



December 4, 2020

Amendment #19-29

SOUTHERN CALIFORNIA  
ASSOCIATION OF GOVERNMENTS  
900 Wilshire Blvd., Ste. 1700  
Los Angeles, CA 90017  
T: (213) 236-1800  
www.scag.ca.gov

Mr. Bruce De Terra  
Chief, Division of Transportation Programming  
Department of Transportation  
Transportation Programming, MS-82  
1120 "N" Street  
Sacramento, CA 94274-0001

REGIONAL COUNCIL OFFICERS

President  
Rex Richardson, Long Beach

First Vice President  
Clint Lorimore, Eastvale

Second Vice President  
Jan C. Harnik, Riverside County  
Transportation Commission

Immediate Past President  
Bill Jahn, Big Bear Lake

COMMITTEE CHAIRS

Executive/Administration  
Rex Richardson, Long Beach

Community, Economic &  
Human Development  
Jorge Marquez, Covina

Energy & Environment  
David Pollock, Moorpark

Transportation  
Cheryl Viegas-Walker, El Centro

SUBJECT: AMENDMENT #19-29 TO THE 2019 FEDERAL TRANSPORTATION  
IMPROVEMENT PROGRAM (FTIP)

Dear Mr. De Terra:

Under authority granted to me by the Southern California Association of Governments (SCAG) Regional Council, I hereby approve and transmit amendment #19-29 for projects in Los Angeles, Orange, Riverside, and San Bernardino Counties. Included in this amendment package is a narrative describing the projects being amended, project listing reports, and a financial plan. No conformity determination analysis was needed for any of the projects in this amendment.

This amendment:

- Is consistent with the Connect SoCal - 2020 Regional Transportation Plan/Sustainable Communities Strategies (RTP/SCS);
- Does not affect the regional emissions analysis of the FTIP;
- Does not affect the timely implementation of the Transportation Control Measures; and
- Does not adversely impact financial constraint.

Furthermore, SCAG through its function as the designated Metropolitan Planning Organization (MPO) has found the attached projects to conform to the applicable State Implementation Plan.

In addition, SCAG has completed the interagency consultation and the public participation process for this amendment on December 3, 2020. No comments were received during the public review period.

Page 2  
Letter to Bruce De Terra  
December 4, 2020

If you have any questions, please contact Pablo Gutierrez of my staff at (213) 236-1929 or via e-mail at [gutierre@scag.ca.gov](mailto:gutierre@scag.ca.gov)

Sincerely,

A handwritten signature in black ink, appearing to read 'S. Jepson', with a long horizontal flourish extending to the right.

SARAH JEPSON  
Director of Planning

Enclosures

SJ:pg

cc: Mr. Abhijit Bagde, Caltrans, Division of Transportation Programming  
Mr. Ray Tellis, FTA  
Ms. Charlene Lorenzo, FTA  
Mr. Michael Morris, FHWA  
Mr. Ted Matley, FTA  
Ms. Karina O'Conner, EPA Region 9  
Caltrans District 7, 8, and 12  
Mr. Wil Ridder, Los Angeles County Metropolitan Transportation Authority  
Ms. Adriann Cardoso, Orange County Transportation Authority  
Ms. Jillian Guizado, Riverside County Transportation Commission  
Ms. Andrea Zuerick, San Bernardino County Transportation Authority