to increase the boundary adjustment area between Rolling Hills Estates and Torrance from approximately 32 acres to 41 acres, and removing Lot No. 124 (approximately 4 acres) from Vesting Tentative Tract Map No. 61287.

**Document Received: 06/11/2014**

SCAG ID. No: **IGR7974\_ 8996**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Talaria at Burbank Mixed-Use Project**

**Reg. Significance: No**

Lead Agency: **City of Burbank**

City / County / Subregion: Burbank / Los Angeles / Arroyo Verdugo

Contact: Tracy Steinkruger - (818) 238-5250

**Comment Due Date: 07/11/2014**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report.

Located in the City of Burbank, County of Los Angeles, California, the proposed project would involve construction of a new 423,635 square foot, 4- and 5-story mixed-used building that would include 2.5 levels of at-grade and subterranean parking with a total of approximately 760 parking spaces, 42,950 square feet of ground level retail (currently identified as grocery store), and 241 multi-family residential units. The proposed project would also require the vacation of portion of a street.

**Document Received: 06/11/2014**

SCAG ID. No: **IGR8072\_ 8997**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Trunk Line South-Unit 3 Project (CTLS-3)**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles Department of Water and Power**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Laura Hunter - 213-367-4096

**Comment Due Date: 07/11/2014**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration.

Located in the North Hollywood Community-Valley Village, City of Los Angeles, the proposed project would install approximately 10,251 linear feet (approximately 1.94 miles) of new 60-inch welded steel pipe to serve as a potable water line in an urban portion of the North Hollywood - Valley Village area. The proposed project would also include construction of appurtenant structures (e.g., maintenance/access holes, valves, and a cabinet) required for operation of the trunk line.

**Document Received: 06/12/2014**

SCAG ID. No: **IGR8073\_ 8998**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Adaptive Reuse of the Moss Brothers Site**

**Reg. Significance: No**

Lead Agency: **City of Colton**

City / County / Subregion: Colton / San Bernardino / San Bernardino

Contact: Lisa Banuelos - (909) 370-5079

**Comment Due Date: 07/02/2014**

**Project Description:** Mitigated Negative Declaration.

Located in the City of Colton, County of San Bernardino, California, the proposed project would be completed in two phases.

Phase I would include remodeling of two existing buildings, plus an addition to the easterly building. Phase 1A would expand and remodel an existing 28,000 square-foot building by 18,500 square feet. Phase 1B would remodel the existing 38,000 square-foot building for reuse as commercial retail or office space. Phase 2 would include development of up to 65,000 square feet of new retail and restaurant space at the frontage of the site along the Valley Boulevard.

**Document Received: 06/12/2014**

SCAG ID. No: **IGR8074\_ 8999**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Ronald McDonald House Expansion**

**Reg. Significance: No**

Lead Agency: **City of Loma Linda**

City / County / Subregion: Loma Linda / San Bernardino / San Bernardino

Contact: Guillermo Arreola - (909) 799-2800

**Comment Due Date: 07/02/2014**

**Project Description:** Mitigated Negative Declaration.

Located in the City of Loma Linda, County of San Bernardino, California, the proposed project would expand the existing 16,100 square-foot, 20 guest room Loma Linda Ronald McDonald House by approximately 28,445 square feet to the existing facility. This expansion would include interior renovations and the demolition of 8 of the existing 20 guest rooms and the creation of 42 new guest rooms for a total of 54 guest rooms onsite. Thus, a net addition of 34 guest rooms is being proposed.

**Document Received: 06/12/2014**

SCAG ID. No: **IGR8075\_ 9000**

Document Type: **FEDERAL GRANT**

**Project Title: 2014-15 Community Development Block Grant (CDBG), Multiple CDBG Activities**

**Reg. Significance: No**

Lead Agency: **County of San Bernardino Economic Development Agency**

City / County / Subregion: / San Bernardino / \*\*Not Applicable

Contact: Dene Fuetes - (909) 387-4411

**Comment Due Date:**

**Project Description:** To support the 2014-15 Community Development Block Grant (CDBG), Multiple CDBG Activities, including capital improvements, and public services, an estimated \$6,046,806 is being sought from the Department of Housing and Urban Development.

**Document Received: 06/12/2014**

SCAG ID. No: **IGR8076\_ 9001**

Document Type: **FEDERAL GRANT**

**Project Title: 2014-15 Emergency Solutions Grant (ESG) Program**

**Reg. Significance: No**

Lead Agency: **County of San Bernardino Economic Development Agency**

City / County / Subregion: / San Bernardino / \*\*Not Applicable

Contact: Dene Fuetes - (909) 387-4411

**Comment Due Date:**

**Project Description:** To support 2014-15 Emergency Solutions Grant (ESG) Program activities for implementing a countywide continuum of care strategy, including emergency shelter, rapid rehousing, and homeless prevention services, a funding opportunity of an estimated \$496,343 is being sought from the Department of Housing and Urban Development

**Document Received: 06/12/2014**

SCAG ID. No: **IGR8077\_ 9002**

Document Type: **FEDERAL GRANT**

**Project Title: 2014-15 HOME Investment Partnership Act (HOME) Program**

**Reg. Significance: No**

Lead Agency: **County of San Bernardino Economic Development Agency**

City / County / Subregion: / San Bernardino / \*\*Not Applicable

Contact: Dene Fuetes - (909) 387-4411

**Comment Due Date:**

**Project Description:** To support the 2014-15 HOME Investment Partnership Act (HOME) Program, Acquisition, Rehabilitation, and New Housing Development Construction through Community Housing Development Organizations (CHDO'S), non-profit, and other for profit organizations, a funding opportunity of an estimated \$2,337,153 is being sought from the Department of Housing and Urban Development

**Document Received: 06/12/2014**

SCAG ID. No: **IGR7879\_ 9003**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Falloncrest at The Preserve Master Plan**

**Reg. Significance: Yes**

Lead Agency: **City of Chino**

City / County / Subregion: Chino / San Bernardino / San Bernardino

Contact: Nick Liguori - (909) 334-3331

**Comment Due Date: 07/29/2014**

**Project Description:** Notice of Availability of Draft Environmental Impact Report.

Located on an approximately 125-acre site in the southeast portion of the City of Chino, the proposed project would involve a mix of commercial, residential, and open space uses. Specifically, the project involves the development of the following: (1) Up to 1,401 residential dwelling units, consisting of single-family detached residences, condominium/townhomes, and apartments; (2) Up to 77,597 square feet of commercial/retail uses; and (3) Up to 77,597 square feet of general office uses.

**Document Received: 06/13/2014**

SCAG ID. No: **IGR8078\_ 9004**

Document Type: **FINAL DOCUMENT**

**Project Title: E & B Oil Drilling and Production Project**

**Reg. Significance: No**

Lead Agency: **City of Hermosa Beach**

City / County / Subregion: Hermosa Beach / Los Angeles / South Bay

Contact: Ken Robertson - (310) 318-0242

**Comment Due Date:**

**Project Description:** Notice of Availability of Final Environmental Impact Report (FEIR).

Located in the City of Hermosa Beach, County of Los Angeles, California, the proposed project, which would be constructed in four phases, will involve a development of a 1.3-acre site for onshore oil drilling and production using directional drilling to access oil and gas reserves in the tidelands and uplands within the Torrance Oil Field.

The proposed project would construct 30 production wells, 4 water injection wells, liquid and gas separating equipment, and gas processing unit. In addition, the proposed project would result in the installation of offsite underground pipelines for the transportation of the processed crude oil and gas from the project site to purchasers, extending through the Cities of Redondo Beach and Torrance.

**Document Received: 06/16/2014**

SCAG ID. No: **IGR8079\_ 9005**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Los Angeles County Antelope Valley Areawide General Plan Update**

**Reg. Significance: Yes**

Lead Agency: **Los Angeles County Department of Regional Planning**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Carl Nadela -

**Comment Due Date: 07/11/2014**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report.

The proposed project is to update the existing Antelope Valley Areawide General Plan which was adopted by the Los Angeles County Board of Supervisors on December 4, 1986.

The proposed project would be a comprehensive update to the existing Plan, and it would include goals, policies, implementing programs, and ordinances. Served as a component of the Los Angeles County General Plan, the proposed project refines the countywide goals and policies in the General Plan by addressing specific issues relevant to the Antelope Valley, such as community maintenance and appearance, preservation of rural character, open space, and agricultural lands, and provides more specific guidance on elements already found in the General Plan.

**Document Received: 06/16/2014**

SCAG ID. No: **IGR8080\_ 9006**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Los Angeles County Countywide Siting Element Revision**

**Reg. Significance: Yes**

Lead Agency: **County of Los Angeles Department of Public Works**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Patrick Holland -

**Comment Due Date: 07/28/2014**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report.

The proposed project is a long-term planning document that describes how the County of Los Angeles and the cities within the County plan to manage the disposal of their solid waste. The proposed project, once approved, would replace the existing plan which was adopted in 1998.

The purpose of the proposed project is to update strategies, policies and guidelines to address the solid waste disposal needs of the entire County for a 15-year planning period, as mandated by Assembly Bill 939.

LINK to NOP: <http://dpw.lacounty.gov/epd/cse/docs/cse/2014InitialStudyAndNOP.pdf>



**Document Received: 06/16/2014**

SCAG ID. No: **IGR8081\_ 9007**

Document Type: **NEGATIVE DECLARATION**

**Project Title: The U.S. Navy Commissary Building Demolition Project**

**Reg. Significance: No**

Lead Agency: **Los Angeles Harbor Department**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Christopher Cannon - (310) 732-7693

**Comment Due Date: 07/17/2014**

**Project Description:** Notice of Intent to Adopt an Initial Study/Negative Declaration.

Located at 390 Navy Way on Terminal Island, Port of Los Angeles, the proposed project would consist of demolishing an existing structure, which was constructed in 1983 as part of the Naval Operations Support Center and was vacated in 2010, when Naval operations relocated from the proposed project site. The proposed demolition would also include the perimeter sidewalks and planters for a total of 78,000 square feet. No new structures will be built and no operational land uses would occur as a result of the proposed project.

**Document Received: 06/17/2014**

SCAG ID. No: **IGR8082\_ 9008**

Document Type: **NOTICE OF PREPARATION**

**Project Title: College Station Project**

**Reg. Significance: Yes**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Karen Hoo - (213) 580-1172-1003

**Comment Due Date: 07/17/2014**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report.

Located on a 5.24-acre site in the City of Los Angeles, County of Los Angeles, California, the proposed project would involve a mixed-use transit-oriented development adjacent to the Chinatown Station.

Two development options are being explored. Option I would include 500 market-rate apartments, five live-work lofts, and approximately 19,800 square feet of retail/restaurant space. Option II would develop 399 market-rate apartments, 14 lofts, and 7,500 ground-floor retail/restaurant space in five-story-plus-loft buildings. Under both development options, the proposed project would include bicycle amenities, pedestrian crosswalks to connect the project to nearby public amenities and train station.

To accommodate either the option, the proposed project would, among other approvals, require an amendment to the General Plan from Hybrid Industrial to Regional Commercial.

**Document Received: 06/17/2014**

SCAG ID. No: **IGR8083\_ 9009**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Brentwood School Education Master Plan**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Adam Villani - (213) 978-1270

**Comment Due Date: 07/14/2014**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report.

Located in the Brentwood-Pacific Palisades community planning area, the proposed project is a planning document that would guide development of new buildings and related improvements on both the East and West Campuses in four phases over the coming 30 years. Total enrollment would increase from 695 to 960 students. This enrollment would be phased in over 4 years from 2017 to 2020 as approximately 276,419 square feet of new building areas in net addition are completed.

**Document Received: 06/17/2014**

SCAG ID. No: **IGR7910\_ 9010**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Lennar Homes - Tentative Tract Map No. 36497 and Plot Plan No. 12-0364 (Planning Application No. 12-0364)**

**Reg. Significance: No**

Lead Agency: **City of Wildomar**

City / County / Subregion: Wildomar / Riverside / Western Riverside

Contact: Matthew Bassi - (951) 677-7751

**Comment Due Date: 07/16/2014**

**Project Description:** Mitigated Negative Declaration and Mitigation Monitoring Reporting Program.

Located in the City of Wildomar, County of Riverside, the proposed project would require change of zoning, a tentative tract map, and a plot plan for the approximately 24-acre site.

**Document Received: 06/17/2014**

SCAG ID. No: **IGR8084\_ 9011**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Kaiser Permanete Murrieta Valley Medical Center Project**

**Reg. Significance: Yes**

Lead Agency: **City of Murrieta**

City / County / Subregion: Murrieta / Riverside / Western Riverside

Contact: Dennis Watts - 951-461-6037

**Comment Due Date: 07/10/2014**

**Project Description:** Notice of Preparation of a Draft Program Environmental Impact Report.

Located within the Murrieta Highlands Specific Plan, specifically within the Mapleton Park Centre Site, the proposed project is composed of 37.6 acres of undeveloped land. The proposed project would include the development of a new, multiphase, state-of-the-art medical center, including the development of approximately 824,500 square feet of high-end advanced medical services facilities and retail, commercial, and ancillary uses. A 254-bed hospital with surface and structure parking would be constructed.

To accommodate the proposed project and to provide a comprehensive range of state-of-the-art healthcare services to Kaiser members and surrounding communities, the proposed project would amend the Specific Plan's Development Agreement.

**Document Received: 06/17/2014**

SCAG ID. No: **IGR8085\_ 9012**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Integra Perris Distribution Center Project**

**Reg. Significance: Yes**

Lead Agency: **City of Perris**

City / County / Subregion: Perris / Riverside / Western Riverside

Contact: Diane Sbardellati - (909) 943-5003-252

**Comment Due Date: 07/02/2014**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report.

Located within the Perris Valley Commerce Center (PVCC) Specific Plan area in the City of Perris, County of Riverside, California, the proposed project would include the construction and operation of up to 864,000 square feet of industrial warehouse/distribution uses on an approximately 43.2-acre site. The northwest portion of the project site (approximately 5.45 acres) would be developed for additional tractor-trailer and/or automobile parking. The proposed project is consistent with PVCC Specific Plan and would not require any General Plan amendments or zone changes.

**Document Received: 06/17/2014**

SCAG ID. No: **IGR8086\_ 9013**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Orange Coast College Vision 2020 Facilities Master Plan**

**Reg. Significance: Yes**

Lead Agency: **Coast Community College District**

City / County / Subregion: Costa Mesa / Orange / Orange County

Contact: Jerry Marchbank – (714) 438-4600

**Comment Due Date: 07/30/2014**

**Project Description:** Notice of Availability of a Draft Program Environmental Impact Report.

The proposed project is a comprehensive improvement and building program to meet increasing enrollment and to make the upgrades and repairs of existing buildings as well as to construct new facilities to improve the safety and educational experience of those attending students and personnel.

The proposed project would include construction of approximately 1,222,455 assignable square feet (ASF) of new academic, administrative, residential, parking facilities, and recreational uses on the Campus. In addition, the proposed project would renovate four existing buildings, totaling approximately 67,953 ASF and demolition of approximately 166,784 ASF.

LINK:

<http://www.cccd.edu/aboutus/master-planning/Documents/Orange%20Coast%20College%20Program%20Draft%20EIR.pdf>

**Document Received: 06/17/2014**

SCAG ID. No: **IGR7395\_ 8651**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Blythe Mesa I Solar Power Project**

**Reg. Significance: Yes**

Lead Agency: **Riverside County Planning Department**

City / County / Subregion: Blythe / Riverside / Coachella Valley

Contact: Larry Ross - (909) 955-2046

**Comment Due Date: 08/05/2014**

**Project Description:** Notice of Availability of Environmental Impact Report

Located in the East Riverside County, the proposed project would construct a solar photovoltaic (PV) electrical generating facility of up to 485 megawatt (MW) and 8.4-mile generation-tie line that would together occupy a total of 3,660 acres. While a majority of the project is within the County's jurisdiction, approximately 334 acres are within the City of Blythe jurisdiction.

Developed over several years, all south portions of the project site or approximately 1,485 acres to the Interstate 10, representing the land not planned to be developed immediately, would be placed into an agricultural reserve. As each portion of the project site is developed for solar use, any Williamson Act Contract for that portion of the site and the agricultural preserve would be cancelled.

**Document Received: 06/18/2014**

SCAG ID. No: **IGR8069\_ 9014**

Document Type: **NOTICE OF PREPARATION**

**Project Title: 4051 South Alameda Street Project**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Srimal Hewawitharana - (213) 978-1270

**Comment Due Date: 07/17/2014**

**Project Description:** Revised Notice of Preparation.

The revised NOP is to include Site Plan, Plot Plan, Vicinity Map, and 500-foot Radius Map. The purpose of the current recirculation of the revised NOP is to provide these documents for a 30-day public review ending on July 17, 2014.

**Document Received: 06/19/2014**

SCAG ID. No: **IGR7768\_ 9017**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: 100 West Walnut Planned Development**

**Reg. Significance: Yes**

Lead Agency: **City of Pasadena**

City / County / Subregion: Pasadena / Los Angeles / Arroyo Verdugo

Contact: Betty Donovanik - (626) 744-6756

**Comment Due Date: 08/04/2014**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report.

Located in the City of Pasadena, County of Los Angeles, California, the proposed project is a mixed-use development that would transform the project site from a single-function office complex with over 900,000 square feet to a mixed-use office campus and residential community. The proposed project would include 1) a 620,000 square feet of office uses, of which up to 30,000 square feet could be used for ancillary retail uses; 2) 10,000 square feet of restaurant uses; and 3) 475 residential units. The proposed project would also include a multi-level subterranean parking structure providing a total of approximately 4,104 parking spaces.

**Document Received: 06/19/2014**

SCAG ID. No: **IGR8089\_ 9018**

Document Type: **NOTICE OF PREPARATION**

**Project Title: The Waterfront Project**

**Reg. Significance: Yes**

Lead Agency: **City of Redondo Beach**

City / County / Subregion: Redondo Beach / Los Angeles / South Bay

Contact: Katie Owston - (310) 318-0637

**Comment Due Date: 07/21/2014**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report.

Located in the City of Redondo Beach's Coastal Zone, Los Angeles County, California, the proposed project would include demolition of 221,347 square feet of existing structures, demolition and renovation of the existing pier parking structure, and construction and renovation of up to approximately 523,732 square feet or 289,906 square feet of net new development.

The proposed project would include retail, restaurant, creative office, specialty cinema, a market hall, and a boutique hotel. In addition, public recreation enhancements such as a new boat launch ramp, improvements to Seaside Lagoon, new parking facilities, and pedestrian and bicycle pathways have been included to be components of the proposed project.

Lastly, the proposed project would improve site connectivity. It would establish a new pedestrian bridge across the Redondo Beach Marina Basin 3 entrance and reconnect to Pacific Avenue.

**Document Received: 06/20/2014**

SCAG ID. No: **IGR8087\_ 9015**

Document Type: **NEGATIVE DECLARATION**

**Project Title: Draft Ordinance No. 684 (Senior Housing)**

**Reg. Significance: No**

Lead Agency: **City of Rolling Hills Estates**

City / County / Subregion: Rolling Hills Estates / Los Angeles / South Bay

Contact: Niki Wetzler - (310) 377-1577

**Comment Due Date: 07/01/2014**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

The project site is the Commercial General/Mixed Use Overlay District of the City which is generally bounded by Indian Peak Road to the west, Hawthorne Boulevard to the north, the City limits to the east, and Crenshaw Boulevard to the south.

The Draft Ordinance No. 684 - An Ordinance of the City Council of the City of Rolling Hills Estates amending Chapters 17.02, 17.30, and 17.37 of the Municipal Code to establish definitions, regulations and procedures for Senior Independent Living Facilities, Residential Care Facilities for the Elderly, and Skilled Nursing Facilities.

**Document Received: 06/20/2014**

SCAG ID. No: **IGR8088\_ 9016**

Document Type: **PERMIT**

**Project Title: Title V Permit Revision**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: El Segundo / Los Angeles / South Bay

Contact: Bob Sanford - (909) 396-2660

**Comment Due Date: 07/17/2014**

**Project Description:** Notice of Proposed Revision to Title V Permit

**Document Received: 06/21/2014**

SCAG ID. No: **IGR8071\_ 9019**

Document Type: **OTHER DOCUMENT**

**Project Title: PA-10-14**

**Reg. Significance: No**

Lead Agency: **City of Rolling Hills Estates**

City / County / Subregion: Rolling Hills Estates / Los Angeles / South Bay

Contact: Niki Wetzler - (310) 377-1577

**Comment Due Date:**

**Project Description:** Revised Public Hearing Notice.

An amendment to PA-29-07 increasing the boundary adjustment area from approximately 32 acres to approximately 41 acres would be proposed. In addition, the proposed project would remove Lot No. 124 (approximately 4 acres) from Vesting Tentative Tract Map No. 61287. These proposed elements will be reflected in an amendment to the Development Agreement and Boundary Modification and Annexation Agreement. An addendum to the previously certified environmental impact report has been prepared.

**Document Received: 06/23/2014**

SCAG ID. No: **IGR7764\_ 9020**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Los Angeles County General Plan Update**

**Reg. Significance: Yes**

Lead Agency: **Los Angeles County Department of Regional Planning**

City / County / Subregion: **\*\*Not Applicable / Los Angeles / \*\*Not Applicable**

Contact: **Connie Chung - (213) 974-6425**

**Comment Due Date: 08/07/2014**

**Project Description:** Notice of Completion and Availability of the Draft Environmental Impact Report.

The proposed project is a comprehensive update of the Los Angeles County General Plan and associated actions. The project includes goals, policies, implementation programs and ordinances and focuses growth in the unincorporated areas with access to services and infrastructure and reduces the potential for growth in environmentally sensitive and hazardous areas. Once adopted, the proposed project would replace the existing General Plan.

LINK: <http://planning.lacounty.gov/generalplan/ceqa>

**Document Received: 06/23/2014**

SCAG ID. No: **IGR7964\_ 9021**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: The Ford Theatres Project**

**Reg. Significance: No**

Lead Agency: **Los Angeles County Department of Parks and Recreation**

City / County / Subregion: **Los Angeles / Los Angeles / Los Angeles City**

Contact: **-**

**Comment Due Date: 08/08/2014**

**Project Description:** Notice of Completion and Availability of Draft Environmental Impact Report.

Being one of the oldest performing arts venues in Los Angeles, the proposed project sits on a 32-acre site. It would result in approximately 47,550 net square feet of new facilities and approximately 48,750 net square feet of outdoor plaza areas within the project site, for a total of 96,300 new square feet.



**Document Received: 06/23/2014**

SCAG ID. No: **IGR7885\_ 9023**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Cornerstone Community Church Construction Project**

**Reg. Significance: No**

Lead Agency: **City of Wildomar**

City / County / Subregion: Wildomar / Riverside / Western Riverside

Contact: Matthew Bassi - (951) 677-7751

**Comment Due Date: 08/07/2014**

**Project Description:** Draft Environmental Impact Report.

Located in the City of Wildomar, the proposed project would include the following four actions. First, it would include an amendment to the previous submitted Public Use Permit to allow for the construction of a 17,135 square feet of preschool, a 23,024 square feet of administrative office building, a 2,438 square feet of maintenance building, and new parking lots at the existing facility.

The proposed project would require a grading permit for approximately 49,000 cubic yards of cut and fill without the need to import or export fill material.

Further, the proposed project would require a building permit as well as an encroachment permit to allow the construction.

**Document Received: 06/23/2014**

SCAG ID. No: **IGR8090\_ 9024**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: School Upgrade Program**

**Reg. Significance: No**

Lead Agency: **Los Angeles Unified School District (355)**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: John Anderson - (213) 633-8990

**Comment Due Date: 08/08/2014**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report.

The proposed project covers schools within the entire District, which covers 710 square miles and encompasses most of the City of Los Angeles, along with all or portions of 31 cities and unincorporated areas of Los Angeles County.

The proposed project is the next phase of the District's bond program to build, modernize, and repair school facilities to improve student health, safety, and educational quality. The SUP does not have specific phases, and it is an ongoing program that would continue into the future.

Currently, site-specific projects at individual school campuses have not be identified. However, they usually include, among others, new construction, repair and upgrade, safety improvement and compliance, and food services.

**Document Received: 06/23/2014**

SCAG ID. No: **IGR7140\_ 9025**

Document Type: **OTHER DOCUMENT**

**Project Title: Menifee Town Center Specific Plan**

**Reg. Significance: Yes**

Lead Agency: **City of Menifee**

City / County / Subregion: Menifee / Riverside / Western Riverside

Contact: John Meyer - (951) 672-6777

**Comment Due Date:**

**Project Description:** Notice of Public Hearing.

Amendment No. 1 to the Town Center Specific Plan Development Agreement is to amend sections including, but not limited to, the Central Park Improvements, Central Park Master Plan, and Pedestrian Bridge Plan. It would also modify developer conditions, requirements for a Town Center Newport Road Improvement Plan, and create a revised Public Park In Lieu Fee.

The Notice states that the no further environmental documentation is required.

**Document Received: 06/24/2014**

SCAG ID. No: **IGR7395\_ 9022**

Document Type: **OTHER DOCUMENT**

**Project Title: Blythe Mesa I Solar Power Project**

**Reg. Significance: Yes**

Lead Agency: **Riverside County Planning Department**

City / County / Subregion: Blythe / Riverside / Coachella Valley

Contact: Larry Ross - (909) 955-2046

**Comment Due Date:**

**Project Description:** Clarification Notice to Extend the Public Comment Period.

This Clarification Notice is to extend the public comment period on the proposed project from August 1, 2014 to August 5, 2014.

**Document Received: 06/25/2014**

SCAG ID. No: **IGR8091\_ 9026**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Aliso Viejo Ranch Site Development Permit**

**Reg. Significance: No**

Lead Agency: **City of Aliso Viejo**

City / County / Subregion: Aliso Viejo / Orange / Orange County

Contact: Albert Armijo - (949) 425-2527

**Comment Due Date: 07/28/2014**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration.

Located in the City of Aliso Viejo, County of Orange, California, the proposed project would remove seven structures and construction of a multi-purpose community facility serving as an education and activity center providing classes, workshops, and activities to community members of all ages.

Enclosed building square footage would total 36,650. Community gardens, outdoor recreational areas, onsite parking, and landscape would total 260,885 square feet.

**Document Received: 06/27/2014**

SCAG ID. No: **IGR7923\_ 9027**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Chino RV Storage**

**Reg. Significance: Yes**

Lead Agency: **City of Chino**

City / County / Subregion: Chino / San Bernardino / San Bernardino

Contact: Kim Le - (909) 334-3253

**Comment Due Date: 08/11/2014**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

The project site is approximately 7.19 acres, and is located at the Northeast corner of Mountain Avenue and Edison Avenue.

The project consists of an RV storage facility containing approximately 313 RV storage spaces and the 384-square-foot leasing office on a 7.19 acre site. The project includes a General Plan amendment to change the land use designation for the project site from Recreation/Open Space to Light Industrial an amendment to the East Chino Specific Plan to allow recreational vehicle storage as a conditionally permitted use.

**Document Received: 06/27/2014**

SCAG ID. No: **IGR8092\_ 9028**

Document Type: **FEDERAL GRANT**

**Project Title: Galilee Center Facilities Renovation Project**

**Reg. Significance: No**

Lead Agency: **Galilee Center**

City / County / Subregion: **\*\*Not Applicable / Riverside / \*\*Not Applicable**

Contact: **Claudia Castorena - (760) 398-2100**

**Comment Due Date:**

**Project Description:** Federal Grant

Funds will be used to purchase and install 4 air conditioning units.

**Document Received: 06/27/2014**

SCAG ID. No: **IGR8093\_ 9029**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Pellissier Ranch Solar Photovoltaic Project**

**Reg. Significance: No**

Lead Agency: **City of Riverside Public Work Department**

City / County / Subregion: **Colton / San Bernardino / San Bernardino**

Contact: **Blake Yamamoto - (951)826-5549**

**Comment Due Date: 07/24/2014**

**Project Description:** Notice of Preparation

The project involves the construction and operation of a solar facility on a portion of a vacant, 227-acre site currently owned by the City of Riverside and located within the jurisdictional boundary of the City of Colton. The project is comprised of eight parcels of land ranging from five to 84 acres in size. Each parcel is zoned for light industrial uses.

As currently proposed, the City of Riverside would construct an up to 10 megawatt (MW) PV generation facility on approximately 100 acres, within a total project area of 227 acres. The remainder of the site will remain undeveloped.

**Document Received: 06/27/2014**

SCAG ID. No: **IGR8099\_ 9035**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: The Whittier Boulevard and Hacienda Road Intersection Improvements Project**

**Reg. Significance: No**

Lead Agency: **City of La Habra**

City / County / Subregion: La Habra / Orange / Orange County

Contact: Roy Ramsland - (562) 905-9724

**Comment Due Date: 07/28/2014**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration and Notice of Availability

The project is located within the City of La Habra at the intersection of Whittier Boulevard and Hacienda Road.

The project proposes to improve the level of service (LOS) and increase the vehicular capacity of the intersection of Whittier Boulevard and Hacienda Road.

**Document Received: 06/30/2014**

SCAG ID. No: **IGR7901\_ 9036**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: First Nandina Logistics Center**

**Reg. Significance: Yes**

Lead Agency: **City of Moreno Valley**

City / County / Subregion: Moreno Valley / Riverside / Western Riverside

Contact: Julia Descoteaux - (951) 413-3209

**Comment Due Date: 08/11/2014**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

The project is located on approximately 72.9 acres in the City of Moreno Valley in western Riverside County, California. The subject property is generally rectangular-shaped and located south of Nandina Avenue, east of Heacock Street, and west of Indian Street.

The proposed Project involves demolition and removal of existing buildings, grading and preparation of the property for development, and construction and operation of one industrial warehouse building containing 1,450,000 square feet of building space with 225 loading bays.

**Document Received: 06/30/2014**

SCAG ID. No: **IGR8100\_ 9037**

Document Type: **OTHER DOCUMENT**

**Project Title: Subarea 5 Project**

**Reg. Significance: No**

Lead Agency: **City of Agoura Hills**

City / County / Subregion: Agoura Hills / Los Angeles / Las Virgenes

Contact: Allison Cook - (818) 597-7310

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

**Document Received: 06/30/2014**

SCAG ID. No: **IGR8102\_ 9039**

Document Type: **NOTICE OF PREPARATION**

**Project Title: San Bernardino County Master Stormwater System Maintenance Program**

**Reg. Significance: Yes**

Lead Agency: **County of San Bernardino Department of Public Works**

City / County / Subregion: / San Bernardino / \*\*Not Applicable

Contact: Michele Derry - (909) 387-8114

**Comment Due Date: 07/29/2014**

**Project Description:** Notice of Preparation

The County of San Bernardino has an area of approximately 20,105 square miles and is divided into three distinct geographic regions: Valley, Mountain, and Desert (Figures 1 and 2). About 80% of the County is desert with the remaining areas divided between the valley and mountains.

The project proposes to prepare and implement a Maintenance Plan that covers routine operations and maintenance (O&M) activities for flood control facilities within the County of San Bernardino. The project will be a comprehensive assessment of needed maintenance activities for the District's flood control system.

**Document Received: 06/30/2014**

SCAG ID. No: **IGR8103\_ 9040**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Lakeview Apartments**

**Reg. Significance: No**

Lead Agency: **City of Yorba Linda**

City / County / Subregion: Yorba Linda / Orange / Orange County

Contact: Steven Harris - (714) 961-7130

**Comment Due Date: 07/29/2014**

**Project Description:** Notice of Preparation and Scoping Meeting

The 4.98 acre project site is on the southeast corner of the intersection of Lakeview Avenue and Mariposa Avenue, just north of Orchard Drive at the southern boundary of the City of Yorba Linda. Surrounding land uses consist of single family residences to the north within the City of Yorba Linda; multifamily and single family to the west within the City of Placentia; single family residences to the south within the City of Anaheim; and undeveloped open space.

The project proposes the development of 159 apartment units: 129 market-rate units and 30 affordable units. The 159 units would be housed in four buildings, which would range in height between two and four stories (maximum height of 50 feet).