

**2025 Federal Transportation Improvement Program  
San Bernardino County  
Local Highway - Project Listing  
Including Amendments 1 - 2  
(In \$000's)**

| FTIP ID  | LEAD AGENCY  | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID   | SYSTEM |
|----------|--------------|----------------|------------------|-----------|--------------|----------|--------|
| SBD55011 | APPLE VALLEY | San Bernardino | NON-EXEMPT       | MDAB      | \$5,350      | SBD55011 | Local  |

| PRIMARY PROGRAM CODE                                   | PROJECT LIMITS                      | MODELING | FTIP AMENDMENT |
|--------------------------------------------------------|-------------------------------------|----------|----------------|
| CAX63 - HIGHWAY/ROAD IMP - LANE ADD'S ( NO HOV LANES): | From APPLE VALLEY RD to Rincon Road | YES      | 25-00          |

| SCAG APPROVED | STATE APPROVED | FEDERAL APPROVED |
|---------------|----------------|------------------|
| 09/05/2024    | 11/15/2024     |                  |

**DESCRIPTION**

YUCCA LOMA RD.: FROM APPLE VALLEY RD. TO RINCON RD. (westerly segment) - WIDEN EXISTING 2 LANE RD. TO 4 LANE RD. (2 LANES IN EACH DIRECTION) (1 MILE)

| PHASE | FUND SOURCE      | PRIOR | 24/25   | 25/26   | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|-------|------------------|-------|---------|---------|-------|-------|-------|-------|--------|---------|
| PE    | DEVELOPER FEES   | \$275 | \$0     | \$0     | \$0   | \$0   | \$0   | \$0   | \$0    | \$275   |
| CON   | DEVELOPER FEES   | \$0   | \$1,122 | \$1,669 | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,791 |
| CON   | SBD CO MEASURE I | \$0   | \$918   | \$1,366 | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,284 |
| TOTAL | TOTAL            | \$275 | \$2,040 | \$3,035 | \$0   | \$0   | \$0   | \$0   | \$0    | \$5,350 |

| FTIP ID | LEAD AGENCY | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|---------|-------------|----------------|------------------|-----------|--------------|--------|--------|
| 200202  | CHINO       | San Bernardino | NON-EXEMPT       | SCAB      | \$584        | 200202 | Local  |

| PRIMARY PROGRAM CODE                              | PROJECT LIMITS                   | MODELING | FTIP AMENDMENT |
|---------------------------------------------------|----------------------------------|----------|----------------|
| CAR63 - HWY/RD IMP-LANE ADD w/ NO HOV LANE(S):NRS | From SIXTH STREET to MONTE VISTA | YES      | 25-00          |

| SCAG APPROVED | STATE APPROVED | FEDERAL APPROVED |
|---------------|----------------|------------------|
| 09/05/2024    | 11/15/2024     |                  |

**DESCRIPTION**

IN CHINO - ON CHINO AVENUE FROM MONTE VISTA TO SIXTH STREET-WIDEN EXISTING 2 LANES TO 4 LANES AND INSTALL SIGNAL AT INTERSECTION OF CHINO AVE. AND MONTE VISTA

| PHASE | FUND SOURCE    | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL |
|-------|----------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| PE    | DEVELOPER FEES | \$88  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$88  |
| CON   | DEVELOPER FEES | \$0   | \$0   | \$496 | \$0   | \$0   | \$0   | \$0   | \$0    | \$496 |
| TOTAL | TOTAL          | \$88  | \$0   | \$496 | \$0   | \$0   | \$0   | \$0   | \$0    | \$584 |

| FTIP ID | LEAD AGENCY | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|---------|-------------|----------------|------------------|-----------|--------------|--------|--------|
| 200207  | CHINO       | San Bernardino | NON-EXEMPT       | SCAB      | \$55,000     | 200207 | Local  |

| PRIMARY PROGRAM CODE                        | PROJECT LIMITS          | MODELING | FTIP AMENDMENT |
|---------------------------------------------|-------------------------|----------|----------------|
| CAX66 - NEW CONNECTNS/CROSS TRAFFIC IMP: RS | From EI PRADO to EUCLID | YES      | 25-00          |

| SCAG APPROVED | STATE APPROVED | FEDERAL APPROVED |
|---------------|----------------|------------------|
| 09/05/2024    | 11/15/2024     |                  |

**DESCRIPTION**

Pine Ave extension (0-4 lanes) from Route 71 to Euclid Avenue in the City of Chino, CA

| PHASE | FUND SOURCE     | PRIOR   | 24/25 | 25/26    | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL    |
|-------|-----------------|---------|-------|----------|-------|-------|-------|-------|--------|----------|
| PE    | CITY FUNDS      | \$946   | \$0   | \$0      | \$0   | \$0   | \$0   | \$0   | \$0    | \$946    |
| PE    | DEMO-SAFETEA-LU | \$5,041 | \$0   | \$0      | \$0   | \$0   | \$0   | \$0   | \$0    | \$5,041  |
| PE    | DEVELOPER FEES  | \$314   | \$0   | \$0      | \$0   | \$0   | \$0   | \$0   | \$0    | \$314    |
| ROW   | CITY FUNDS      | \$0     | \$0   | \$4,500  | \$0   | \$0   | \$0   | \$0   | \$0    | \$4,500  |
| CON   | CITY FUNDS      | \$0     | \$0   | \$13,000 | \$0   | \$0   | \$0   | \$0   | \$0    | \$13,000 |
| CON   | DEMO-SAFETEA-LU | \$0     | \$0   | \$13,000 | \$0   | \$0   | \$0   | \$0   | \$0    | \$13,000 |
| CON   | DEVELOPER FEES  | \$0     | \$0   | \$18,199 | \$0   | \$0   | \$0   | \$0   | \$0    | \$18,199 |
| TOTAL | TOTAL           | \$6,301 | \$0   | \$48,699 | \$0   | \$0   | \$0   | \$0   | \$0    | \$55,000 |

| FTIP ID  | LEAD AGENCY | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID  | SYSTEM |
|----------|-------------|----------------|------------------|-----------|--------------|---------|--------|
| 20250002 | CHINO       | San Bernardino | NON-EXEMPT       | SCAB      | \$55,000     | 4A04036 | Local  |

| PRIMARY PROGRAM CODE                         | PROJECT LIMITS                  | MODELING | FTIP AMENDMENT |
|----------------------------------------------|---------------------------------|----------|----------------|
| CAY60 - BRIDGE RESTORATION & REPLACEMENT- LN | From South of Pine Ave to SR-71 | YES      | 25-00          |

| SCAG APPROVED | STATE APPROVED | FEDERAL APPROVED |
|---------------|----------------|------------------|
| 09/05/2024    | 11/15/2024     |                  |

**DESCRIPTION**

IN CHINO: EUCLID AVENUE - SOUTH OF PINE TO SR-71: BRIDGE REPLACEMENT AND WIDENING FROM 2 TO 4 LANES (PAED Only)

**2025 Federal Transportation Improvement Program**  
**San Bernardino County**  
**Local Highway - Project Listing**  
**Including Amendments 1 - 2**  
(In \$000's)

| PHASE | FUND SOURCE | PRIOR | 24/25   | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|-------|-------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| PE    | AGENCY      | \$0   | \$5,500 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$5,500 |
| TOTAL | TOTAL       | \$0   | \$5,500 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$5,500 |

| FTIP ID                                               | LEAD AGENCY | COUNTY                       | CONFORM CATEGORY        | AIR BASIN       | PROJECT COST          | RTP ID  | SYSTEM |
|-------------------------------------------------------|-------------|------------------------------|-------------------------|-----------------|-----------------------|---------|--------|
| 20250003                                              | CHINO       | San Bernardino               | NON-EXEMPT              | SCAB            | \$35,000              | 4A04036 | Local  |
| <u>PRIMARY PROGRAM CODE</u>                           |             | <u>PROJECT LIMITS</u>        |                         | <u>MODELING</u> | <u>FTIP AMENDMENT</u> |         |        |
| CAY63 - HIGHWAY/ROAD IMP - LANE ADD'S (NO HOV LANES): |             | From Pine Ave to Kimball Ave |                         | YES             | 25-00                 |         |        |
| <u>SCAG APPROVED</u>                                  |             | <u>STATE APPROVED</u>        | <u>FEDERAL APPROVED</u> |                 |                       |         |        |
| 09/05/2024                                            |             | 11/15/2024                   |                         |                 |                       |         |        |

DESCRIPTION  
IN CHINO: EUCLID AVENUE - PINE AVE TO KIMBALL AVE: WIDENING FROM 4 TO 8 LANES (PAED Only)

| PHASE | FUND SOURCE | PRIOR | 24/25 | 25/26   | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|-------|-------------|-------|-------|---------|-------|-------|-------|-------|--------|---------|
| PE    | AGENCY      | \$0   | \$0   | \$3,500 | \$0   | \$0   | \$0   | \$0   | \$0    | \$3,500 |
| TOTAL | TOTAL       | \$0   | \$0   | \$3,500 | \$0   | \$0   | \$0   | \$0   | \$0    | \$3,500 |

| FTIP ID                                          | LEAD AGENCY | COUNTY                                               | CONFORM CATEGORY        | AIR BASIN       | PROJECT COST          | RTP ID  | SYSTEM |
|--------------------------------------------------|-------------|------------------------------------------------------|-------------------------|-----------------|-----------------------|---------|--------|
| 20250004                                         | CHINO       | San Bernardino                                       | NON-EXEMPT              | SCAB            | \$18,000              | 4A01043 | Local  |
| <u>PRIMARY PROGRAM CODE</u>                      |             | <u>PROJECT LIMITS</u>                                |                         | <u>MODELING</u> | <u>FTIP AMENDMENT</u> |         |        |
| CAX63 - HOT LANES(S) IMPROVEMENTS/EXPANSION - RS |             | From City Limits Mills Ave to Wes of Monte Vista Ave |                         | YES             | 25-00                 |         |        |
| <u>SCAG APPROVED</u>                             |             | <u>STATE APPROVED</u>                                | <u>FEDERAL APPROVED</u> |                 |                       |         |        |
| 09/05/2024                                       |             | 11/15/2024                                           |                         |                 |                       |         |        |

DESCRIPTION  
IN CHINO: PHILADELPHIA STREET - WITHIN CITY LIMITS (MILLS AVE TO APPROX 650' WEST OF MONTE VISTA AVE): WIDENING FROM 2 TO 4 LANES

| PHASE | FUND SOURCE | PRIOR | 24/25 | 25/26   | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|-------|-------------|-------|-------|---------|-------|-------|-------|-------|--------|---------|
| PE    | AGENCY      | \$0   | \$0   | \$1,800 | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,800 |
| TOTAL | TOTAL       | \$0   | \$0   | \$1,800 | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,800 |

| FTIP ID                                          | LEAD AGENCY | COUNTY                | CONFORM CATEGORY        | AIR BASIN       | PROJECT COST          | RTP ID    | SYSTEM |
|--------------------------------------------------|-------------|-----------------------|-------------------------|-----------------|-----------------------|-----------|--------|
| 20250005                                         | CHINO       | San Bernardino        | EXEMPT - 93.127         | SCAB            | \$2,000               | SBD031118 | Local  |
| <u>PRIMARY PROGRAM CODE</u>                      |             | <u>PROJECT LIMITS</u> |                         | <u>MODELING</u> | <u>FTIP AMENDMENT</u> |           |        |
| NCRH1 - INTERSECTION IMPROVEMENTS/CHANNELIZATION |             |                       |                         |                 | 25-00                 |           |        |
| <u>SCAG APPROVED</u>                             |             | <u>STATE APPROVED</u> | <u>FEDERAL APPROVED</u> |                 |                       |           |        |
| 09/05/2024                                       |             | 11/15/2024            |                         |                 |                       |           |        |

DESCRIPTION  
EDISON AVENUE AT CENTRAL WIDEN INTERSECTION TO ADD EB LEFT TURN AND EB RIGHT TURN LANES.

| PHASE | FUND SOURCE    | PRIOR | 24/25 | 25/26   | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|-------|----------------|-------|-------|---------|-------|-------|-------|-------|--------|---------|
| PE    | DEVELOPER FEES | \$200 | \$0   | \$0     | \$0   | \$0   | \$0   | \$0   | \$0    | \$200   |
| CON   | DEVELOPER FEES | \$0   | \$0   | \$1,800 | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,800 |
| TOTAL | TOTAL          | \$200 | \$0   | \$1,800 | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,000 |

| FTIP ID                                      | LEAD AGENCY | COUNTY                | CONFORM CATEGORY        | AIR BASIN       | PROJECT COST          | RTP ID  | SYSTEM |
|----------------------------------------------|-------------|-----------------------|-------------------------|-----------------|-----------------------|---------|--------|
| 20250006                                     | CHINO       | San Bernardino        | EXEMPT - 93.126         | SCAB            | \$2,100               | REG0703 | Local  |
| <u>PRIMARY PROGRAM CODE</u>                  |             | <u>PROJECT LIMITS</u> |                         | <u>MODELING</u> | <u>FTIP AMENDMENT</u> |         |        |
| CAX60 - BRIDGE RESTORATION & REPLACEMENT- LN |             |                       |                         |                 | 25-00                 |         |        |
| <u>SCAG APPROVED</u>                         |             | <u>STATE APPROVED</u> | <u>FEDERAL APPROVED</u> |                 |                       |         |        |
| 09/05/2024                                   |             | 11/15/2024            |                         |                 |                       |         |        |

DESCRIPTION  
RIVERSIDE DRIVE AT SAN ANTONIO FLOOD CONTROL CHANNEL ADD MULTI-MODAL FACILITIES AT CHANNEL CROSSING

| PHASE | FUND SOURCE    | PRIOR | 24/25   | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|-------|----------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| PE    | DEVELOPER FEES | \$0   | \$2,100 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,100 |
| TOTAL | TOTAL          | \$0   | \$2,100 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,100 |

**2025 Federal Transportation Improvement Program**  
**San Bernardino County**  
**Local Highway - Project Listing**  
**Including Amendments 1 - 2**  
**(In \$000's)**

| FTIP ID                                           | LEAD AGENCY           | COUNTY                                                                                  | CONFORM CATEGORY | AIR BASIN       | PROJECT COST          | RTP ID | SYSTEM |
|---------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------|------------------|-----------------|-----------------------|--------|--------|
| 200401                                            | CHINO HILLS           | San Bernardino                                                                          | TCM              | SCAB            | \$5,121               | 200401 | Local  |
| <u>PRIMARY PROGRAM CODE</u>                       |                       | <u>PROJECT LIMITS</u>                                                                   |                  | <u>MODELING</u> | <u>FTIP AMENDMENT</u> |        |        |
| CAXT5 - NEW CONNECTNS/CROSS TRAFFIC IMP w/TCM: RS |                       | From ABOUT 0.40 MILES SOUTH OF STANFIELD CT (CURRENT NORTHERN ROAD CLOSURE) to PINE AVE |                  | YES             | 25-00                 |        |        |
| <u>SCAG APPROVED</u>                              | <u>STATE APPROVED</u> | <u>FEDERAL APPROVED</u>                                                                 |                  |                 |                       |        |        |
| 09/05/2024                                        | 11/15/2024            |                                                                                         |                  |                 |                       |        |        |

DESCRIPTION

FAIRFIELD RANCH RD: CONSTRUCT BOX CULVERT (approx. 0.40 miles south of Stanfield Ct.) TO RE-OPEN 0.76 MILES OF FAIRFIELD RANCH RD AT CURRENT CLOSURE SOUTH TO PINE AVE. CONSTRUCT RD IMPROVEMENTS AND ADD MARKED BIKE LANES IN BOTH DIRECTIONS.

| PHASE | FUND SOURCE | PRIOR | 24/25 | 25/26 | 26/27 | 27/28   | 28/29 | 29/30 | FUTURE | TOTAL   |
|-------|-------------|-------|-------|-------|-------|---------|-------|-------|--------|---------|
| PE    | CITY FUNDS  | \$321 | \$0   | \$0   | \$960 | \$0     | \$0   | \$0   | \$0    | \$1,281 |
| CON   | CITY FUNDS  | \$0   | \$0   | \$0   | \$0   | \$3,840 | \$0   | \$0   | \$0    | \$3,840 |
| TOTAL | TOTAL       | \$321 | \$0   | \$0   | \$960 | \$3,840 | \$0   | \$0   | \$0    | \$5,121 |

| FTIP ID                                      | LEAD AGENCY           | COUNTY                     | CONFORM CATEGORY | AIR BASIN       | PROJECT COST          | RTP ID | SYSTEM |
|----------------------------------------------|-----------------------|----------------------------|------------------|-----------------|-----------------------|--------|--------|
| 200856                                       | COLTON                | San Bernardino             | NON-EXEMPT       | SCAB            | \$16,279              | 200856 | Local  |
| <u>PRIMARY PROGRAM CODE</u>                  |                       | <u>PROJECT LIMITS</u>      |                  | <u>MODELING</u> | <u>FTIP AMENDMENT</u> |        |        |
| CAY60 - BRIDGE RESTORATION & REPLACEMENT- LN |                       | From M ST. to I-10 ON RAMP |                  | YES             | 25-01                 |        |        |
| <u>SCAG APPROVED</u>                         | <u>STATE APPROVED</u> | <u>FEDERAL APPROVED</u>    |                  |                 |                       |        |        |
| 11/01/2024                                   | 11/15/2024            | 12/20/2024                 |                  |                 |                       |        |        |

DESCRIPTION

MT. VERNON BRIDGE OVER UPRR(54C0101) -ON MT. VERNON AVE. FROM "M" ST. TO I-10 ON RAMP. WIDENING BRIDGE FROM 2-4 LANES (CA338) Consistent with HBP listing as of March 22, 2024.

| PHASE | FUND SOURCE                   | PRIOR    | 24/25 | 25/26 | 26/27 | 27/28 | 28/29     | 29/30 | FUTURE | TOTAL    |
|-------|-------------------------------|----------|-------|-------|-------|-------|-----------|-------|--------|----------|
| PE    | BRIDGE - LOCAL                | \$1,151  | \$0   | \$0   | \$0   | \$0   | \$0       | \$0   | \$0    | \$1,151  |
| PE    | CITY FUNDS                    | \$149    | \$0   | \$0   | \$0   | \$0   | \$0       | \$0   | \$0    | \$149    |
| ROW   | BRIDGE - LOCAL                | \$424    | \$0   | \$0   | \$0   | \$0   | \$0       | \$0   | \$0    | \$424    |
| ROW   | CITY FUNDS                    | \$55     | \$0   | \$0   | \$0   | \$0   | \$0       | \$0   | \$0    | \$55     |
| CON   | BRIDGE - LOCAL                | \$0      | \$0   | \$0   | \$0   | \$0   | \$12,837  | \$0   | \$0    | \$12,837 |
| CON   | CITY FUNDS                    | \$1,663  | \$0   | \$0   | \$0   | \$0   | \$-19     | \$0   | \$0    | \$1,644  |
| CON   | LOCAL ADVANCE CONSTRUCTION    | \$12,837 | \$0   | \$0   | \$0   | \$0   | \$-12,837 | \$0   | \$0    | \$0      |
| CON   | LOCAL BRIDGE SEISMIC RETROFIT | \$0      | \$0   | \$0   | \$0   | \$0   | \$19      | \$0   | \$0    | \$19     |
| TOTAL | TOTAL                         | \$16,279 | \$0   | \$0   | \$0   | \$0   | \$0       | \$0   | \$0    | \$16,279 |

| FTIP ID                                                   | LEAD AGENCY           | COUNTY                             | CONFORM CATEGORY | AIR BASIN       | PROJECT COST          | RTP ID  | SYSTEM |
|-----------------------------------------------------------|-----------------------|------------------------------------|------------------|-----------------|-----------------------|---------|--------|
| 201158                                                    | COLTON                | San Bernardino                     | NON-EXEMPT       | SCAB            | \$6,652               | 4A07226 | Local  |
| <u>PRIMARY PROGRAM CODE</u>                               |                       | <u>PROJECT LIMITS</u>              |                  | <u>MODELING</u> | <u>FTIP AMENDMENT</u> |         |        |
| CAX63 - HIGHWAY/ROAD IMP - LANE ADD'S ( NO HOV LANES): RS |                       | From RIALTO CHANNEL to RANCHO AVE. |                  | YES             | 25-00                 |         |        |
| <u>SCAG APPROVED</u>                                      | <u>STATE APPROVED</u> | <u>FEDERAL APPROVED</u>            |                  |                 |                       |         |        |
| 09/05/2024                                                | 11/15/2024            |                                    |                  |                 |                       |         |        |

DESCRIPTION

AGUA MANSA FROM RIALTO CHANNEL TO RANCHO AVE. 2-4 LANE WIDENING

| PHASE | FUND SOURCE | PRIOR | 24/25   | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|-------|-------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| PE    | CITY FUNDS  | \$350 | \$0     | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$350   |
| ROW   | CITY FUNDS  | \$150 | \$0     | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$150   |
| CON   | CITY FUNDS  | \$0   | \$6,152 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$6,152 |
| TOTAL | TOTAL       | \$500 | \$6,152 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$6,652 |

| FTIP ID                                        | LEAD AGENCY           | COUNTY                  | CONFORM CATEGORY | AIR BASIN       | PROJECT COST          | RTP ID  | SYSTEM |
|------------------------------------------------|-----------------------|-------------------------|------------------|-----------------|-----------------------|---------|--------|
| 20170201                                       | COLTON                | San Bernardino          | EXEMPT - 93.126  | SCAB            | \$27,535              | 4A01069 | Local  |
| <u>PRIMARY PROGRAM CODE</u>                    |                       | <u>PROJECT LIMITS</u>   |                  | <u>MODELING</u> | <u>FTIP AMENDMENT</u> |         |        |
| NCR36 - BRIDGE RESTORATION & REPLC (NO LN ADD) |                       |                         |                  | NO              | 25-01                 |         |        |
| <u>SCAG APPROVED</u>                           | <u>STATE APPROVED</u> | <u>FEDERAL APPROVED</u> |                  |                 |                       |         |        |
| 11/01/2024                                     | 11/15/2024            | 12/20/2024              |                  |                 |                       |         |        |

DESCRIPTION

In Colton: La Cadena Drive over Santa Ana River, 1.5 MI south of I-10; Replace existing 4 lane bridge with 4 lane bridge (54C0077). Consistent with HBP Listing as of March 22, 2024.

**2025 Federal Transportation Improvement Program**  
**San Bernardino County**  
**Local Highway - Project Listing**  
**Including Amendments 1 - 2**  
**(In \$000's)**

| PHASE        | FUND SOURCE                   | PRIOR           | 24/25      | 25/26      | 26/27      | 27/28      | 28/29      | 29/30      | FUTURE     | TOTAL           |
|--------------|-------------------------------|-----------------|------------|------------|------------|------------|------------|------------|------------|-----------------|
| PE           | BRIDGE - LOCAL                | \$2,457         | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$2,457         |
| PE           | CITY FUNDS                    | \$318           | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$318           |
| ROW          | BRIDGE - LOCAL                | \$1,026         | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$1,026         |
| ROW          | CITY FUNDS                    | \$133           | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$133           |
| CON          | BRIDGE - LOCAL                | \$0             | \$0        | \$0        | \$0        | \$0        | \$20,894   | \$0        | \$0        | \$20,894        |
| CON          | CITY FUNDS                    | \$2,707         | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$2,707         |
| CON          | LOCAL ADVANCE CONSTRUCTION    | \$20,894        | \$0        | \$0        | \$0        | \$0        | \$-21,028  | \$0        | \$0        | \$-134          |
| CON          | LOCAL BRIDGE SEISMIC RETROFIT | \$0             | \$0        | \$0        | \$0        | \$0        | \$134      | \$0        | \$0        | \$134           |
| <b>TOTAL</b> | <b>TOTAL</b>                  | <b>\$27,535</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$27,535</b> |

| FTIP ID                                     | LEAD AGENCY                                                                                             | COUNTY           | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID  | SYSTEM |
|---------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------|------------------|-----------|--------------|---------|--------|
| 20170805                                    | COLTON                                                                                                  | San Bernardino   | NON-EXEMPT       | SCAB      | \$5,658      | 4120116 | Local  |
| PRIMARY PROGRAM CODE                        | PROJECT LIMITS                                                                                          | MODELING         | FTIP AMENDMENT   |           |              |         |        |
| CAY66 - NEW CONNECTNS/CROSS TRAFFIC IMP: GM | From Existing Intersection at Washington St. to Four way intersection along Washington St. at Hunts Ln. | YES              | 25-00            |           |              |         |        |
| SCAG APPROVED                               | STATE APPROVED                                                                                          | FEDERAL APPROVED |                  |           |              |         |        |
| 09/05/2024                                  | 11/15/2024                                                                                              |                  |                  |           |              |         |        |

**DESCRIPTION**  
REALIGN RECHE CANYON ROAD TO HUNTS LANE/WASHINGTON STREET. CONSTRUCT NEW FOUR (4) LANE ROAD WITH TOTAL LENGTH OF 0.30 MILE. Toll credits to match EARREPU. Local to match CPFCDs

| PHASE        | FUND SOURCE                            | PRIOR        | 24/25          | 25/26      | 26/27      | 27/28      | 28/29      | 29/30      | FUTURE     | TOTAL          |
|--------------|----------------------------------------|--------------|----------------|------------|------------|------------|------------|------------|------------|----------------|
| PE           | 2016 EARMARK REPURPOSING               | \$360        | \$0            | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$360          |
| PE           | CITY FUNDS                             | \$117        | \$0            | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$117          |
| PE           | Community Proj Funding-Congressionally | \$108        | \$0            | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$108          |
| ROW          | CITY FUNDS                             | \$52         | \$0            | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$52           |
| ROW          | Community Proj Funding-Congressionally | \$208        | \$0            | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$208          |
| CON          | CITY FUNDS                             | \$0          | \$963          | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$963          |
| CON          | Community Proj Funding-Congressionally | \$0          | \$3,850        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$3,850        |
| <b>TOTAL</b> | <b>TOTAL</b>                           | <b>\$845</b> | <b>\$4,813</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$5,658</b> |

| FTIP ID                                            | LEAD AGENCY                     | COUNTY           | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID  | SYSTEM |
|----------------------------------------------------|---------------------------------|------------------|------------------|-----------|--------------|---------|--------|
| 20190104                                           | FONTANA                         | San Bernardino   | TCM Committed    | SCAB      | \$46,401     | 4A04102 | Local  |
| PRIMARY PROGRAM CODE                               | PROJECT LIMITS                  | MODELING         | FTIP AMENDMENT   |           |              |         |        |
| CAXT2 - HIGHWAY/ROAD IMP - LANE ADD'S - w/TCM : RS | From Hemlock Ave to Almeria Ave | YES              | 25-00            |           |              |         |        |
| SCAG APPROVED                                      | STATE APPROVED                  | FEDERAL APPROVED |                  |           |              |         |        |
| 09/05/2024                                         | 11/15/2024                      |                  |                  |           |              |         |        |

**DESCRIPTION**  
In Fontana: Widen Foothill Blvd (4-6 lanes) from Hemlock Ave to Almeria Ave; includes class II bike lanes, raised median, and replacement of historic Malaga Bridge to accommodate street widening. Existing Malaga bridge to be relocated.

| PHASE        | FUND SOURCE  | PRIOR          | 24/25      | 25/26           | 26/27           | 27/28      | 28/29      | 29/30      | FUTURE     | TOTAL           |
|--------------|--------------|----------------|------------|-----------------|-----------------|------------|------------|------------|------------|-----------------|
| PE           | CITY FUNDS   | \$3,400        | \$0        | \$0             | \$0             | \$0        | \$0        | \$0        | \$0        | \$3,400         |
| PE           | STP LOCAL    | \$1            | \$0        | \$0             | \$0             | \$0        | \$0        | \$0        | \$0        | \$1             |
| ROW          | CITY FUNDS   | \$0            | \$0        | \$10,600        | \$0             | \$0        | \$0        | \$0        | \$0        | \$10,600        |
| CON          | CITY FUNDS   | \$0            | \$0        | \$0             | \$32,400        | \$0        | \$0        | \$0        | \$0        | \$32,400        |
| <b>TOTAL</b> | <b>TOTAL</b> | <b>\$3,401</b> | <b>\$0</b> | <b>\$10,600</b> | <b>\$32,400</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$46,401</b> |

| FTIP ID                                            | LEAD AGENCY                | COUNTY           | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID   | SYSTEM |
|----------------------------------------------------|----------------------------|------------------|------------------|-----------|--------------|----------|--------|
| 20199902                                           | FONTANA                    | San Bernardino   | TCM Committed    | SCAB      | \$34,596     | 4200L002 | Local  |
| PRIMARY PROGRAM CODE                               | PROJECT LIMITS             | MODELING         | FTIP AMENDMENT   |           |              |          |        |
| CAXT2 - HIGHWAY/ROAD IMP - LANE ADD'S - w/TCM : RS | From I-210 to Baseline Ave | YES              | 25-00            |           |              |          |        |
| SCAG APPROVED                                      | STATE APPROVED             | FEDERAL APPROVED |                  |           |              |          |        |
| 09/05/2024                                         | 11/15/2024                 |                  |                  |           |              |          |        |

**DESCRIPTION**  
In Fontana: Improve Victoria/Walnut Ave (remains 2 Ins) from east of the I-15 to realignment of intersection to Cherry Ave and from Cherry street name change to Walnut Ave from Cherry Ave to San Sevaine Rd; Widen & Improve Cherry Ave (4-6 Ins) from I-210 to Baseline Ave; Segments will include center medians & Class I and Class II Bike lanes.

**2025 Federal Transportation Improvement Program**  
**San Bernardino County**  
**Local Highway - Project Listing**  
**Including Amendments 1 - 2**  
**(In \$000's)**

| PHASE | FUND SOURCE                | PRIOR   | 24/25    | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL    |
|-------|----------------------------|---------|----------|-------|-------|-------|-------|-------|--------|----------|
| PE    | CITY FUNDS                 | \$4,096 | \$0      | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$4,096  |
| CON   | CITY FUNDS                 | \$0     | \$15,500 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$15,500 |
| CON   | RAISE Discretionary Grants | \$0     | \$15,000 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$15,000 |
| TOTAL | TOTAL                      | \$4,096 | \$30,500 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$34,596 |

| FTIP ID                                                | LEAD AGENCY                         | COUNTY           | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID  | SYSTEM |
|--------------------------------------------------------|-------------------------------------|------------------|------------------|-----------|--------------|---------|--------|
| 201105                                                 | GRAND TERRACE                       | San Bernardino   | NON-EXEMPT       | SCAB      | \$1,300      | 4A07268 | Local  |
| PRIMARY PROGRAM CODE                                   | PROJECT LIMITS                      | MODELING         | FTIP AMENDMENT   |           |              |         |        |
| CAX63 - HIGHWAY/ROAD IMP - LANE ADD'S ( NO HOV LANES): | From COMMERCE WAY to DeBerry Street | YES              | 25-00            |           |              |         |        |
| SCAG APPROVED                                          | STATE APPROVED                      | FEDERAL APPROVED |                  |           |              |         |        |
| 09/05/2024                                             | 11/15/2024                          |                  |                  |           |              |         |        |

| PHASE | FUND SOURCE | PRIOR | 24/25 | 25/26 | 26/27   | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|-------|-------------|-------|-------|-------|---------|-------|-------|-------|--------|---------|
| PE    | CITY FUNDS  | \$300 | \$0   | \$0   | \$0     | \$0   | \$0   | \$0   | \$0    | \$300   |
| CON   | CITY FUNDS  | \$0   | \$0   | \$0   | \$1,000 | \$0   | \$0   | \$0   | \$0    | \$1,000 |
| TOTAL | TOTAL       | \$300 | \$0   | \$0   | \$1,000 | \$0   | \$0   | \$0   | \$0    | \$1,300 |

| FTIP ID                                                | LEAD AGENCY        | COUNTY           | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID   | SYSTEM |
|--------------------------------------------------------|--------------------|------------------|------------------|-----------|--------------|----------|--------|
| 20150008                                               | HESPERIA           | San Bernardino   | NON-EXEMPT       | MDAB      | \$30,136     | SBD55025 | Local  |
| PRIMARY PROGRAM CODE                                   | PROJECT LIMITS     | MODELING         | FTIP AMENDMENT   |           |              |          |        |
| CAX63 - HIGHWAY/ROAD IMP - LANE ADD'S ( NO HOV LANES): | From I-15 to MAPLE | YES              | 25-00            |           |              |          |        |
| SCAG APPROVED                                          | STATE APPROVED     | FEDERAL APPROVED |                  |           |              |          |        |
| 09/05/2024                                             | 11/15/2024         |                  |                  |           |              |          |        |

| PHASE | FUND SOURCE       | PRIOR   | 24/25    | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL    |
|-------|-------------------|---------|----------|-------|-------|-------|-------|-------|--------|----------|
| PE    | AGENCY            | \$72    | \$0      | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$72     |
| PE    | DEVELOPER FEES    | \$7     | \$0      | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$7      |
| PE    | LOCAL TRANS FUNDS | \$726   | \$0      | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$726    |
| PE    | SBD CO MEASURE I  | \$1,200 | \$0      | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,200  |
| ROW   | DEVELOPER FEES    | \$2,647 | \$0      | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,647  |
| ROW   | SBD CO MEASURE I  | \$1,846 | \$0      | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,846  |
| CON   | DEVELOPER FEES    | \$0     | \$13,923 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$13,923 |
| CON   | SBD CO MEASURE I  | \$0     | \$9,715  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$9,715  |
| TOTAL | TOTAL             | \$6,498 | \$23,638 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$30,136 |

| FTIP ID                                | LEAD AGENCY               | COUNTY           | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID  | SYSTEM |
|----------------------------------------|---------------------------|------------------|------------------|-----------|--------------|---------|--------|
| SBD212802                              | HESPERIA                  | San Bernardino   | EXEMPT - 93.126  | MDAB      | \$6,200      | REG0701 | Local  |
| PRIMARY PROGRAM CODE                   | PROJECT LIMITS            | MODELING         | FTIP AMENDMENT   |           |              |         |        |
| NCR31 - ROAD REPLC & REHAB (NO LN ADD) | From Rancho Rd to Main St | NO               | 25-01            |           |              |         |        |
| SCAG APPROVED                          | STATE APPROVED            | FEDERAL APPROVED |                  |           |              |         |        |
| 11/01/2024                             | 11/15/2024                | 12/20/2024       |                  |           |              |         |        |

| PHASE | FUND SOURCE         | PRIOR | 24/25   | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|-------|---------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| PE    | CITY FUNDS          | \$400 | \$0     | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$400   |
| CON   | 2022 APPROPRIATIONS | \$0   | \$2,000 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,000 |
| CON   | CITY FUNDS          | \$0   | \$1,600 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,600 |
| CON   | SBD CO MEASURE I    | \$0   | \$2,200 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,200 |
| TOTAL | TOTAL               | \$400 | \$5,800 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$6,200 |

**2025 Federal Transportation Improvement Program**  
**San Bernardino County**  
**Local Highway - Project Listing**  
**Including Amendments 1 - 2**  
**(In \$000's)**

| FTIP ID | LEAD AGENCY | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|---------|-------------|----------------|------------------|-----------|--------------|--------|--------|
| 200019  | HIGHLAND    | San Bernardino | EXEMPT - 93.126  | SCAB      | \$38,776     | 200019 | Local  |

| PRIMARY PROGRAM CODE                           | PROJECT LIMITS | MODELING | FTIP AMENDMENT |
|------------------------------------------------|----------------|----------|----------------|
| NCR36 - BRIDGE RESTORATION & REPLC (NO LN ADD) |                | NO       | 25-00          |

| SCAG APPROVED | STATE APPROVED | FEDERAL APPROVED |
|---------------|----------------|------------------|
| 09/05/2024    | 11/15/2024     |                  |

**DESCRIPTION**  
 BRIDGE NO. 54C0035 (previously shown as 00L0028), BASE LINE, OVER CITY CREEK. REPLACE 4 LANE BRIDGE WITH 4 LANE BRIDGE. Consistent with HBP Listing as of October 20, 2023.

| PHASE | FUND SOURCE    | PRIOR   | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30    | FUTURE | TOTAL    |
|-------|----------------|---------|-------|-------|-------|-------|-------|----------|--------|----------|
| PE    | BRIDGE - LOCAL | \$3,048 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0      | \$0    | \$3,048  |
| PE    | DEVELOPER FEES | \$395   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0      | \$0    | \$395    |
| ROW   | BRIDGE - LOCAL | \$3,634 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0      | \$0    | \$3,634  |
| ROW   | DEVELOPER FEES | \$471   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0      | \$0    | \$471    |
| CON   | BRIDGE - LOCAL | \$0     | \$0   | \$0   | \$0   | \$0   | \$0   | \$27,646 | \$0    | \$27,646 |
| CON   | DEVELOPER FEES | \$0     | \$0   | \$0   | \$0   | \$0   | \$0   | \$3,582  | \$0    | \$3,582  |
| TOTAL | TOTAL          | \$7,548 | \$0   | \$0   | \$0   | \$0   | \$0   | \$31,228 | \$0    | \$38,776 |

| FTIP ID  | LEAD AGENCY | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID  | SYSTEM |
|----------|-------------|----------------|------------------|-----------|--------------|---------|--------|
| 20082402 | HIGHLAND    | San Bernardino | NON-EXEMPT       | SCAB      | \$20,958     | 4A07308 | Local  |

| PRIMARY PROGRAM CODE                           | PROJECT LIMITS             | MODELING | FTIP AMENDMENT |
|------------------------------------------------|----------------------------|----------|----------------|
| CAY76 - ADDING A LANE THROUGH A BOTTLENECK: GM | From CHURCH to BUCKEYE ST. | YES      | 25-00          |

| SCAG APPROVED | STATE APPROVED | FEDERAL APPROVED |
|---------------|----------------|------------------|
| 09/05/2024    | 11/15/2024     |                  |

**DESCRIPTION**  
 WIDEN BASE LINE BETWEEN CHURCH AVE AND BUCKEYE ST FROM 4-6 LANES

| PHASE | FUND SOURCE      | PRIOR | 24/25 | 25/26 | 26/27   | 27/28   | 28/29    | 29/30 | FUTURE | TOTAL    |
|-------|------------------|-------|-------|-------|---------|---------|----------|-------|--------|----------|
| PE    | CITY FUNDS       | \$0   | \$0   | \$0   | \$1,070 | \$0     | \$0      | \$0   | \$0    | \$1,070  |
| PE    | SBD CO MEASURE I | \$0   | \$0   | \$0   | \$1,604 | \$0     | \$0      | \$0   | \$0    | \$1,604  |
| ROW   | CITY FUNDS       | \$0   | \$0   | \$0   | \$0     | \$1,257 | \$0      | \$0   | \$0    | \$1,257  |
| ROW   | SBD CO MEASURE I | \$0   | \$0   | \$0   | \$0     | \$1,743 | \$0      | \$0   | \$0    | \$1,743  |
| CON   | CITY FUNDS       | \$0   | \$0   | \$0   | \$0     | \$0     | \$525    | \$0   | \$0    | \$525    |
| CON   | SBD CO MEASURE I | \$0   | \$0   | \$0   | \$0     | \$0     | \$14,759 | \$0   | \$0    | \$14,759 |
| TOTAL | TOTAL            | \$0   | \$0   | \$0   | \$2,674 | \$3,000 | \$15,284 | \$0   | \$0    | \$20,958 |

| FTIP ID | LEAD AGENCY | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID  | SYSTEM |
|---------|-------------|----------------|------------------|-----------|--------------|---------|--------|
| 2011104 | HIGHLAND    | San Bernardino | EXEMPT - 93.126  | SCAB      | \$11,265     | 4OM0701 | Local  |

| PRIMARY PROGRAM CODE                   | PROJECT LIMITS | MODELING | FTIP AMENDMENT |
|----------------------------------------|----------------|----------|----------------|
| NCR31 - ROAD REPLC & REHAB (NO LN ADD) |                | NO       | 25-00          |

| SCAG APPROVED | STATE APPROVED | FEDERAL APPROVED |
|---------------|----------------|------------------|
| 09/05/2024    | 11/15/2024     |                  |

**DESCRIPTION**  
 In Highland: Victoria Ave from 3rd St to 6th St including reconstruction of the 5th St/Victoria ave intersection, additional turn lanes, shoulder improvements, traffic signal mod, no add'l thru lanes; Storm drain improvements from 3rd St to 9th St w/connection to the existing drainage channel on the south side of 3rd St.

| PHASE | FUND SOURCE         | PRIOR | 24/25    | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL    |
|-------|---------------------|-------|----------|-------|-------|-------|-------|-------|--------|----------|
| PE    | CITY FUNDS          | \$408 | \$0      | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$408    |
| ROW   | CITY FUNDS          | \$279 | \$0      | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$279    |
| CON   | 2022 APPROPRIATIONS | \$0   | \$2,000  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,000  |
| CON   | CITY FUNDS          | \$0   | \$8,578  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$8,578  |
| TOTAL | TOTAL               | \$687 | \$10,578 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$11,265 |

| FTIP ID | LEAD AGENCY | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID   | SYSTEM |
|---------|-------------|----------------|------------------|-----------|--------------|----------|--------|
| 201156  | HIGHLAND    | San Bernardino | NON-EXEMPT       | SCAB      | \$22,530     | 20061014 | Local  |

| PRIMARY PROGRAM CODE                                   | PROJECT LIMITS                                 | MODELING | FTIP AMENDMENT |
|--------------------------------------------------------|------------------------------------------------|----------|----------------|
| CAX63 - HIGHWAY/ROAD IMP - LANE ADD'S ( NO HOV LANES): | From SANTA PAULA to 2,600' S/O SANTA ANA RIVER | YES      | 25-00          |

| SCAG APPROVED | STATE APPROVED | FEDERAL APPROVED |
|---------------|----------------|------------------|
| 09/05/2024    | 11/15/2024     |                  |

**2025 Federal Transportation Improvement Program**  
**San Bernardino County**  
**Local Highway - Project Listing**  
**Including Amendments 1 - 2**  
**(In \$000's)**

| <u>DESCRIPTION</u>                                                                                    |                  |       |       |       |       |         |          |       |        |          |
|-------------------------------------------------------------------------------------------------------|------------------|-------|-------|-------|-------|---------|----------|-------|--------|----------|
| GREENSPOT RD. FROM SANTA PAULA ST. TO SOUTH CITY LIMIT - WIDEN FROM 2-4 LANES WITH MEDIAN (2.2 MILES) |                  |       |       |       |       |         |          |       |        |          |
| PHASE                                                                                                 | FUND SOURCE      | PRIOR | 24/25 | 25/26 | 26/27 | 27/28   | 28/29    | 29/30 | FUTURE | TOTAL    |
| PE                                                                                                    | DEVELOPER FEES   | \$0   | \$0   | \$0   | \$0   | \$787   | \$0      | \$0   | \$0    | \$787    |
| PE                                                                                                    | SBD CO MEASURE I | \$0   | \$0   | \$0   | \$0   | \$925   | \$0      | \$0   | \$0    | \$925    |
| ROW                                                                                                   | DEVELOPER FEES   | \$0   | \$0   | \$0   | \$0   | \$520   | \$0      | \$0   | \$0    | \$520    |
| ROW                                                                                                   | SBD CO MEASURE I | \$0   | \$0   | \$0   | \$0   | \$600   | \$0      | \$0   | \$0    | \$600    |
| CON                                                                                                   | DEVELOPER FEES   | \$0   | \$0   | \$0   | \$0   | \$0     | \$9,056  | \$0   | \$0    | \$9,056  |
| CON                                                                                                   | SBD CO MEASURE I | \$0   | \$0   | \$0   | \$0   | \$0     | \$10,642 | \$0   | \$0    | \$10,642 |
| TOTAL                                                                                                 | TOTAL            | \$0   | \$0   | \$0   | \$0   | \$2,832 | \$19,698 | \$0   | \$0    | \$22,530 |

| FTIP ID                                                | LEAD AGENCY                   | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|--------------------------------------------------------|-------------------------------|----------------|------------------|-----------|--------------|--------|--------|
| 201180                                                 | HIGHLAND                      | San Bernardino | NON-EXEMPT       | SCAB      | \$673        | 200852 | Local  |
| PRIMARY PROGRAM CODE                                   | PROJECT LIMITS                | MODELING       | FTIP AMENDMENT   |           |              |        |        |
| CAX63 - HIGHWAY/ROAD IMP - LANE ADD'S ( NO HOV LANES): | From 5TH STREET to 6TH STREET | YES            | 25-00            |           |              |        |        |
| RS                                                     | SCAG APPROVED                 | STATE APPROVED | FEDERAL APPROVED |           |              |        |        |
|                                                        | 09/05/2024                    | 11/15/2024     |                  |           |              |        |        |

| <u>DESCRIPTION</u>                                                                                                 |             |       |       |       |       |       |       |       |        |       |
|--------------------------------------------------------------------------------------------------------------------|-------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| DEL ROSA DRIVE FROM 5TH STREET TO 6TH STREET-WIDEN FROM 2 TO 4 LANES (0.2 MILES)FORMERLY PART OF PROJECT ID 200852 |             |       |       |       |       |       |       |       |        |       |
| PHASE                                                                                                              | FUND SOURCE | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL |
| PE                                                                                                                 | CITY FUNDS  | \$63  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$63  |
| ROW                                                                                                                | CITY FUNDS  | \$42  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$42  |
| CON                                                                                                                | CITY FUNDS  | \$0   | \$568 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$568 |
| TOTAL                                                                                                              | TOTAL       | \$105 | \$568 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$673 |

| FTIP ID                                                | LEAD AGENCY                   | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID  | SYSTEM |
|--------------------------------------------------------|-------------------------------|----------------|------------------|-----------|--------------|---------|--------|
| 201182                                                 | HIGHLAND                      | San Bernardino | NON-EXEMPT       | SCAB      | \$798        | 4A07142 | Local  |
| PRIMARY PROGRAM CODE                                   | PROJECT LIMITS                | MODELING       | FTIP AMENDMENT   |           |              |         |        |
| CAX63 - HIGHWAY/ROAD IMP - LANE ADD'S ( NO HOV LANES): | From 3RD STREET to 5TH STREET | YES            | 25-00            |           |              |         |        |
| RS                                                     | SCAG APPROVED                 | STATE APPROVED | FEDERAL APPROVED |           |              |         |        |
|                                                        | 09/05/2024                    | 11/15/2024     |                  |           |              |         |        |

| <u>DESCRIPTION</u>                                                                                                   |             |       |       |       |       |       |       |       |        |       |
|----------------------------------------------------------------------------------------------------------------------|-------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| TIPPECANOE AVENUE FROM 3RD STREET TO 5TH STREET - WIDEN FROM 2-4 LANES (0.3 MILES)FORMERLY PART OF PROJECT ID 200852 |             |       |       |       |       |       |       |       |        |       |
| PHASE                                                                                                                | FUND SOURCE | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL |
| PE                                                                                                                   | CITY FUNDS  | \$0   | \$0   | \$0   | \$61  | \$0   | \$0   | \$0   | \$0    | \$61  |
| ROW                                                                                                                  | CITY FUNDS  | \$0   | \$0   | \$0   | \$0   | \$30  | \$0   | \$0   | \$0    | \$30  |
| CON                                                                                                                  | CITY FUNDS  | \$0   | \$0   | \$0   | \$0   | \$0   | \$707 | \$0   | \$0    | \$707 |
| TOTAL                                                                                                                | TOTAL       | \$0   | \$0   | \$0   | \$61  | \$30  | \$707 | \$0   | \$0    | \$798 |

| FTIP ID                                                | LEAD AGENCY                               | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID  | SYSTEM |
|--------------------------------------------------------|-------------------------------------------|----------------|------------------|-----------|--------------|---------|--------|
| 201183                                                 | HIGHLAND                                  | San Bernardino | NON-EXEMPT       | SCAB      | \$5,255      | 4A01368 | Local  |
| PRIMARY PROGRAM CODE                                   | PROJECT LIMITS                            | MODELING       | FTIP AMENDMENT   |           |              |         |        |
| CAX63 - HIGHWAY/ROAD IMP - LANE ADD'S ( NO HOV LANES): | From TIPPECANOE AVENUE to VICTORIA AVENUE | YES            | 25-00            |           |              |         |        |
| RS                                                     | SCAG APPROVED                             | STATE APPROVED | FEDERAL APPROVED |           |              |         |        |
|                                                        | 09/05/2024                                | 11/15/2024     |                  |           |              |         |        |

| <u>DESCRIPTION</u>                                                 |             |       |       |       |       |       |         |       |        |         |
|--------------------------------------------------------------------|-------------|-------|-------|-------|-------|-------|---------|-------|--------|---------|
| 5TH ST FROM TIPPECANOE AVENUE TO DEL ROSA DR.-WIDEN FROM 2-4 LANES |             |       |       |       |       |       |         |       |        |         |
| PHASE                                                              | FUND SOURCE | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29   | 29/30 | FUTURE | TOTAL   |
| PE                                                                 | CITY FUNDS  | \$0   | \$0   | \$0   | \$441 | \$0   | \$0     | \$0   | \$0    | \$441   |
| ROW                                                                | CITY FUNDS  | \$0   | \$0   | \$0   | \$0   | \$732 | \$0     | \$0   | \$0    | \$732   |
| CON                                                                | CITY FUNDS  | \$0   | \$0   | \$0   | \$0   | \$0   | \$4,082 | \$0   | \$0    | \$4,082 |
| TOTAL                                                              | TOTAL       | \$0   | \$0   | \$0   | \$441 | \$732 | \$4,082 | \$0   | \$0    | \$5,255 |

**2025 Federal Transportation Improvement Program**  
**San Bernardino County**  
**Local Highway - Project Listing**  
**Including Amendments 1 - 2**  
**(In \$000's)**

| FTIP ID                                                | LEAD AGENCY | COUNTY                                  | CONFORM CATEGORY        | AIR BASIN       | PROJECT COST          | RTP ID  | SYSTEM |
|--------------------------------------------------------|-------------|-----------------------------------------|-------------------------|-----------------|-----------------------|---------|--------|
| 201191                                                 | HIGHLAND    | San Bernardino                          | NON-EXEMPT              | SCAB            | \$683                 | 4OM0701 | Local  |
| <u>PRIMARY PROGRAM CODE</u>                            |             | <u>PROJECT LIMITS</u>                   |                         | <u>MODELING</u> | <u>FTIP AMENDMENT</u> |         |        |
| CAX63 - HIGHWAY/ROAD IMP - LANE ADD'S ( NO HOV LANES): |             | From SEINE AVENUE to STONEY CREEK DRIVE |                         | YES             | 25-00                 |         |        |
| <u>SCAG APPROVED</u>                                   |             | <u>STATE APPROVED</u>                   | <u>FEDERAL APPROVED</u> |                 |                       |         |        |
| 09/05/2024                                             |             | 11/15/2024                              |                         |                 |                       |         |        |

| <u>DESCRIPTION</u>                                                                   |             |       |       |       |       |       |       |       |        |       |
|--------------------------------------------------------------------------------------|-------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| BASE LINE FROM SEINE AVENUE TO STONEY CREEK DRIVE - WIDEN FROM 4-6 LANES (0.2 MILES) |             |       |       |       |       |       |       |       |        |       |
| PHASE                                                                                | FUND SOURCE | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL |
| PE                                                                                   | CITY FUNDS  | \$0   | \$0   | \$0   | \$143 | \$0   | \$0   | \$0   | \$0    | \$143 |
| ROW                                                                                  | CITY FUNDS  | \$0   | \$0   | \$0   | \$0   | \$47  | \$0   | \$0   | \$0    | \$47  |
| CON                                                                                  | CITY FUNDS  | \$0   | \$0   | \$0   | \$0   | \$0   | \$493 | \$0   | \$0    | \$493 |
| TOTAL                                                                                | TOTAL       | \$0   | \$0   | \$0   | \$143 | \$47  | \$493 | \$0   | \$0    | \$683 |

| FTIP ID                                        | LEAD AGENCY | COUNTY                                                | CONFORM CATEGORY        | AIR BASIN       | PROJECT COST          | RTP ID   | SYSTEM |
|------------------------------------------------|-------------|-------------------------------------------------------|-------------------------|-----------------|-----------------------|----------|--------|
| 20130401                                       | HIGHLAND    | San Bernardino                                        | EXEMPT - 93.126         | SCAB            | \$10,530              | 20130401 | Local  |
| <u>PRIMARY PROGRAM CODE</u>                    |             | <u>PROJECT LIMITS</u>                                 |                         | <u>MODELING</u> | <u>FTIP AMENDMENT</u> |          |        |
| NCR36 - BRIDGE RESTORATION & REPLC (NO LN ADD) |             | From N/O Pioneer Ave-Bridge to N/O Pioneer Ave-Bridge |                         | NO              | 25-02                 |          |        |
| <u>SCAG APPROVED</u>                           |             | <u>STATE APPROVED</u>                                 | <u>FEDERAL APPROVED</u> |                 |                       |          |        |
| 12/20/2024                                     |             | N/A                                                   |                         |                 |                       |          |        |

| <u>DESCRIPTION</u>                                                                                                                                                                                                                                                          |                |       |       |         |       |       |         |       |        |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|-------|---------|-------|-------|---------|-------|--------|----------|
| BRIDGE NO. 54C0592, ORANGE ST OVER PLUNGE CREEK OVERFLOW, 1.5 MI N OF PIONEER AVE. Replace existing two lane bridge structure with four lane bridge structure. (Non-Capacity: bridge will remain striped for two lanes) Consistent with HBP listing as of October 18, 2024. |                |       |       |         |       |       |         |       |        |          |
| PHASE                                                                                                                                                                                                                                                                       | FUND SOURCE    | PRIOR | 24/25 | 25/26   | 26/27 | 27/28 | 28/29   | 29/30 | FUTURE | TOTAL    |
| PE                                                                                                                                                                                                                                                                          | BRIDGE - LOCAL | \$646 | \$239 | \$239   | \$0   | \$0   | \$0     | \$0   | \$0    | \$1,124  |
| PE                                                                                                                                                                                                                                                                          | DEVELOPER FEES | \$84  | \$31  | \$31    | \$0   | \$0   | \$0     | \$0   | \$0    | \$146    |
| ROW                                                                                                                                                                                                                                                                         | BRIDGE - LOCAL | \$0   | \$0   | \$1,006 | \$0   | \$0   | \$0     | \$0   | \$0    | \$1,006  |
| ROW                                                                                                                                                                                                                                                                         | DEVELOPER FEES | \$0   | \$0   | \$130   | \$0   | \$0   | \$0     | \$0   | \$0    | \$130    |
| CON                                                                                                                                                                                                                                                                         | BRIDGE - LOCAL | \$0   | \$0   | \$0     | \$0   | \$0   | \$7,192 | \$0   | \$0    | \$7,192  |
| CON                                                                                                                                                                                                                                                                         | DEVELOPER FEES | \$0   | \$0   | \$0     | \$0   | \$0   | \$932   | \$0   | \$0    | \$932    |
| TOTAL                                                                                                                                                                                                                                                                       | TOTAL          | \$730 | \$270 | \$1,406 | \$0   | \$0   | \$8,124 | \$0   | \$0    | \$10,530 |

| FTIP ID                     | LEAD AGENCY | COUNTY                | CONFORM CATEGORY        | AIR BASIN       | PROJECT COST          | RTP ID  | SYSTEM |
|-----------------------------|-------------|-----------------------|-------------------------|-----------------|-----------------------|---------|--------|
| 20131502                    | HIGHLAND    | San Bernardino        | EXEMPT - 93.126         | SCAB            | \$2,000               | 4A01387 | Local  |
| <u>PRIMARY PROGRAM CODE</u> |             | <u>PROJECT LIMITS</u> |                         | <u>MODELING</u> | <u>FTIP AMENDMENT</u> |         |        |
| NCR22 - SHOULDER WIDENING   |             |                       |                         | NO              | 25-00                 |         |        |
| <u>SCAG APPROVED</u>        |             | <u>STATE APPROVED</u> | <u>FEDERAL APPROVED</u> |                 |                       |         |        |
| 09/05/2024                  |             | 11/15/2024            |                         |                 |                       |         |        |

| <u>DESCRIPTION</u>                                                                                                     |             |       |       |       |       |       |         |       |        |         |
|------------------------------------------------------------------------------------------------------------------------|-------------|-------|-------|-------|-------|-------|---------|-------|--------|---------|
| IN HIGHLAND: ALONG NORTH SIDE OF 5TH STREET FROM VICTORIA AVE TO PALM AVE; SHOULDER IMPROVEMENTS (no additional lanes) |             |       |       |       |       |       |         |       |        |         |
| PHASE                                                                                                                  | FUND SOURCE | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29   | 29/30 | FUTURE | TOTAL   |
| PE                                                                                                                     | CITY FUNDS  | \$0   | \$0   | \$0   | \$250 | \$0   | \$0     | \$0   | \$0    | \$250   |
| ROW                                                                                                                    | CITY FUNDS  | \$0   | \$0   | \$0   | \$0   | \$500 | \$0     | \$0   | \$0    | \$500   |
| CON                                                                                                                    | CITY FUNDS  | \$0   | \$0   | \$0   | \$0   | \$0   | \$1,250 | \$0   | \$0    | \$1,250 |
| TOTAL                                                                                                                  | TOTAL       | \$0   | \$0   | \$0   | \$250 | \$500 | \$1,250 | \$0   | \$0    | \$2,000 |

| FTIP ID                     | LEAD AGENCY | COUNTY                | CONFORM CATEGORY        | AIR BASIN       | PROJECT COST          | RTP ID | SYSTEM |
|-----------------------------|-------------|-----------------------|-------------------------|-----------------|-----------------------|--------|--------|
| 20131503                    | HIGHLAND    | San Bernardino        | EXEMPT - 93.126         | SCAB            | \$2,733               | 0A6410 | Local  |
| <u>PRIMARY PROGRAM CODE</u> |             | <u>PROJECT LIMITS</u> |                         | <u>MODELING</u> | <u>FTIP AMENDMENT</u> |        |        |
| NCR22 - SHOULDER WIDENING   |             |                       |                         | NO              | 25-00                 |        |        |
| <u>SCAG APPROVED</u>        |             | <u>STATE APPROVED</u> | <u>FEDERAL APPROVED</u> |                 |                       |        |        |
| 09/05/2024                  |             | 11/15/2024            |                         |                 |                       |        |        |

| <u>DESCRIPTION</u>                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
| IN HIGHLAND: PALM AVE HISTORIC DISTRICT IMPROVEMENTS; PALM AVE (BASE LINE TO HIGHLAND AVE) & PACIFIC ST (CHURCH AVE TO 350FT WEST OF PALM) SHOULDER IMPROVEMENTS (curb, gutter and sidewalk improvements), NEW ROUNDABOUT AT PALM/PACIFIC INT., BIKE LANES (Intersection improvements - no new lanes) |  |  |  |  |  |  |  |  |  |  |



**2025 Federal Transportation Improvement Program**  
**San Bernardino County**  
**Local Highway - Project Listing**  
**Including Amendments 1 - 2**  
**(In \$000's)**

| PHASE | FUND SOURCE | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29   | 29/30 | FUTURE | TOTAL   |
|-------|-------------|-------|-------|-------|-------|-------|---------|-------|--------|---------|
| PE    | CITY FUNDS  | \$0   | \$0   | \$0   | \$0   | \$600 | \$0     | \$0   | \$0    | \$600   |
| ROW   | CITY FUNDS  | \$0   | \$0   | \$0   | \$0   | \$100 | \$0     | \$0   | \$0    | \$100   |
| CON   | CITY FUNDS  | \$0   | \$0   | \$0   | \$0   | \$0   | \$2,033 | \$0   | \$0    | \$2,033 |
| TOTAL | TOTAL       | \$0   | \$0   | \$0   | \$0   | \$700 | \$2,033 | \$0   | \$0    | \$2,733 |

| FTIP ID                   | LEAD AGENCY    | COUNTY           | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID  | SYSTEM |
|---------------------------|----------------|------------------|------------------|-----------|--------------|---------|--------|
| 20150401                  | HIGHLAND       | San Bernardino   | EXEMPT - 93.126  | SCAB      | \$680        | REG0703 | Local  |
| PRIMARY PROGRAM CODE      | PROJECT LIMITS | MODELING         | FTIP AMENDMENT   |           |              |         |        |
| NCR22 - SHOULDER WIDENING |                | NO               | 25-00            |           |              |         |        |
| SCAG APPROVED             | STATE APPROVED | FEDERAL APPROVED |                  |           |              |         |        |
| 09/05/2024                | 11/15/2024     |                  |                  |           |              |         |        |

**DESCRIPTION**  
HIGHLAND: DEL ROSA DR SHOULDER IMPROVEMENTS; FROM 3RD ST TO 5TH ST (curb, gutter & sidewalk improvements) (non-capacity)

| PHASE | FUND SOURCE | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL |
|-------|-------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON   | CITY FUNDS  | \$0   | \$0   | \$0   | \$0   | \$680 | \$0   | \$0   | \$0    | \$680 |
| TOTAL | TOTAL       | \$0   | \$0   | \$0   | \$0   | \$680 | \$0   | \$0   | \$0    | \$680 |

| FTIP ID                      | LEAD AGENCY    | COUNTY           | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID  | SYSTEM |
|------------------------------|----------------|------------------|------------------|-----------|--------------|---------|--------|
| 20171101                     | HIGHLAND       | San Bernardino   | EXEMPT - 93.126  | SCAB      | \$1,316      | 4A07275 | Local  |
| PRIMARY PROGRAM CODE         | PROJECT LIMITS | MODELING         | FTIP AMENDMENT   |           |              |         |        |
| NCN26 - BICYCLE FACILITY-NEW |                | NO               | 25-00            |           |              |         |        |
| SCAG APPROVED                | STATE APPROVED | FEDERAL APPROVED |                  |           |              |         |        |
| 09/05/2024                   | 11/15/2024     |                  |                  |           |              |         |        |

**DESCRIPTION**  
PACIFIC ST. RECONFIGURATION FROM 2 LANES TO 2 LANES WITH CONTINUOUS CENTER 2-WAY LEFT-TURN LANE AND BIKE LANES (VICTORIA AVE TO APPROXIMATELY 350' WEST OF PALM AVENUE). 1 CENTERLINE MILE OF BIKE LANE.

| PHASE | FUND SOURCE | PRIOR | 24/25   | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|-------|-------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| PE    | CITY FUNDS  | \$130 | \$0     | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$130   |
| CON   | CITY FUNDS  | \$0   | \$1,186 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,186 |
| TOTAL | TOTAL       | \$130 | \$1,186 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,316 |

| FTIP ID                                            | LEAD AGENCY                                           | COUNTY           | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID  | SYSTEM |
|----------------------------------------------------|-------------------------------------------------------|------------------|------------------|-----------|--------------|---------|--------|
| 20190001                                           | HIGHLAND                                              | San Bernardino   | NON-EXEMPT       | SCAB      | \$15,827     | 4M01003 | Local  |
| PRIMARY PROGRAM CODE                               | PROJECT LIMITS                                        | MODELING         | FTIP AMENDMENT   |           |              |         |        |
| CAX75 - OVERCROSS OR UNDERCROSS IMP(LN ADD'S) : RS | From East edge of City Creek Bridge to EB SR210 ramps | YES              | 25-00            |           |              |         |        |
| SCAG APPROVED                                      | STATE APPROVED                                        | FEDERAL APPROVED |                  |           |              |         |        |
| 09/05/2024                                         | 11/15/2024                                            |                  |                  |           |              |         |        |

**DESCRIPTION**  
SR-210/5th St IC Improvements: Widen & restripe 5th St (4-6 lanes) from east edge of City Creek Brdg to the EB SR-210 ramps w/add:l turn pockets plus 2 truck access lanes; Widen & restripe 5th St (6-8 lanes) under SR-210 b/w EB & WB ramps, incl. add:l thru & turn lanes; Widen the EB & WB on-ramps 2-3 lanes, widen the EB & WB off-ramps 1-2 lanes, all ramps remain 1 ln at the mainline. (Combines prior projs 2011153 & 2011154)

| PHASE | FUND SOURCE | PRIOR | 24/25   | 25/26 | 26/27 | 27/28 | 28/29    | 29/30 | FUTURE | TOTAL    |
|-------|-------------|-------|---------|-------|-------|-------|----------|-------|--------|----------|
| PE    | CITY FUNDS  | \$56  | \$2,056 | \$0   | \$0   | \$0   | \$0      | \$0   | \$0    | \$2,112  |
| ROW   | CITY FUNDS  | \$0   | \$0     | \$0   | \$0   | \$100 | \$0      | \$0   | \$0    | \$100    |
| CON   | CITY FUNDS  | \$0   | \$0     | \$0   | \$0   | \$0   | \$13,615 | \$0   | \$0    | \$13,615 |
| TOTAL | TOTAL       | \$56  | \$2,056 | \$0   | \$0   | \$100 | \$13,615 | \$0   | \$0    | \$15,827 |

| FTIP ID                                                   | LEAD AGENCY                         | COUNTY           | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID  | SYSTEM |
|-----------------------------------------------------------|-------------------------------------|------------------|------------------|-----------|--------------|---------|--------|
| SBD212504                                                 | HIGHLAND                            | San Bernardino   | NON-EXEMPT       | SCAB      | \$31,825     | 4OM0701 | Local  |
| PRIMARY PROGRAM CODE                                      | PROJECT LIMITS                      | MODELING         | FTIP AMENDMENT   |           |              |         |        |
| CAX63 - HIGHWAY/ROAD IMP - LANE ADD'S ( NO HOV LANES); RS | From Tippecanoe Ave to Victoria Ave |                  | 25-02            |           |              |         |        |
| SCAG APPROVED                                             | STATE APPROVED                      | FEDERAL APPROVED |                  |           |              |         |        |
| 12/20/2024                                                | N/A                                 | N/A              |                  |           |              |         |        |

**DESCRIPTION**

**2025 Federal Transportation Improvement Program**

**San Bernardino County  
Local Highway - Project Listing  
Including Amendments 1 - 2  
(In \$000's)**

IN THE CITIES OF HIGHLAND & SAN BERNARDINO, WIDEN 3RD ST FROM TIPPECANOE AVE TO LELAND NORTON WAY FROM 4 TO 6 LANES, WIDEN 5TH STREET FROM STERLING AVE TO VICTORIA AVE FROM 2 TO 4 LANES AND CONSTRUCT CLASS 2 BIKE LANES; INCLUDES ROADWAY WIDENING TO PROVIDE TURN LANES, DRAINAGE SYSTEM, CURBS, GUTTERS, SIDEWALK, STREET LIGHTS AND TRAFFIC SIGNAL MODIFICATIONS ON 3RD ST FROM TIPPECANOE AVE TO DEL ROSA DR, 5TH ST FROM TIPPECANOE AVE TO VICTORIA AVE, AND ON DEL ROSA DR FROM 3RD TO 5TH ST. PA&ED ONLY

| PHASE | FUND SOURCE | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL |
|-------|-------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| PE    | CITY FUNDS  | \$0   | \$0   | \$0   | \$0   | \$200 | \$0   | \$0   | \$0    | \$200 |
| TOTAL | TOTAL       | \$0   | \$0   | \$0   | \$0   | \$200 | \$0   | \$0   | \$0    | \$200 |

| FTIP ID                                                | LEAD AGENCY    | COUNTY                               | CONFORM CATEGORY | AIR BASIN | PROJECT COST   | RTP ID   | SYSTEM |
|--------------------------------------------------------|----------------|--------------------------------------|------------------|-----------|----------------|----------|--------|
| SBD55031                                               | HIGHLAND       | San Bernardino                       | NON-EXEMPT       | SCAB      | \$1,078        | SBD55031 | Local  |
| PRIMARY PROGRAM CODE                                   |                | PROJECT LIMITS                       |                  | MODELING  | FTIP AMENDMENT |          |        |
| CAX63 - HIGHWAY/ROAD IMP - LANE ADD'S ( NO HOV LANES): |                | From 3RD STREET to SOUTH CITY LIMITS |                  | YES       | 25-00          |          |        |
| SCAG APPROVED                                          | STATE APPROVED | FEDERAL APPROVED                     |                  |           |                |          |        |
| 09/05/2024                                             | 11/15/2024     |                                      |                  |           |                |          |        |

**DESCRIPTION**  
ALABAMA STREET FROM 3RD STREET TO SOUTH CITY LIMITS - WIDEN FROM 2 TO 3 NB LANES (0.25 MILES)

| PHASE | FUND SOURCE   | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|-------|---------------|-------|-------|-------|-------|-------|-------|-------|--------|---------|
| PE    | PRIVATE FUNDS | \$0   | \$0   | \$0   | \$68  | \$0   | \$0   | \$0   | \$0    | \$68    |
| ROW   | PRIVATE FUNDS | \$0   | \$0   | \$0   | \$0   | \$40  | \$0   | \$0   | \$0    | \$40    |
| CON   | PRIVATE FUNDS | \$0   | \$0   | \$0   | \$0   | \$0   | \$970 | \$0   | \$0    | \$970   |
| TOTAL | TOTAL         | \$0   | \$0   | \$0   | \$68  | \$40  | \$970 | \$0   | \$0    | \$1,078 |

| FTIP ID                                                | LEAD AGENCY    | COUNTY                                          | CONFORM CATEGORY | AIR BASIN | PROJECT COST   | RTP ID   | SYSTEM |
|--------------------------------------------------------|----------------|-------------------------------------------------|------------------|-----------|----------------|----------|--------|
| SBD55033                                               | HIGHLAND       | San Bernardino                                  | NON-EXEMPT       | SCAB      | \$3,591        | SBD55033 | Local  |
| PRIMARY PROGRAM CODE                                   |                | PROJECT LIMITS                                  |                  | MODELING  | FTIP AMENDMENT |          |        |
| CAX63 - HIGHWAY/ROAD IMP - LANE ADD'S ( NO HOV LANES): |                | From GREENSPOT ROAD/5TH ST to SOUTH CITY LIMITS |                  | YES       | 25-00          |          |        |
| SCAG APPROVED                                          | STATE APPROVED | FEDERAL APPROVED                                |                  |           |                |          |        |
| 09/05/2024                                             | 11/15/2024     |                                                 |                  |           |                |          |        |

**DESCRIPTION**  
BOULDER AVE. FROM GREENSPOT TO SOUTH CITY LIMITS - WIDEN FROM 2-4 LANES (0.70 MILES)

| PHASE | FUND SOURCE | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29   | 29/30 | FUTURE | TOTAL   |
|-------|-------------|-------|-------|-------|-------|-------|---------|-------|--------|---------|
| PE    | CITY FUNDS  | \$0   | \$0   | \$0   | \$0   | \$641 | \$0     | \$0   | \$0    | \$641   |
| CON   | CITY FUNDS  | \$0   | \$0   | \$0   | \$0   | \$0   | \$2,950 | \$0   | \$0    | \$2,950 |
| TOTAL | TOTAL       | \$0   | \$0   | \$0   | \$0   | \$641 | \$2,950 | \$0   | \$0    | \$3,591 |

| FTIP ID                                | LEAD AGENCY                             | COUNTY                              | CONFORM CATEGORY | AIR BASIN | PROJECT COST   | RTP ID  | SYSTEM |
|----------------------------------------|-----------------------------------------|-------------------------------------|------------------|-----------|----------------|---------|--------|
| SBD232001                              | IVDA (INLAND VALLEY DEVELOPMENT AGENCY) | San Bernardino                      | EXEMPT - 93.126  | SCAB      | \$3,410        | 4OM0701 | Local  |
| PRIMARY PROGRAM CODE                   |                                         | PROJECT LIMITS                      |                  | MODELING  | FTIP AMENDMENT |         |        |
| NCR31 - ROAD REPLC & REHAB (NO LN ADD) |                                         | From Del Rosa Drive to Victoria Ave |                  | NO        | 25-01          |         |        |
| SCAG APPROVED                          | STATE APPROVED                          | FEDERAL APPROVED                    |                  |           |                |         |        |
| 11/01/2024                             | 11/15/2024                              | 12/20/2024                          |                  |           |                |         |        |

**DESCRIPTION**  
IN THE CITIES OF HIGHLAND & SAN BERNARDINO ON 3RD ST FROM DEL ROSA DRIVE TO VICTORIA AVE: INCLUDES ROADWAY WIDENING TO PROVIDE CURBS, GUTTERS, SIDEWALKS, ADA RAMP, DRIVE APPROACHES, STREET LIGHTS, TRAFFIC SIGNAL MODIFICATIONS, PAVEMENT REHABILITATION AND A DRAINAGE SYSTEM. (Parent project SBD212504)

| PHASE | FUND SOURCE                            | PRIOR | 24/25   | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|-------|----------------------------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| PE    | AGENCY                                 | \$60  | \$0     | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$60    |
| CON   | AGENCY                                 | \$0   | \$350   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$350   |
| CON   | Community Proj Funding-Congressionally | \$0   | \$3,000 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$3,000 |
| TOTAL | TOTAL                                  | \$60  | \$3,350 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$3,410 |

| FTIP ID                                          | LEAD AGENCY    | COUNTY           | CONFORM CATEGORY | AIR BASIN | PROJECT COST   | RTP ID  | SYSTEM |
|--------------------------------------------------|----------------|------------------|------------------|-----------|----------------|---------|--------|
| 20190301                                         | LOMA LINDA     | San Bernardino   | EXEMPT - 93.127  | SCAB      | \$625          | REG0703 | Local  |
| PRIMARY PROGRAM CODE                             |                | PROJECT LIMITS   |                  | MODELING  | FTIP AMENDMENT |         |        |
| NCRH1 - INTERSECTION IMPROVEMENTS/CHANNELIZATION |                |                  |                  | NO        | 25-00          |         |        |
| SCAG APPROVED                                    | STATE APPROVED | FEDERAL APPROVED |                  |           |                |         |        |
| 09/05/2024                                       | 11/15/2024     |                  |                  |           |                |         |        |

**2025 Federal Transportation Improvement Program**  
**San Bernardino County**  
**Local Highway - Project Listing**  
**Including Amendments 1 - 2**  
**(In \$000's)**

**DESCRIPTION**

In Loma Linda: Improvement at the intersection of Anderson Street and Mound Street by squaring it off, widening and installing traffic signals.

| PHASE | FUND SOURCE      | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL |
|-------|------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| PE    | DEVELOPER FEES   | \$100 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$100 |
| ROW   | DEVELOPER FEES   | \$25  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$25  |
| CON   | SBD CO MEASURE I | \$0   | \$500 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$500 |
| TOTAL | TOTAL            | \$125 | \$500 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$625 |

**FTIP ID      LEAD AGENCY      COUNTY      CONFORM CATEGORY      AIR BASIN      PROJECT COST      RTP ID      SYSTEM**

SBD31876      LOMA LINDA      San Bernardino      NON-EXEMPT      SCAB      \$10,120      SBD31876      Local

**PRIMARY PROGRAM CODE      PROJECT LIMITS      MODELING      FTIP AMENDMENT**

CAX63 - HIGHWAY/ROAD IMP - LANE ADD'S ( NO HOV LANES):      From REDLANDS BOULEVARD to BARTON ROAD      YES      25-00

**SCAG APPROVED      STATE APPROVED      FEDERAL APPROVED**

09/05/2024      11/15/2024

**DESCRIPTION**

CALIFORNIA STREET BARTON ROAD TO REDLANDS BOULEVARD WIDEN FROM 2 TO 4 LANES

| PHASE | FUND SOURCE | PRIOR   | 24/25   | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL    |
|-------|-------------|---------|---------|-------|-------|-------|-------|-------|--------|----------|
| PE    | CITY FUNDS  | \$50    | \$0     | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$50     |
| ROW   | CITY FUNDS  | \$70    | \$1,000 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,070  |
| CON   | CITY FUNDS  | \$6,000 | \$3,000 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$9,000  |
| TOTAL | TOTAL       | \$6,120 | \$4,000 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$10,120 |

**FTIP ID      LEAD AGENCY      COUNTY      CONFORM CATEGORY      AIR BASIN      PROJECT COST      RTP ID      SYSTEM**

20150001      MONTCLAIR      San Bernardino      NON-EXEMPT      SCAB      \$14,380      4G07421      Local

**PRIMARY PROGRAM CODE      PROJECT LIMITS      MODELING      FTIP AMENDMENT**

CAX60 - BRIDGE RESTORATION & REPLACEMENT- LN      From About 0.25 miles north of Mission Blvd. to About 0.15 miles south of Holt Blvd.      YES      25-00

**SCAG APPROVED      STATE APPROVED      FEDERAL APPROVED**

09/05/2024      11/15/2024

**DESCRIPTION**

BRIDGE NO. 54C0112, CENTRAL AVE OVER UP RR AMTRAK METROLINK, 0.2 MI S HOLT AVENUE. Bridge replacement. Replace and widen the existing four lane bridge on Central Avenue over UPRR/ Amtrak/Metrolink with a new six lane bridge with sidewalks. Toll credits to match EARREPU. Consistent with HBP listing as of October 20, 2023.

| PHASE | FUND SOURCE                | PRIOR   | 24/25    | 25/26   | 26/27 | 27/28 | 28/29     | 29/30 | FUTURE | TOTAL    |
|-------|----------------------------|---------|----------|---------|-------|-------|-----------|-------|--------|----------|
| PE    | 2016 EARMARK REPURPOSING   | \$1,440 | \$0      | \$0     | \$0   | \$0   | \$0       | \$0   | \$0    | \$1,440  |
| PE    | 2020 EARMARK REPURPOSING   | \$245   | \$0      | \$0     | \$0   | \$0   | \$0       | \$0   | \$0    | \$245    |
| PE    | BRIDGE - LOCAL             | \$133   | \$0      | \$548   | \$0   | \$0   | \$0       | \$0   | \$0    | \$681    |
| PE    | CITY FUNDS                 | \$17    | \$0      | \$71    | \$0   | \$0   | \$0       | \$0   | \$0    | \$88     |
| ROW   | BRIDGE - LOCAL             | \$0     | \$0      | \$483   | \$0   | \$0   | \$0       | \$0   | \$0    | \$483    |
| ROW   | CITY FUNDS                 | \$0     | \$0      | \$63    | \$0   | \$0   | \$0       | \$0   | \$0    | \$63     |
| CON   | BRIDGE - LOCAL             | \$0     | \$0      | \$0     | \$0   | \$0   | \$10,075  | \$0   | \$0    | \$10,075 |
| CON   | CITY FUNDS                 | \$0     | \$1,305  | \$0     | \$0   | \$0   | \$0       | \$0   | \$0    | \$1,305  |
| CON   | LOCAL ADVANCE CONSTRUCTION | \$0     | \$10,075 | \$0     | \$0   | \$0   | \$-10,075 | \$0   | \$0    | \$0      |
| TOTAL | TOTAL                      | \$1,835 | \$11,380 | \$1,165 | \$0   | \$0   | \$0       | \$0   | \$0    | \$14,380 |

**FTIP ID      LEAD AGENCY      COUNTY      CONFORM CATEGORY      AIR BASIN      PROJECT COST      RTP ID      SYSTEM**

SBD233303      MONTCLAIR      San Bernardino      NON-REPORTABLE TCM COMMITTED      SCAB      \$1,450      7120004      Local

**PRIMARY PROGRAM CODE      PROJECT LIMITS      MODELING      FTIP AMENDMENT**

NCN25 - BICYCLE & PEDESTRAIN FACILITIES-NEW      From Moreno Street to Arrow Highway      25-01

**SCAG APPROVED      STATE APPROVED      FEDERAL APPROVED**

11/01/2024      11/15/2024      12/20/2024

**DESCRIPTION**

On Fremont Avenue from Moreno Street to Arrow Highway Active Transportation Improvements will install active transportation infrastructure on Fremont Avenue including bike lanes, sidewalks, curb and gutter including bulb-outs, ADA ramps, signage and striping, drainage, paving, efficient street lighting, and traffic signal modifications.

**2025 Federal Transportation Improvement Program**  
**San Bernardino County**  
**Local Highway - Project Listing**  
**Including Amendments 1 - 2**  
**(In \$000's)**

| PHASE | FUND SOURCE                    | PRIOR | 24/25   | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|-------|--------------------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| PE    | CITY FUNDS                     | \$0   | \$50    | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$50    |
| CON   | CITY FUNDS                     | \$0   | \$425   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$425   |
| CON   | Carbon Reduction Program (CRP) | \$0   | \$975   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$975   |
| TOTAL | TOTAL                          | \$0   | \$1,450 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,450 |

| FTIP ID                                        | LEAD AGENCY                     | COUNTY           | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID  | SYSTEM |
|------------------------------------------------|---------------------------------|------------------|------------------|-----------|--------------|---------|--------|
| 20150201                                       | ONTARIO                         | San Bernardino   | NON-EXEMPT       | SCAB      | \$45,028     | 2002160 | Local  |
| PRIMARY PROGRAM CODE                           | PROJECT LIMITS                  | MODELING         | FTIP AMENDMENT   |           |              |         |        |
| CAX76 - ADDING A LANE THROUGH A BOTTLENECK: RS | From FOURTH ST to AIRPORT DRIVE | YES              | 25-00            |           |              |         |        |
| SCAG APPROVED                                  | STATE APPROVED                  | FEDERAL APPROVED |                  |           |              |         |        |
| 09/05/2024                                     | 11/15/2024                      |                  |                  |           |              |         |        |

**DESCRIPTION**  
 GROVE AVE CORRIDOR: WIDEN GROVE BETWEEN FOURTH ST AND STATE ST / AIRPORT DR (4-6 LNS); AND IMPROVEMENTS TO GROVE AVE / HOLT BLVD INTERSECTION.

| PHASE | FUND SOURCE              | PRIOR    | 24/25 | 25/26   | 26/27 | 27/28 | 28/29    | 29/30 | FUTURE | TOTAL    |
|-------|--------------------------|----------|-------|---------|-------|-------|----------|-------|--------|----------|
| PE    | 2016 EARMARK REPURPOSING | \$3,335  | \$0   | \$0     | \$0   | \$0   | \$0      | \$0   | \$0    | \$3,335  |
| PE    | DEMO-SAFETEA-LU          | \$1,834  | \$0   | \$0     | \$0   | \$0   | \$0      | \$0   | \$0    | \$1,834  |
| PE    | DEVELOPER FEES           | \$204    | \$0   | \$0     | \$0   | \$0   | \$0      | \$0   | \$0    | \$204    |
| PE    | SBD CO MEASURE I         | \$255    | \$0   | \$0     | \$0   | \$0   | \$0      | \$0   | \$0    | \$255    |
| ROW   | DEVELOPER FEES           | \$0      | \$0   | \$5,916 | \$0   | \$0   | \$0      | \$0   | \$0    | \$5,916  |
| ROW   | SBD CO MEASURE I         | \$7,409  | \$0   | \$0     | \$0   | \$0   | \$0      | \$0   | \$0    | \$7,409  |
| CON   | DEVELOPER FEES           | \$0      | \$0   | \$0     | \$0   | \$0   | \$11,577 | \$0   | \$0    | \$11,577 |
| CON   | SBD CO MEASURE I         | \$14,498 | \$0   | \$0     | \$0   | \$0   | \$0      | \$0   | \$0    | \$14,498 |
| TOTAL | TOTAL                    | \$27,535 | \$0   | \$5,916 | \$0   | \$0   | \$11,577 | \$0   | \$0    | \$45,028 |

| FTIP ID                                           | LEAD AGENCY                  | COUNTY           | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|---------------------------------------------------|------------------------------|------------------|------------------|-----------|--------------|--------|--------|
| 20190004                                          | RANCHO CUCAMONGA             | San Bernardino   | NON-EXEMPT       | SCAB      | \$130,300    | 201134 | Local  |
| PRIMARY PROGRAM CODE                              | PROJECT LIMITS               | MODELING         | FTIP AMENDMENT   |           |              |        |        |
| CAX61 - GRADE SEPARATION - CAPACITY ENHANCING: RS | From Napa St to Whittram Ave | YES              | 25-00            |           |              |        |        |
| SCAG APPROVED                                     | STATE APPROVED               | FEDERAL APPROVED |                  |           |              |        |        |
| 09/05/2024                                        | 11/15/2024                   |                  |                  |           |              |        |        |

**DESCRIPTION**  
 In Rancho Cucamonga: Etiwanda Ave & SCRRA Grade Separation; Project replaces an at grade railroad crossing with an overhead roadway at the SCRRA/BNSF railroad corridor. On Etiwanda from approximately 200ft. south of Napa St. to approximately 300ft. north of Whittram Ave widen 2 lanes (1 in each direction) to 4 lanes (2 in each direction).

| PHASE | FUND SOURCE                   | PRIOR    | 24/25 | 25/26 | 26/27    | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL    |
|-------|-------------------------------|----------|-------|-------|----------|-------|-------|-------|--------|----------|
| PE    | SB1TRADE CORRIDOR ENHANCEMENT | \$5,859  | \$0   | \$0   | \$0      | \$0   | \$0   | \$0   | \$0    | \$5,859  |
| ROW   | SB1TRADE CORRIDOR ENHANCEMENT | \$19,007 | \$0   | \$0   | \$0      | \$0   | \$0   | \$0   | \$0    | \$19,007 |
| CON   | AGENCY                        | \$0      | \$0   | \$0   | \$52,150 | \$0   | \$0   | \$0   | \$0    | \$52,150 |
| TOTAL | TOTAL                         | \$24,866 | \$0   | \$0   | \$52,150 | \$0   | \$0   | \$0   | \$0    | \$77,016 |

| FTIP ID                                     | LEAD AGENCY      | COUNTY           | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID  | SYSTEM |
|---------------------------------------------|------------------|------------------|------------------|-----------|--------------|---------|--------|
| SBD233301                                   | RANCHO CUCAMONGA | San Bernardino   | TCM              | SCAB      | \$100,000    | 7120004 | Local  |
| PRIMARY PROGRAM CODE                        | PROJECT LIMITS   | MODELING         | FTIP AMENDMENT   |           |              |         |        |
| NCRT2 - UPGRADED FACILITI (NO LN ADD) w/TCM |                  |                  | 25-01            |           |              |         |        |
| SCAG APPROVED                               | STATE APPROVED   | FEDERAL APPROVED |                  |           |              |         |        |
| 11/01/2024                                  | 11/15/2024       | 12/20/2024       |                  |           |              |         |        |

**DESCRIPTION**  
 In Rancho Cucamonga: The Haven Avenue and Foothill Boulevard Corridors form the City Center. The design will include complete street elements with improved pedestrian and bicycle facilities, transit stops, and design options for an eventual center running, dedicated transit lane on Foothill Boulevard. Multiway frontage roads will also be included to accommodate on-street parking, while providing access to key work, retail, and recreation designations along the corridor. (PAED Only.)

| PHASE | FUND SOURCE                    | PRIOR | 24/25   | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|-------|--------------------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| PE    | Carbon Reduction Program (CRP) | \$0   | \$3,000 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$3,000 |
| PE    | SBD CO MEASURE I               | \$0   | \$390   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$390   |
| TOTAL | TOTAL                          | \$0   | \$3,390 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$3,390 |

**2025 Federal Transportation Improvement Program**  
**San Bernardino County**  
**Local Highway - Project Listing**  
**Including Amendments 1 - 2**  
**(In \$000's)**

| <u>FTIP ID</u>              | <u>LEAD AGENCY</u> | <u>COUNTY</u>         | <u>CONFORM CATEGORY</u> | <u>AIR BASIN</u> | <u>PROJECT COST</u>   | <u>RTP ID</u> | <u>SYSTEM</u> |
|-----------------------------|--------------------|-----------------------|-------------------------|------------------|-----------------------|---------------|---------------|
| SBD990203                   | RANCHO CUCAMONGA   | San Bernardino        | TCM Committed           | SCAB             | \$9,612               | 7120001       | Local         |
| <u>PRIMARY PROGRAM CODE</u> |                    | <u>PROJECT LIMITS</u> |                         | <u>MODELING</u>  | <u>FTIP AMENDMENT</u> |               |               |

ITS14 - VAR TRAFIC OP SYS ELE (ITS05 TO ITS13) 25-02

| <u>SCAG APPROVED</u> | <u>STATE APPROVED</u> | <u>FEDERAL APPROVED</u> |
|----------------------|-----------------------|-------------------------|
| 12/20/2024           | N/A                   | N/A                     |

DESCRIPTION  
 INSTALLING CLOSED CIRCUIT TELEVISION (CCTV) CAMERAS, VIDEO DETECTION SYSTEM (VDS), FIBER OPTIC CABLE AND CONDUIT, COMMUNICATION NETWORKING EQUIPMENT, UPGRADING AND INTEGRATING OVER 50 TRAFFIC SIGNALS INTO THE TRAFFIC MANAGEMENT CENTER (TMC) LOCATED AT CITY HALL, AND IMPLEMENTING TRAFFIC SIGNAL COORDINATION TIMING. LOCATIONS INCLUDE MILLIKEN AND ARROW RTE CORRIDORS, 19TH STREET FROM SAPPHIRE TO HAVEN, ROCHESTER FROM BASE LINE RD TO VINTAGE DR, AND DAY CREEK FROM BASE LINE TO WILSON AVE

| <u>PHASE</u> | <u>FUND SOURCE</u> | <u>PRIOR</u> | <u>24/25</u> | <u>25/26</u> | <u>26/27</u> | <u>27/28</u> | <u>28/29</u> | <u>29/30</u> | <u>FUTURE</u> | <u>TOTAL</u> |
|--------------|--------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| PE           | AGENCY             | \$612        | \$0          | \$0          | \$0          | \$0          | \$0          | \$0          | \$0           | \$612        |
| CON          | AGENCY             | \$0          | \$9,000      | \$0          | \$0          | \$0          | \$0          | \$0          | \$0           | \$9,000      |
| TOTAL        | TOTAL              | \$612        | \$9,000      | \$0          | \$0          | \$0          | \$0          | \$0          | \$0           | \$9,612      |

| <u>FTIP ID</u>              | <u>LEAD AGENCY</u> | <u>COUNTY</u>         | <u>CONFORM CATEGORY</u> | <u>AIR BASIN</u> | <u>PROJECT COST</u>   | <u>RTP ID</u> | <u>SYSTEM</u> |
|-----------------------------|--------------------|-----------------------|-------------------------|------------------|-----------------------|---------------|---------------|
| 200035                      | REDLANDS           | San Bernardino        | NON-EXEMPT              | SCAB             | \$950                 | 200035        | Local         |
| <u>PRIMARY PROGRAM CODE</u> |                    | <u>PROJECT LIMITS</u> |                         | <u>MODELING</u>  | <u>FTIP AMENDMENT</u> |               |               |

CAX66 - NEW CONNECTNS/CROSS TRAFFIC IMP: RS 25-00  
 From 5TH AVE to I-10 FREEWAY

| <u>SCAG APPROVED</u> | <u>STATE APPROVED</u> | <u>FEDERAL APPROVED</u> |
|----------------------|-----------------------|-------------------------|
| 09/05/2024           | 11/15/2024            |                         |

DESCRIPTION  
 WABASH AV FROM 5TH ST TO I-10 - CONSTRUCT NEW 2 LANE STREET TO I-10 TO MATCH ON AND OFF RAMPS-CONSTRUCT MISSING LINK (2 LANE IN EACH DIRECTION)-1 MILE

| <u>PHASE</u> | <u>FUND SOURCE</u> | <u>PRIOR</u> | <u>24/25</u> | <u>25/26</u> | <u>26/27</u> | <u>27/28</u> | <u>28/29</u> | <u>29/30</u> | <u>FUTURE</u> | <u>TOTAL</u> |
|--------------|--------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| ROW          | PRIVATE FUNDS      | \$0          | \$100        | \$0          | \$0          | \$0          | \$0          | \$0          | \$0           | \$100        |
| CON          | PRIVATE FUNDS      | \$0          | \$0          | \$850        | \$0          | \$0          | \$0          | \$0          | \$0           | \$850        |
| TOTAL        | TOTAL              | \$0          | \$100        | \$850        | \$0          | \$0          | \$0          | \$0          | \$0           | \$950        |

| <u>FTIP ID</u>              | <u>LEAD AGENCY</u> | <u>COUNTY</u>         | <u>CONFORM CATEGORY</u> | <u>AIR BASIN</u> | <u>PROJECT COST</u>   | <u>RTP ID</u> | <u>SYSTEM</u> |
|-----------------------------|--------------------|-----------------------|-------------------------|------------------|-----------------------|---------------|---------------|
| 200419                      | REDLANDS           | San Bernardino        | NON-EXEMPT              | SCAB             | \$7,200               | 200419        | Local         |
| <u>PRIMARY PROGRAM CODE</u> |                    | <u>PROJECT LIMITS</u> |                         | <u>MODELING</u>  | <u>FTIP AMENDMENT</u> |               |               |

CAX63 - HIGHWAY/ROAD IMP - LANE ADD'S ( NO HOV LANES): 25-00  
 RS From NORTH CITY LIMITS to 3,00' N/O PALMETTO

| <u>SCAG APPROVED</u> | <u>STATE APPROVED</u> | <u>FEDERAL APPROVED</u> |
|----------------------|-----------------------|-------------------------|
| 09/05/2024           | 11/15/2024            |                         |

DESCRIPTION  
 ALABAMA STREET WIDENING - WIDEN FROM 2-4 LANES FROM NORTH CITY LIMITS TO 3,000 FT. NORTH PALMETTO

| <u>PHASE</u> | <u>FUND SOURCE</u> | <u>PRIOR</u> | <u>24/25</u> | <u>25/26</u> | <u>26/27</u> | <u>27/28</u> | <u>28/29</u> | <u>29/30</u> | <u>FUTURE</u> | <u>TOTAL</u> |
|--------------|--------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| PE           | CITY FUNDS         | \$700        | \$0          | \$0          | \$0          | \$0          | \$0          | \$0          | \$0           | \$700        |
| ROW          | CITY FUNDS         | \$0          | \$500        | \$0          | \$0          | \$0          | \$0          | \$0          | \$0           | \$500        |
| CON          | CITY FUNDS         | \$0          | \$0          | \$6,000      | \$0          | \$0          | \$0          | \$0          | \$0           | \$6,000      |
| TOTAL        | TOTAL              | \$700        | \$500        | \$6,000      | \$0          | \$0          | \$0          | \$0          | \$0           | \$7,200      |

| <u>FTIP ID</u>              | <u>LEAD AGENCY</u> | <u>COUNTY</u>         | <u>CONFORM CATEGORY</u> | <u>AIR BASIN</u> | <u>PROJECT COST</u>   | <u>RTP ID</u> | <u>SYSTEM</u> |
|-----------------------------|--------------------|-----------------------|-------------------------|------------------|-----------------------|---------------|---------------|
| 201113                      | REDLANDS           | San Bernardino        | EXEMPT - 93.126         | SCAB             | \$540                 | 4GL04         | Local         |
| <u>PRIMARY PROGRAM CODE</u> |                    | <u>PROJECT LIMITS</u> |                         | <u>MODELING</u>  | <u>FTIP AMENDMENT</u> |               |               |

NCR81 - CURB AND GUTTER IMPROVEMENTS 25-00  
 From LUGONIA to SAN BERNARDINO AVE.

| <u>SCAG APPROVED</u> | <u>STATE APPROVED</u> | <u>FEDERAL APPROVED</u> |
|----------------------|-----------------------|-------------------------|
| 09/05/2024           | 11/15/2024            |                         |

DESCRIPTION  
 ORANGE STREET FROM LUGONIA TO SAN BERNARDINO AVE. -WIDEN THE EAST SIDE OF THE STREET TO REMOVE A RESTRICTION IN THE ROADWAY TRAVEL AREA. PROJECT INCLUDES ROAD PAVING, CURB AND GUTTER, SIDEWALK, STREET LIGHTING, STRIPING AND MARKING, AND LANDSCAPE IMPROVEMENTS. THE PROJECT WILL IMPROVE PEDESTRIAN AND VEHICULAR SAFE TRAVEL AND CIRCULATION.

**2025 Federal Transportation Improvement Program**  
**San Bernardino County**  
**Local Highway - Project Listing**  
**Including Amendments 1 - 2**  
**(In \$000's)**

| PHASE | FUND SOURCE      | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL |
|-------|------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| PE    | DEVELOPER FEES   | \$60  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$60  |
| CON   | DEVELOPER FEES   | \$0   | \$87  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$87  |
| CON   | SBD CO MEASURE I | \$0   | \$393 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$393 |
| TOTAL | TOTAL            | \$60  | \$480 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$540 |

| FTIP ID                                        | LEAD AGENCY    | COUNTY           | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|------------------------------------------------|----------------|------------------|------------------|-----------|--------------|--------|--------|
| 200603                                         | RIALTO         | San Bernardino   | EXEMPT - 93.126  | SCAB      | \$38,387     | 200603 | Local  |
| PRIMARY PROGRAM CODE                           | PROJECT LIMITS | MODELING         | FTIP AMENDMENT   |           |              |        |        |
| NCR36 - BRIDGE RESTORATION & REPLC (NO LN ADD) |                | NO               | 25-00            |           |              |        |        |
| SCAG APPROVED                                  | STATE APPROVED | FEDERAL APPROVED |                  |           |              |        |        |
| 09/05/2024                                     | 11/15/2024     |                  |                  |           |              |        |        |

**DESCRIPTION**  
RIVERSIDE AVE. OVER UPRR MAINTRACKS & COLTON YARD, 0.1 MI S OF I-10 REMOVE AND REPLACE EXISTING 5 LANE BRIDGE WITH 7 LANE BRIDGE SCOPING FOR PROJECT.  
(#54C0062)(Non-capacity project: Through lanes will remain 5. 2 turn lanes are being extended.)

| PHASE | FUND SOURCE             | PRIOR   | 24/25    | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL    |
|-------|-------------------------|---------|----------|-------|-------|-------|-------|-------|--------|----------|
| PE    | BRIDGE - LOCAL          | \$66    | \$0      | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$66     |
| PE    | CITY FUNDS              | \$9     | \$0      | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$9      |
| PE    | DEVELOPER FEES          | \$740   | \$0      | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$740    |
| PE    | FFY 2010 APPROPRIATIONS | \$360   | \$0      | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$360    |
| PE    | SBD CO MEASURE I        | \$1,961 | \$0      | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,961  |
| ROW   | DEVELOPER FEES          | \$1,220 | \$0      | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,220  |
| ROW   | SBD CO MEASURE I        | \$3,232 | \$0      | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$3,232  |
| CON   | AGENCY                  | \$0     | \$22,360 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$22,360 |
| CON   | DEVELOPER FEES          | \$0     | \$8,439  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$8,439  |
| TOTAL | TOTAL                   | \$7,588 | \$30,799 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$38,387 |

| FTIP ID                                                      | LEAD AGENCY                                                         | COUNTY           | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|--------------------------------------------------------------|---------------------------------------------------------------------|------------------|------------------|-----------|--------------|--------|--------|
| 200619                                                       | SAN BERNARDINO COUNTY                                               | San Bernardino   | NON-EXEMPT       | SCAB      | \$57,593     | 200619 | Local  |
| PRIMARY PROGRAM CODE                                         | PROJECT LIMITS                                                      | MODELING         | FTIP AMENDMENT   |           |              |        |        |
| CAX63 - HIGHWAY/ROAD IMP - LANE ADD'S ( NO HOV LANES):<br>RS | From 0.2 MILES EAST OF CAJON CREEK to 0.2 MILES WEST OF CAJON CREEK | YES              | 25-01            |           |              |        |        |
| SCAG APPROVED                                                | STATE APPROVED                                                      | FEDERAL APPROVED |                  |           |              |        |        |
| 11/01/2024                                                   | 11/15/2024                                                          | 12/20/2024       |                  |           |              |        |        |

**DESCRIPTION**  
GLEN HELEN PARKWAY - FROM 0.2 MILES WEST OF CAJON CREEK TO 0.2 MILES EAST OF CAJON CREEK-REPLACE 36 FT WIDE 48 FT LONG 2 LN BRIDGE OVER CAJON CREEK W/ 102 FT, 526 FT LONG 4 LN BRIDGE (54C0025) Consistent with HBP listing as of June 6, 2024.

| PHASE | FUND SOURCE                | PRIOR    | 24/25 | 25/26 | 26/27 | 27/28 | 28/29     | 29/30 | FUTURE | TOTAL    |
|-------|----------------------------|----------|-------|-------|-------|-------|-----------|-------|--------|----------|
| PE    | BRIDGE - LOCAL             | \$3,806  | \$0   | \$0   | \$0   | \$0   | \$0       | \$0   | \$0    | \$3,806  |
| PE    | COUNTY                     | \$494    | \$0   | \$0   | \$0   | \$0   | \$0       | \$0   | \$0    | \$494    |
| ROW   | BRIDGE - LOCAL             | \$1,195  | \$0   | \$0   | \$0   | \$0   | \$0       | \$0   | \$0    | \$1,195  |
| ROW   | COUNTY                     | \$155    | \$0   | \$0   | \$0   | \$0   | \$0       | \$0   | \$0    | \$155    |
| CON   | BRIDGE - LOCAL             | \$0      | \$0   | \$0   | \$0   | \$0   | \$45,985  | \$0   | \$0    | \$45,985 |
| CON   | COUNTY                     | \$5,958  | \$0   | \$0   | \$0   | \$0   | \$0       | \$0   | \$0    | \$5,958  |
| CON   | LOCAL ADVANCE CONSTRUCTION | \$45,985 | \$0   | \$0   | \$0   | \$0   | -\$45,985 | \$0   | \$0    | \$0      |
| TOTAL | TOTAL                      | \$57,593 | \$0   | \$0   | \$0   | \$0   | \$0       | \$0   | \$0    | \$57,593 |

| FTIP ID                                                       | LEAD AGENCY                                       | COUNTY           | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|---------------------------------------------------------------|---------------------------------------------------|------------------|------------------|-----------|--------------|--------|--------|
| 200810                                                        | SAN BERNARDINO COUNTY                             | San Bernardino   | NON-EXEMPT       | MDAB      | \$16,938     | 200810 | Local  |
| PRIMARY PROGRAM CODE                                          | PROJECT LIMITS                                    | MODELING         | FTIP AMENDMENT   |           |              |        |        |
| CAY60 - BRIDGE RESTORATION & REPLACEMENT- LN<br>ADDITIONS: GM | From 150' E/O MOJAVE FLOOD CHANNEL to BRIDGE SPAN | YES              | 25-00            |           |              |        |        |
| SCAG APPROVED                                                 | STATE APPROVED                                    | FEDERAL APPROVED |                  |           |              |        |        |
| 09/05/2024                                                    | 11/15/2024                                        |                  |                  |           |              |        |        |

**DESCRIPTION**  
BAKER BLVD. BRIDGE - OVER MOJAVE RIVER, 0.2 MI SW OF DEATH VALLEY RD REPLACE 2 LANE BRIDGE W 4 LANE BRIDGE (BRIDGE NO 54C0127)

**2025 Federal Transportation Improvement Program**  
**San Bernardino County**  
**Local Highway - Project Listing**  
**Including Amendments 1 - 2**  
**(In \$000's)**

| PHASE | FUND SOURCE                | PRIOR    | 24/25 | 25/26    | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL    |
|-------|----------------------------|----------|-------|----------|-------|-------|-------|-------|--------|----------|
| PE    | SBD CO MEASURE I           | \$1,865  | \$0   | \$0      | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,865  |
| CON   | LOCAL ADVANCE CONSTRUCTION | \$9,561  | \$0   | \$-9,561 | \$0   | \$0   | \$0   | \$0   | \$0    | \$0      |
| CON   | SBD CO MEASURE I           | \$0      | \$0   | \$5,512  | \$0   | \$0   | \$0   | \$0   | \$0    | \$5,512  |
| CON   | STP LOCAL                  | \$0      | \$0   | \$9,561  | \$0   | \$0   | \$0   | \$0   | \$0    | \$9,561  |
| TOTAL | TOTAL                      | \$11,426 | \$0   | \$5,512  | \$0   | \$0   | \$0   | \$0   | \$0    | \$16,938 |

| FTIP ID                                                | LEAD AGENCY                                       | COUNTY           | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|--------------------------------------------------------|---------------------------------------------------|------------------|------------------|-----------|--------------|--------|--------|
| 200835                                                 | SAN BERNARDINO COUNTY                             | San Bernardino   | NON-EXEMPT       | SCAB      | \$4,873      | 200835 | Local  |
| PRIMARY PROGRAM CODE                                   | PROJECT LIMITS                                    | MODELING         | FTIP AMENDMENT   |           |              |        |        |
| CAX63 - HIGHWAY/ROAD IMP - LANE ADD'S ( NO HOV LANES): | From CHERRY AVE. to FONTANA CITY LIMITS (ELM AVE) | YES              | 25-00            |           |              |        |        |
| SCAG APPROVED                                          | STATE APPROVED                                    | FEDERAL APPROVED |                  |           |              |        |        |
| 09/05/2024                                             | 11/15/2024                                        |                  |                  |           |              |        |        |

**DESCRIPTION**  
SAN BERNARDINO AVE. FROM CHERRY AVE. TO FONTANA CITY LIMITS (ELM AVE.) (1.27 MILES)-WIDEN 2-4 LANES (North side only)

| PHASE | FUND SOURCE | PRIOR | 24/25   | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|-------|-------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| PE    | COUNTY      | \$400 | \$0     | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$400   |
| ROW   | COUNTY      | \$350 | \$0     | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$350   |
| CON   | COUNTY      | \$0   | \$4,123 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$4,123 |
| TOTAL | TOTAL       | \$750 | \$4,123 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$4,873 |

| FTIP ID                                        | LEAD AGENCY                    | COUNTY           | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID   | SYSTEM |
|------------------------------------------------|--------------------------------|------------------|------------------|-----------|--------------|----------|--------|
| 20130402                                       | SAN BERNARDINO COUNTY          | San Bernardino   | NON-EXEMPT       | MDAB      | \$25         | 20130402 | Local  |
| PRIMARY PROGRAM CODE                           | PROJECT LIMITS                 | MODELING         | FTIP AMENDMENT   |           |              |          |        |
| CAX76 - ADDING A LANE THROUGH A BOTTLENECK: RS | From West I-15 Ramps to SH 127 | YES              | 25-00            |           |              |          |        |
| SCAG APPROVED                                  | STATE APPROVED                 | FEDERAL APPROVED |                  |           |              |          |        |
| 09/05/2024                                     | 11/15/2024                     |                  |                  |           |              |          |        |

**DESCRIPTION**  
Restripe existing structural section of Baker Blvd between I-15 ramps and SH 127 from 2 - 4 lane configuration in conjunction with project to replace existing 2 lane bridge 54CO127 with 4 lane bridge

| PHASE | FUND SOURCE | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL |
|-------|-------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON   | COUNTY      | \$0   | \$0   | \$25  | \$0   | \$0   | \$0   | \$0   | \$0    | \$25  |
| TOTAL | TOTAL       | \$0   | \$0   | \$25  | \$0   | \$0   | \$0   | \$0   | \$0    | \$25  |

| FTIP ID                                        | LEAD AGENCY                 | COUNTY           | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|------------------------------------------------|-----------------------------|------------------|------------------|-----------|--------------|--------|--------|
| 20150009                                       | SAN BERNARDINO COUNTY       | San Bernardino   | NON-EXEMPT       | MDAB      | \$4,790      | 4G0167 | Local  |
| PRIMARY PROGRAM CODE                           | PROJECT LIMITS              | MODELING         | FTIP AMENDMENT   |           |              |        |        |
| CAX76 - ADDING A LANE THROUGH A BOTTLENECK: RS | From HELENDALE RD to NTH ST | YES              | 25-00            |           |              |        |        |
| SCAG APPROVED                                  | STATE APPROVED              | FEDERAL APPROVED |                  |           |              |        |        |
| 09/05/2024                                     | 11/15/2024                  |                  |                  |           |              |        |        |

**DESCRIPTION**  
SHADOW MT RD FROM HELENDALE RD EAST TO NTH; CONSTRUCT AND EXTEND FROM 2-4 LNS - INCLUDING 4 LANE BRIDGE OVER MOJAVE RIVER & GRADE SEP OVER RAIL TRACKS WITH ADDITIONAL CONNECT TO VISTA RD ON W SIDE OF TRACKS (PA&ED ONLY)

| PHASE | FUND SOURCE      | PRIOR   | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|-------|------------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| PE    | DEVELOPER FEES   | \$1,769 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,769 |
| PE    | SBD CO MEASURE I | \$3,020 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$3,020 |
| PE    | STP LOCAL        | \$0     | \$1   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1     |
| TOTAL | TOTAL            | \$4,789 | \$1   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$4,790 |

| FTIP ID                                        | LEAD AGENCY           | COUNTY           | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|------------------------------------------------|-----------------------|------------------|------------------|-----------|--------------|--------|--------|
| 20151302                                       | SAN BERNARDINO COUNTY | San Bernardino   | EXEMPT - 93.126  | MDAB      | \$98,281     | 4AL04  | Local  |
| PRIMARY PROGRAM CODE                           | PROJECT LIMITS        | MODELING         | FTIP AMENDMENT   |           |              |        |        |
| NCR36 - BRIDGE RESTORATION & REPLC (NO LN ADD) |                       | NO               | 25-01            |           |              |        |        |
| SCAG APPROVED                                  | STATE APPROVED        | FEDERAL APPROVED |                  |           |              |        |        |
| 11/01/2024                                     | 11/15/2024            | 12/20/2024       |                  |           |              |        |        |

**2025 Federal Transportation Improvement Program**  
**San Bernardino County**  
**Local Highway - Project Listing**  
**Including Amendments 1 - 2**  
**(In \$000's)**

| <u>DESCRIPTION</u>                                                                                                                                                                                                                                                                                                                                                                                               |                       |       |          |          |          |          |          |          |        |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------|----------|----------|----------|----------|----------|----------|--------|----------|
| GROUPED PROJECT TO REPLACE OR REHABILITATE MULTIPLE BRIDGES ALONG NATIONAL TRAILS HIGHWAY BETWEEN DAGGETT TO THE WEST AND INTERSTATE 40 TO THE EAST. PROJECTS ARE CONSISTENT WITH 40 CFR PART 93.126 EXEMPT TABLES 2 AND TABLE 3 CATEGORIES - NON CAPACITY WIDENING NARROW PAVEMENTS OR RECONSTRUCTING BRIDGES (NO ADDITIONAL TRAVEL LANES) Toll Credits to match STP \$1,713 (FY24/25 \$867 and FY25/26 \$846). |                       |       |          |          |          |          |          |          |        |          |
| PHASE                                                                                                                                                                                                                                                                                                                                                                                                            | FUND SOURCE           | PRIOR | 24/25    | 25/26    | 26/27    | 27/28    | 28/29    | 29/30    | FUTURE | TOTAL    |
| CON                                                                                                                                                                                                                                                                                                                                                                                                              | AGENCY                | \$0   | \$3,151  | \$2,625  | \$12,000 | \$6,000  | \$0      | \$13,500 | \$0    | \$37,276 |
| CON                                                                                                                                                                                                                                                                                                                                                                                                              | SB1 LOCAL PARTNERSHIP | \$0   | \$3,151  | \$2,625  | \$0      | \$0      | \$0      | \$0      | \$0    | \$5,776  |
| CON                                                                                                                                                                                                                                                                                                                                                                                                              | STIP ADVANCE CON-RIP  | \$0   | \$0      | \$0      | \$5,700  | \$12,800 | \$21,800 | \$0      | \$0    | \$40,300 |
| CON                                                                                                                                                                                                                                                                                                                                                                                                              | STP LOCAL             | \$0   | \$7,554  | \$7,375  | \$0      | \$0      | \$0      | \$0      | \$0    | \$14,929 |
| TOTAL                                                                                                                                                                                                                                                                                                                                                                                                            | TOTAL                 | \$0   | \$13,856 | \$12,625 | \$17,700 | \$18,800 | \$21,800 | \$13,500 | \$0    | \$98,281 |

| FTIP ID                                         | LEAD AGENCY                     | COUNTY           | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID  | SYSTEM |
|-------------------------------------------------|---------------------------------|------------------|------------------|-----------|--------------|---------|--------|
| 20210101                                        | SAN BERNARDINO COUNTY           | San Bernardino   | NON-EXEMPT       | MDAB      | \$60,820     | 4A01278 | Local  |
| PRIMARY PROGRAM CODE                            | PROJECT LIMITS                  | MODELING         | FTIP AMENDMENT   |           |              |         |        |
| CAN76 - ADDING A LANE THROUGH A BOTTLENECK: NRS | From SR 138 to Los Banos Avenue | YES              | 25-00            |           |              |         |        |
| SCAG APPROVED                                   | STATE APPROVED                  | FEDERAL APPROVED |                  |           |              |         |        |
| 09/05/2024                                      | 11/15/2024                      |                  |                  |           |              |         |        |

| <u>DESCRIPTION</u>                                                                                                  |                  |         |       |       |         |       |          |       |        |          |
|---------------------------------------------------------------------------------------------------------------------|------------------|---------|-------|-------|---------|-------|----------|-------|--------|----------|
| In San Bernardino County: Widen Phelan Road 2-4 lanes from SR 138 to Los Banos Avenue, plus a continuous left turn. |                  |         |       |       |         |       |          |       |        |          |
| PHASE                                                                                                               | FUND SOURCE      | PRIOR   | 24/25 | 25/26 | 26/27   | 27/28 | 28/29    | 29/30 | FUTURE | TOTAL    |
| PE                                                                                                                  | SBD CO MEASURE I | \$6,718 | \$0   | \$0   | \$0     | \$0   | \$0      | \$0   | \$0    | \$6,718  |
| ROW                                                                                                                 | SBD CO MEASURE I | \$0     | \$0   | \$0   | \$2,895 | \$0   | \$0      | \$0   | \$0    | \$2,895  |
| CON                                                                                                                 | AGENCY           | \$0     | \$0   | \$0   | \$0     | \$0   | \$46,973 | \$0   | \$0    | \$46,973 |
| CON                                                                                                                 | DEVELOPER FEES   | \$0     | \$0   | \$0   | \$0     | \$0   | \$4,234  | \$0   | \$0    | \$4,234  |
| TOTAL                                                                                                               | TOTAL            | \$6,718 | \$0   | \$0   | \$2,895 | \$0   | \$51,207 | \$0   | \$0    | \$60,820 |

| FTIP ID                         | LEAD AGENCY                | COUNTY           | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID  | SYSTEM |
|---------------------------------|----------------------------|------------------|------------------|-----------|--------------|---------|--------|
| SBD212501                       | SAN BERNARDINO COUNTY      | San Bernardino   | EXEMPT - 93.126  | SCAB      | \$1,694      | 7120004 | Local  |
| PRIMARY PROGRAM CODE            | PROJECT LIMITS             | MODELING         | FTIP AMENDMENT   |           |              |         |        |
| NCN29 - SIDEWALKS/CURB CUTS-NEW | From Beech Ave to Lime Ave | NO               | 25-00            |           |              |         |        |
| SCAG APPROVED                   | STATE APPROVED             | FEDERAL APPROVED |                  |           |              |         |        |
| 09/05/2024                      | 11/15/2024                 |                  |                  |           |              |         |        |

| <u>DESCRIPTION</u>                                                                                                                                                                  |                                        |       |       |       |       |       |       |       |        |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|---------|
| IN THE UNINCORPORATED AREA OF FONTANA ON RANDALL AVENUE FROM BEECH AVENUE EAST TO POPLAR AVENUE, CONSTRUCT SIDEWALK ON THE NORTH SIDE, LADDER-STYLE CROSSWALKS, AND ADA CURB RAMPS. |                                        |       |       |       |       |       |       |       |        |         |
| PHASE                                                                                                                                                                               | FUND SOURCE                            | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
| PE                                                                                                                                                                                  | AGENCY                                 | \$30  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$30    |
| PE                                                                                                                                                                                  | Community Proj Funding-Congressionally | \$230 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$230   |
| ROW                                                                                                                                                                                 | AGENCY                                 | \$0   | \$58  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$58    |
| ROW                                                                                                                                                                                 | Community Proj Funding-Congressionally | \$0   | \$450 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$450   |
| CON                                                                                                                                                                                 | AGENCY                                 | \$0   | \$0   | \$106 | \$0   | \$0   | \$0   | \$0   | \$0    | \$106   |
| CON                                                                                                                                                                                 | Community Proj Funding-Congressionally | \$0   | \$0   | \$820 | \$0   | \$0   | \$0   | \$0   | \$0    | \$820   |
| TOTAL                                                                                                                                                                               | TOTAL                                  | \$260 | \$508 | \$926 | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,694 |

| FTIP ID                               | LEAD AGENCY           | COUNTY           | CONFORM CATEGORY             | AIR BASIN | PROJECT COST | RTP ID  | SYSTEM |
|---------------------------------------|-----------------------|------------------|------------------------------|-----------|--------------|---------|--------|
| SBD233004                             | SAN BERNARDINO COUNTY | San Bernardino   | NON-REPORTABLE TCM COMMITTED | SCAB      | \$1,085      | REG0703 | Local  |
| PRIMARY PROGRAM CODE                  | PROJECT LIMITS        | MODELING         | FTIP AMENDMENT               |           |              |         |        |
| NCR27 - PEDESTRIAN FACILITIES-UPGRADE |                       |                  | 25-01                        |           |              |         |        |
| SCAG APPROVED                         | STATE APPROVED        | FEDERAL APPROVED |                              |           |              |         |        |
| 11/01/2024                            | 11/15/2024            | 12/20/2024       |                              |           |              |         |        |

| <u>DESCRIPTION</u>                                                                                                                                                    |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
| In San Bernardino County: Installation of sidewalk on the west side of Del Rosa Drive between Pacific Street and County Fire Station 226, in the San Bernardino area. |  |  |  |  |  |  |  |  |  |  |



**2025 Federal Transportation Improvement Program**  
**San Bernardino County**  
**Local Highway - Project Listing**  
**Including Amendments 1 - 2**  
**(In \$000's)**

| PHASE | FUND SOURCE                    | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|-------|--------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|---------|
| PE    | Carbon Reduction Program (CRP) | \$0   | \$190 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$190   |
| PE    | LOCAL TRANS FUNDS              | \$0   | \$25  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$25    |
| ROW   | Carbon Reduction Program (CRP) | \$0   | \$70  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$70    |
| ROW   | LOCAL TRANS FUNDS              | \$0   | \$9   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$9     |
| CON   | Carbon Reduction Program (CRP) | \$0   | \$0   | \$701 | \$0   | \$0   | \$0   | \$0   | \$0    | \$701   |
| CON   | LOCAL TRANS FUNDS              | \$0   | \$0   | \$90  | \$0   | \$0   | \$0   | \$0   | \$0    | \$90    |
| TOTAL | TOTAL                          | \$0   | \$294 | \$791 | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,085 |

| FTIP ID   | LEAD AGENCY           | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID    | SYSTEM |
|-----------|-----------------------|----------------|------------------|-----------|--------------|-----------|--------|
| SBD990213 | SAN BERNARDINO COUNTY | San Bernardino | EXEMPT - 93.126  | MDAB      | \$9,936      | SBD031426 | Local  |

| PRIMARY PROGRAM CODE                   | PROJECT LIMITS                   | MODELING | FTIP AMENDMENT |
|----------------------------------------|----------------------------------|----------|----------------|
| NCR31 - ROAD REPLC & REHAB (NO LN ADD) | From David Drive to Not'cho Road | NO       | 25-00          |

| SCAG APPROVED | STATE APPROVED | FEDERAL APPROVED |
|---------------|----------------|------------------|
| 09/05/2024    | 11/15/2024     |                  |

| DESCRIPTION                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Reconstruct Needles Highway, Segment 1C, approximately 2.15 miles in length from David Drive to 0.1 mile north of Notcho Road (Parent project SBD031426) |

| PHASE | FUND SOURCE | PRIOR | 24/25   | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|-------|-------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| PE    | AGENCY      | \$900 | \$0     | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$900   |
| CON   | AGENCY      | \$0   | \$1,036 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,036 |
| CON   | STP LOCAL   | \$0   | \$8,000 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$8,000 |
| TOTAL | TOTAL       | \$900 | \$9,036 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$9,936 |

| FTIP ID | LEAD AGENCY                                    | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|---------|------------------------------------------------|----------------|------------------|-----------|--------------|--------|--------|
| 2011150 | SAN BERNARDINO COUNTY TRANSPORTATION AUTHORITY | San Bernardino | EXEMPT - 93.126  | SCAB      | \$17,171     | 4RL04  | Local  |

| PRIMARY PROGRAM CODE | PROJECT LIMITS | MODELING | FTIP AMENDMENT |
|----------------------|----------------|----------|----------------|
| TDM20 - RIDESHARING  |                | NO       | 25-00          |

| SCAG APPROVED | STATE APPROVED | FEDERAL APPROVED |
|---------------|----------------|------------------|
| 09/05/2024    | 11/15/2024     |                  |

| DESCRIPTION                                                                            |
|----------------------------------------------------------------------------------------|
| SOUTH COAST AIR BASIN RIDESHARE PROGRAM (Ongoing)(Toll Credits used as match for CMAQ) |

| PHASE | FUND SOURCE      | PRIOR    | 24/25   | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL    |
|-------|------------------|----------|---------|-------|-------|-------|-------|-------|--------|----------|
| PE    | CMAQ             | \$4,070  | \$0     | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$4,070  |
| PE    | SBD CO MEASURE I | \$466    | \$0     | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$466    |
| CON   | CMAQ             | \$9,835  | \$2,200 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$12,035 |
| CON   | SBD CO MEASURE I | \$600    | \$0     | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$600    |
| TOTAL | TOTAL            | \$14,971 | \$2,200 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$17,171 |

| FTIP ID | LEAD AGENCY                                    | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|---------|------------------------------------------------|----------------|------------------|-----------|--------------|--------|--------|
| 2011151 | SAN BERNARDINO COUNTY TRANSPORTATION AUTHORITY | San Bernardino | EXEMPT - 93.126  | MDAB      | \$7,296      | 4RL04  | Local  |

| PRIMARY PROGRAM CODE | PROJECT LIMITS | MODELING | FTIP AMENDMENT |
|----------------------|----------------|----------|----------------|
| TDM20 - RIDESHARING  |                | NO       | 25-00          |

| SCAG APPROVED | STATE APPROVED | FEDERAL APPROVED |
|---------------|----------------|------------------|
| 09/05/2024    | 11/15/2024     |                  |

| DESCRIPTION                                                                     |
|---------------------------------------------------------------------------------|
| MOJAVE DESERT AIR BASIN RIDESHARE PROGRAM (Toll Credits to match CMAQ)(Ongoing) |

| PHASE | FUND SOURCE      | PRIOR   | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|-------|------------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| PE    | CMAQ             | \$2,320 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,320 |
| PE    | SBD CO MEASURE I | \$266   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$266   |
| CON   | CMAQ             | \$3,810 | \$0   | \$700 | \$0   | \$0   | \$0   | \$0   | \$0    | \$4,510 |
| CON   | SBD CO MEASURE I | \$200   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$200   |
| TOTAL | TOTAL            | \$6,596 | \$0   | \$700 | \$0   | \$0   | \$0   | \$0   | \$0    | \$7,296 |

**2025 Federal Transportation Improvement Program**  
**San Bernardino County**  
**Local Highway - Project Listing**  
**Including Amendments 1 - 2**  
**(In \$000's)**

| <u>FTIP ID</u> | <u>LEAD AGENCY</u>                             | <u>COUNTY</u>  | <u>CONFORM CATEGORY</u> | <u>AIR BASIN</u> | <u>PROJECT COST</u> | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|------------------------------------------------|----------------|-------------------------|------------------|---------------------|---------------|---------------|
| SBD233002      | SAN BERNARDINO COUNTY TRANSPORTATION AUTHORITY | San Bernardino | TCM                     | SCAB             | \$5,045             | R24A001       | Local         |

| <u>PRIMARY PROGRAM CODE</u>                             | <u>PROJECT LIMITS</u> | <u>MODELING</u>         | <u>FTIP AMENDMENT</u> |
|---------------------------------------------------------|-----------------------|-------------------------|-----------------------|
| TDM24 - TDM PROGRAMS-NON RIDEMATCHING & NON PARK & RIDE |                       |                         | 25-01                 |
| <u>SCAG APPROVED</u>                                    | <u>STATE APPROVED</u> | <u>FEDERAL APPROVED</u> |                       |
| 11/01/2024                                              | 11/15/2024            | 12/20/2024              |                       |

DESCRIPTION  
VMT MITIGATION BANK USING A MODE-CHOICE-BASE FRAMEWORK WITH TELEWORK AS AN INITIAL REGIONAL MITIGATION MEASURE AND INCREMENTALLY ADDING TRANSIT AND SHARED-RIDE MEASURES.

| <u>PHASE</u> | <u>FUND SOURCE</u>             | <u>PRIOR</u> | <u>24/25</u> | <u>25/26</u> | <u>26/27</u> | <u>27/28</u> | <u>28/29</u> | <u>29/30</u> | <u>FUTURE</u> | <u>TOTAL</u> |
|--------------|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| CON          | AGENCY                         | \$0          | \$0          | \$0          | \$3,045      | \$0          | \$0          | \$0          | \$0           | \$3,045      |
| CON          | Carbon Reduction Program (CRP) | \$0          | \$0          | \$0          | \$2,000      | \$0          | \$0          | \$0          | \$0           | \$2,000      |
| TOTAL        | TOTAL                          | \$0          | \$0          | \$0          | \$5,045      | \$0          | \$0          | \$0          | \$0           | \$5,045      |

| <u>FTIP ID</u> | <u>LEAD AGENCY</u>      | <u>COUNTY</u>  | <u>CONFORM CATEGORY</u> | <u>AIR BASIN</u> | <u>PROJECT COST</u> | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|-------------------------|----------------|-------------------------|------------------|---------------------|---------------|---------------|
| 201169         | SAN BERNARDINO, CITY OF | San Bernardino | NON-EXEMPT              | SCAB             | \$6,637             | 4A07263       | Local         |

| <u>PRIMARY PROGRAM CODE</u>                            | <u>PROJECT LIMITS</u>           | <u>MODELING</u>         | <u>FTIP AMENDMENT</u> |
|--------------------------------------------------------|---------------------------------|-------------------------|-----------------------|
| CAX63 - HIGHWAY/ROAD IMP - LANE ADD'S ( NO HOV LANES): | From KENDALL DR. to 40TH STREET | YES                     | 25-00                 |
| <u>SCAG APPROVED</u>                                   | <u>STATE APPROVED</u>           | <u>FEDERAL APPROVED</u> |                       |
| 09/05/2024                                             | 11/15/2024                      |                         |                       |

DESCRIPTION  
H STREET FROM KENDALL DRIVE TO 40TH STREET WIDENING FROM 2-4 LANES

| <u>PHASE</u> | <u>FUND SOURCE</u> | <u>PRIOR</u> | <u>24/25</u> | <u>25/26</u> | <u>26/27</u> | <u>27/28</u> | <u>28/29</u> | <u>29/30</u> | <u>FUTURE</u> | <u>TOTAL</u> |
|--------------|--------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| PE           | DEVELOPER FEES     | \$537        | \$0          | \$0          | \$0          | \$0          | \$0          | \$0          | \$0           | \$537        |
| ROW          | CITY FUNDS         | \$1,100      | \$0          | \$0          | \$0          | \$0          | \$0          | \$0          | \$0           | \$1,100      |
| CON          | CITY FUNDS         | \$0          | \$5,000      | \$0          | \$0          | \$0          | \$0          | \$0          | \$0           | \$5,000      |
| TOTAL        | TOTAL              | \$1,637      | \$5,000      | \$0          | \$0          | \$0          | \$0          | \$0          | \$0           | \$6,637      |

| <u>FTIP ID</u> | <u>LEAD AGENCY</u>      | <u>COUNTY</u>  | <u>CONFORM CATEGORY</u> | <u>AIR BASIN</u> | <u>PROJECT COST</u> | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|-------------------------|----------------|-------------------------|------------------|---------------------|---------------|---------------|
| 201170         | SAN BERNARDINO, CITY OF | San Bernardino | NON-EXEMPT              | SCAB             | \$6,075             | 4A07119       | Local         |

| <u>PRIMARY PROGRAM CODE</u>                            | <u>PROJECT LIMITS</u>         | <u>MODELING</u>         | <u>FTIP AMENDMENT</u> |
|--------------------------------------------------------|-------------------------------|-------------------------|-----------------------|
| CAX63 - HIGHWAY/ROAD IMP - LANE ADD'S ( NO HOV LANES): | From STERLING AVE to VICTORIA | YES                     | 25-00                 |
| <u>SCAG APPROVED</u>                                   | <u>STATE APPROVED</u>         | <u>FEDERAL APPROVED</u> |                       |
| 09/05/2024                                             | 11/15/2024                    |                         |                       |

DESCRIPTION  
5TH STREET FROM STERLING AVE TO VICTORIA AVE WIDEN FROM 2-4 LANES.

| <u>PHASE</u> | <u>FUND SOURCE</u> | <u>PRIOR</u> | <u>24/25</u> | <u>25/26</u> | <u>26/27</u> | <u>27/28</u> | <u>28/29</u> | <u>29/30</u> | <u>FUTURE</u> | <u>TOTAL</u> |
|--------------|--------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| PE           | CITY FUNDS         | \$495        | \$0          | \$0          | \$0          | \$0          | \$0          | \$0          | \$0           | \$495        |
| ROW          | CITY FUNDS         | \$0          | \$507        | \$0          | \$0          | \$0          | \$0          | \$0          | \$0           | \$507        |
| CON          | CITY FUNDS         | \$0          | \$0          | \$5,073      | \$0          | \$0          | \$0          | \$0          | \$0           | \$5,073      |
| TOTAL        | TOTAL              | \$495        | \$507        | \$5,073      | \$0          | \$0          | \$0          | \$0          | \$0           | \$6,075      |

| <u>FTIP ID</u> | <u>LEAD AGENCY</u>      | <u>COUNTY</u>  | <u>CONFORM CATEGORY</u> | <u>AIR BASIN</u> | <u>PROJECT COST</u> | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|-------------------------|----------------|-------------------------|------------------|---------------------|---------------|---------------|
| 201181         | SAN BERNARDINO, CITY OF | San Bernardino | EXEMPT - 93.126         | SCAB             | \$3,200             | 40M0701       | Local         |

| <u>PRIMARY PROGRAM CODE</u> | <u>PROJECT LIMITS</u> | <u>MODELING</u>         | <u>FTIP AMENDMENT</u> |
|-----------------------------|-----------------------|-------------------------|-----------------------|
| NCR22 - SHOULDER WIDENING   |                       | NO                      | 25-00                 |
| <u>SCAG APPROVED</u>        | <u>STATE APPROVED</u> | <u>FEDERAL APPROVED</u> |                       |
| 09/05/2024                  | 11/15/2024            |                         |                       |

DESCRIPTION  
3RD STREET FROM TIPPECANOE AVENUE TO LELAND/NORTON WAY AND FROM LELAND/NORTON WAY TO VICTORIA AVENUE SHOULDER WIDENING AND MEDIANS- 1.25 MILES)(NO THROUGH LANE WIDENING)TOTAL LENGTH 1.95 MILESFORMERLY PART OF PROJECT ID 200852

**2025 Federal Transportation Improvement Program**  
**San Bernardino County**  
**Local Highway - Project Listing**  
**Including Amendments 1 - 2**  
**(In \$000's)**

| PHASE | FUND SOURCE | PRIOR | 24/25   | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|-------|-------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| PE    | CITY FUNDS  | \$243 | \$0     | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$243   |
| ROW   | CITY FUNDS  | \$160 | \$0     | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$160   |
| CON   | CITY FUNDS  | \$0   | \$2,797 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,797 |
| TOTAL | TOTAL       | \$403 | \$2,797 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$3,200 |

| FTIP ID                                          | LEAD AGENCY             | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID   | SYSTEM |
|--------------------------------------------------|-------------------------|----------------|------------------|-----------|--------------|----------|--------|
| 20150012                                         | SAN BERNARDINO, CITY OF | San Bernardino | EXEMPT - 93.127  | SCAB      | \$1,137      | SBD31903 | Local  |
| PRIMARY PROGRAM CODE                             | PROJECT LIMITS          | MODELING       | FTIP AMENDMENT   |           |              |          |        |
| NCRH1 - INTERSECTION IMPROVEMENTS/CHANNELIZATION |                         | NO             | 25-00            |           |              |          |        |

| SCAG APPROVED | STATE APPROVED | FEDERAL APPROVED |
|---------------|----------------|------------------|
| 09/05/2024    | 11/15/2024     |                  |

**DESCRIPTION**  
FOOTHILL BOULEVARD (STATE ROUTE 66) AT FOURTH MODIFY SIGNALS, CHANNELIZE TRAFFIC SIGNAL, INTERSECTION IMPROVEMENTS/REALIGN INTERSECTION (0.11 MILE)

| PHASE | FUND SOURCE      | PRIOR | 24/25   | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|-------|------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| PE    | SBD CO MEASURE I | \$12  | \$0     | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$12    |
| CON   | SBD CO MEASURE I | \$0   | \$1,125 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,125 |
| TOTAL | TOTAL            | \$12  | \$1,125 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,137 |

| FTIP ID                                     | LEAD AGENCY                         | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID   | SYSTEM |
|---------------------------------------------|-------------------------------------|----------------|------------------|-----------|--------------|----------|--------|
| 20250007                                    | SAN BERNARDINO, CITY OF             | San Bernardino | NON-EXEMPT       | SCAB      | \$17,628     | SBD59021 | Local  |
| PRIMARY PROGRAM CODE                        | PROJECT LIMITS                      | MODELING       | FTIP AMENDMENT   |           |              |          |        |
| CAX66 - NEW CONNECTNS/CROSS TRAFFIC IMP: RS | From 16TH STREET to BASELINE STREET | YES            | 25-00            |           |              |          |        |

| SCAG APPROVED | STATE APPROVED | FEDERAL APPROVED |
|---------------|----------------|------------------|
| 09/05/2024    | 11/15/2024     |                  |

**DESCRIPTION**  
STATE STREET PHASE I; FROM 16TH STREET TO BASELINE STREET; EXTEND AND CONSTRUCT (4) LANES OF ROADWAY TO CONNECT STATE STREET TO RANCHO AVENUE

| PHASE | FUND SOURCE      | PRIOR   | 24/25   | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL    |
|-------|------------------|---------|---------|-------|-------|-------|-------|-------|--------|----------|
| PE    | DEVELOPER FEES   | \$830   | \$0     | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$830    |
| PE    | SBD CO MEASURE I | \$1,731 | \$0     | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,731  |
| ROW   | DEVELOPER FEES   | \$2,942 | \$0     | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,942  |
| ROW   | SBD CO MEASURE I | \$2,138 | \$0     | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,138  |
| CON   | DEVELOPER FEES   | \$0     | \$1,940 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,940  |
| CON   | SBD CO MEASURE I | \$0     | \$8,047 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$8,047  |
| TOTAL | TOTAL            | \$7,641 | \$9,987 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$17,628 |

| FTIP ID                                         | LEAD AGENCY                     | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID  | SYSTEM |
|-------------------------------------------------|---------------------------------|----------------|------------------|-----------|--------------|---------|--------|
| SBD231701                                       | SAN BERNARDINO, CITY OF         | San Bernardino | EXEMPT - 93.126  | SCAB      | \$860        | 7120004 | Local  |
| PRIMARY PROGRAM CODE                            | PROJECT LIMITS                  | MODELING       | FTIP AMENDMENT   |           |              |         |        |
| NCR25 - BICYCLE & PEDESTRAIN FACILITIES-UPGRADE | From I-210 EB to Orange Show Rd |                | 25-01            |           |              |         |        |

| SCAG APPROVED | STATE APPROVED | FEDERAL APPROVED |
|---------------|----------------|------------------|
| 11/01/2024    | 11/15/2024     | 12/20/2024       |

**DESCRIPTION**  
Waterman Ave between I -210 Fwy EB Ramps to Orange Show Rd: Installation of Class II bike lane, sidewalks , High visibility Crosswalk, Speed Feedback signs Pedestrian Hybrid Beacon Leading Pedestrian Crosswalk, Transit Stop improvements, street trees, curb ramps. High visibility crosswalks. (PAED Only)

| PHASE | FUND SOURCE | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL |
|-------|-------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| PE    | AGENCY      | \$0   | \$860 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$860 |
| TOTAL | TOTAL       | \$0   | \$860 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$860 |

| FTIP ID                                                               | LEAD AGENCY             | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|-----------------------------------------------------------------------|-------------------------|----------------|------------------|-----------|--------------|--------|--------|
| SBD233302                                                             | SAN BERNARDINO, CITY OF | San Bernardino | EXEMPT - 93.126  | SCAB      | \$1,588      | 720007 | Local  |
| PRIMARY PROGRAM CODE                                                  | PROJECT LIMITS          | MODELING       | FTIP AMENDMENT   |           |              |        |        |
| TRR10 - Electric Charging Equipment/Facilities - Upgrade/Rehabilitate |                         |                | 25-01            |           |              |        |        |

| SCAG APPROVED | STATE APPROVED | FEDERAL APPROVED |
|---------------|----------------|------------------|
| 11/01/2024    | 11/15/2024     | 12/20/2024       |

**DESCRIPTION**

**2025 Federal Transportation Improvement Program**  
**San Bernardino County**  
**Local Highway - Project Listing**  
**Including Amendments 1 - 2**  
**(In \$000's)**

Install four DC Fast Charging stations and twelve Level 2 stations at Arrowhead Grove. Additionally, the site will include 32 EV Ready spaces for future charging infrastructure as demand increases over time. These charging stations will be supported by solar canopies over the parking spaces to offset electricity usage.

| PHASE | FUND SOURCE                    | PRIOR | 24/25   | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|-------|--------------------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON   | Carbon Reduction Program (CRP) | \$0   | \$1,406 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,406 |
| CON   | PRIVATE FUNDS                  | \$0   | \$182   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$182   |
| TOTAL | TOTAL                          | \$0   | \$1,588 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,588 |

| FTIP ID  | LEAD AGENCY             | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID   | SYSTEM |
|----------|-------------------------|----------------|------------------|-----------|--------------|----------|--------|
| SBD59019 | SAN BERNARDINO, CITY OF | San Bernardino | NON-EXEMPT       | SCAB      | \$7,000      | SBD59019 | Local  |

| PRIMARY PROGRAM CODE                                   | PROJECT LIMITS                    | MODELING | FTIP AMENDMENT |
|--------------------------------------------------------|-----------------------------------|----------|----------------|
| CAX63 - HIGHWAY/ROAD IMP - LANE ADD'S ( NO HOV LANES): | From JOHNSON LANE to ELECTRIC AVE | YES      | 25-00          |

| SCAG APPROVED | STATE APPROVED | FEDERAL APPROVED |
|---------------|----------------|------------------|
| 09/05/2024    | 11/15/2024     |                  |

**DESCRIPTION**  
 40TH ST. FROM JOHNSON LANE TO ELECTRIC AVENUE; ACQUIRE ROW AND WIDEN ROAD FROM 2TO 4 LANES (1,200 FT.)

| PHASE | FUND SOURCE      | PRIOR   | 24/25   | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|-------|------------------|---------|---------|-------|-------|-------|-------|-------|--------|---------|
| PE    | DEVELOPER FEES   | \$1,000 | \$0     | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,000 |
| ROW   | SBD CO MEASURE I | \$1,500 | \$0     | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,500 |
| CON   | SBD CO MEASURE I | \$0     | \$4,500 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$4,500 |
| TOTAL | TOTAL            | \$2,500 | \$4,500 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$7,000 |

| FTIP ID  | LEAD AGENCY             | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID   | SYSTEM |
|----------|-------------------------|----------------|------------------|-----------|--------------|----------|--------|
| SBD59021 | SAN BERNARDINO, CITY OF | San Bernardino | NON-EXEMPT       | SCAB      | \$55,096     | SBD59021 | Local  |

| PRIMARY PROGRAM CODE                        | PROJECT LIMITS                         | MODELING | FTIP AMENDMENT |
|---------------------------------------------|----------------------------------------|----------|----------------|
| CAX66 - NEW CONNECTNS/CROSS TRAFFIC IMP: RS | From BASELINE STREET to FOOTHILL BLVD. | YES      | 25-00          |

| SCAG APPROVED | STATE APPROVED | FEDERAL APPROVED |
|---------------|----------------|------------------|
| 09/05/2024    | 11/15/2024     |                  |

**DESCRIPTION**  
 STATE STREET FROM BASELINE STREET TO FOOTHILL BLVD.; EXTEND AND CONSTRUCT (4) LANES OF ROADWAY (about 1 MILE) TO CONNECT STATE STREET TO RANCHO AVENUE (NEW ROAD) PHASE 2-4

| PHASE | FUND SOURCE | PRIOR | 24/25 | 25/26   | 26/27 | 27/28   | 28/29 | 29/30    | FUTURE | TOTAL    |
|-------|-------------|-------|-------|---------|-------|---------|-------|----------|--------|----------|
| PE    | CITY FUNDS  | \$0   | \$0   | \$1,840 | \$0   | \$0     | \$0   | \$0      | \$0    | \$1,840  |
| ROW   | CITY FUNDS  | \$0   | \$0   | \$0     | \$0   | \$5,400 | \$0   | \$0      | \$0    | \$5,400  |
| CON   | CITY FUNDS  | \$0   | \$0   | \$0     | \$0   | \$0     | \$0   | \$47,856 | \$0    | \$47,856 |
| TOTAL | TOTAL       | \$0   | \$0   | \$1,840 | \$0   | \$5,400 | \$0   | \$47,856 | \$0    | \$55,096 |

| FTIP ID  | LEAD AGENCY | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID   | SYSTEM |
|----------|-------------|----------------|------------------|-----------|--------------|----------|--------|
| SBD88086 | UPLAND      | San Bernardino | EXEMPT - 93.126  | SCAB      | \$4,250      | SBD88086 | Local  |

| PRIMARY PROGRAM CODE                    | PROJECT LIMITS | MODELING | FTIP AMENDMENT |
|-----------------------------------------|----------------|----------|----------------|
| NCR79 - SLOPE AND DRAINAGE IMPROVEMENTS |                | NO       | 25-00          |

| SCAG APPROVED | STATE APPROVED | FEDERAL APPROVED |
|---------------|----------------|------------------|
| 09/05/2024    | 11/15/2024     |                  |

**DESCRIPTION**  
 EUCLID AVENUE FROM D ST TO FOOTHILL BOULEVARD - STORM DRAIN EXTENSION

| PHASE | FUND SOURCE    | PRIOR | 24/25 | 25/26   | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|-------|----------------|-------|-------|---------|-------|-------|-------|-------|--------|---------|
| PE    | DEVELOPER FEES | \$0   | \$250 | \$0     | \$0   | \$0   | \$0   | \$0   | \$0    | \$250   |
| CON   | DEVELOPER FEES | \$0   | \$0   | \$4,000 | \$0   | \$0   | \$0   | \$0   | \$0    | \$4,000 |
| TOTAL | TOTAL          | \$0   | \$250 | \$4,000 | \$0   | \$0   | \$0   | \$0   | \$0    | \$4,250 |

| FTIP ID   | LEAD AGENCY      | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|-----------|------------------|----------------|------------------|-----------|--------------|--------|--------|
| SBD231401 | VARIOUS AGENCIES | San Bernardino | EXEMPT - 93.126  | SCAB      | \$47,980     | 1TL104 | Local  |

| PRIMARY PROGRAM CODE                                    | PROJECT LIMITS | MODELING | FTIP AMENDMENT |
|---------------------------------------------------------|----------------|----------|----------------|
| LUM04 - TRANS. ENHANCMT ACTIVITIES- ELIGIBLE ITEMS ONLY |                | NO       | 25-01          |

| SCAG APPROVED | STATE APPROVED | FEDERAL APPROVED |
|---------------|----------------|------------------|
| 11/01/2024    | 11/15/2024     | 12/20/2024       |

**2025 Federal Transportation Improvement Program**  
**San Bernardino County**  
**Local Highway - Project Listing**  
**Including Amendments 1 - 2**  
**(In \$000's)**

**DESCRIPTION**

Grouped Projects for Bicycle and pedestrian facilities funded with ATP Cycle 6 MPO: Projects are consistent with 40 CFR Part 93.126 Exempt Tables 2 and Table 3 categories - Bicycle and pedestrian facilities (Non-motorized) (Toll Credit to match ATP) Toll Credits Used \$24,000 PE in FFY23/24. Toll Credits Used \$79,000 RW in FFY24/25. Toll Credits Used \$682,000 CON in FFY25/26.

| PHASE        | FUND SOURCE           | PRIOR          | 24/25           | 25/26           | 26/27          | 27/28      | 28/29      | 29/30      | FUTURE     | TOTAL           |
|--------------|-----------------------|----------------|-----------------|-----------------|----------------|------------|------------|------------|------------|-----------------|
| PE           | ACTIVE TRANSPORTATION | \$2,321        | \$2,183         | \$622           | \$0            | \$0        | \$0        | \$0        | \$0        | \$5,126         |
| PE           | CITY FUNDS            | \$92           | \$0             | \$0             | \$0            | \$0        | \$0        | \$0        | \$0        | \$92            |
| ROW          | ACTIVE TRANSPORTATION | \$0            | \$693           | \$0             | \$0            | \$0        | \$0        | \$0        | \$0        | \$693           |
| ROW          | CITY FUNDS            | \$0            | \$7             | \$0             | \$0            | \$0        | \$0        | \$0        | \$0        | \$7             |
| CON          | ACTIVE TRANSPORTATION | \$1,120        | \$11,465        | \$16,998        | \$6,632        | \$0        | \$0        | \$0        | \$0        | \$36,215        |
| CON          | CITY FUNDS            | \$0            | \$5,774         | \$0             | \$73           | \$0        | \$0        | \$0        | \$0        | \$5,847         |
| <b>TOTAL</b> | <b>TOTAL</b>          | <b>\$3,533</b> | <b>\$20,122</b> | <b>\$17,620</b> | <b>\$6,705</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$47,980</b> |

| FTIP ID  | LEAD AGENCY      | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID   | SYSTEM |
|----------|------------------|----------------|------------------|-----------|--------------|----------|--------|
| SBD31905 | VARIOUS AGENCIES | San Bernardino | EXEMPT - 93.126  | SCAB      | \$229,198    | SBD31905 | Local  |

| PRIMARY PROGRAM CODE                           | PROJECT LIMITS  | MODELING | FTIP AMENDMENT |
|------------------------------------------------|-----------------|----------|----------------|
| NCR36 - BRIDGE RESTORATION & REPLC (NO LN ADD) | From n/a to n/a | NO       | 25-01          |

| SCAG APPROVED | STATE APPROVED | FEDERAL APPROVED |
|---------------|----------------|------------------|
| 11/01/2024    | 11/15/2024     | 12/20/2024       |

**DESCRIPTION**

MT. VERNON AVENUE BRIDGE (OVERHEAD) AT BNSF REPLACE GRADE SEPARATION, REPLACE 4 LANE BRIDGE WITH 4 LANE BRIDGE FROM RIALTO AVE TO 5TH STREETS (0.2 MILES SOUTH OF RTE. 66)(BRIDGE NO 54C0066) Consistent with HBP listing as of March 22, 2024.

| PHASE        | FUND SOURCE                   | PRIOR            | 24/25      | 25/26      | 26/27      | 27/28      | 28/29      | 29/30      | FUTURE     | TOTAL            |
|--------------|-------------------------------|------------------|------------|------------|------------|------------|------------|------------|------------|------------------|
| PE           | BRIDGE - LOCAL                | \$12,191         | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$12,191         |
| PE           | CITY FUNDS                    | \$1,580          | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$1,580          |
| ROW          | BRIDGE - LOCAL                | \$58,572         | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$58,572         |
| ROW          | CITY FUNDS                    | \$7,604          | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$7,604          |
| ROW          | LOCAL ADVANCE CONSTRUCTION    | \$121            | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$121            |
| ROW          | PRIVATE FUNDS                 | \$8,473          | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$8,473          |
| CON          | BRIDGE - LOCAL                | \$78,533         | \$375      | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$78,908         |
| CON          | CITY FUNDS                    | \$11,183         | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$11,183         |
| CON          | HIGHWAY INFRASTRUCTURE        | \$23,495         | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$23,495         |
| CON          | LOCAL ADVANCE CONSTRUCTION    | \$2,967          | \$-375     | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$2,592          |
| CON          | LOCAL BRIDGE SEISMIC RETROFIT | \$3,452          | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$3,452          |
| CON          | PRIVATE FUNDS                 | \$21,027         | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$21,027         |
| <b>TOTAL</b> | <b>TOTAL</b>                  | <b>\$229,198</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$229,198</b> |

| FTIP ID   | LEAD AGENCY      | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|-----------|------------------|----------------|------------------|-----------|--------------|--------|--------|
| SBD990209 | VARIOUS AGENCIES | San Bernardino | EXEMPT - 93.126  | SCAB      | \$23,225     | 4TL104 | Local  |

| PRIMARY PROGRAM CODE                                       | PROJECT LIMITS | MODELING | FTIP AMENDMENT |
|------------------------------------------------------------|----------------|----------|----------------|
| LUM04 - TRANS. ENHANCEMENT ACTIVITIES- ELIGIBLE ITEMS ONLY |                | NO       | 25-02          |

| SCAG APPROVED | STATE APPROVED | FEDERAL APPROVED |
|---------------|----------------|------------------|
| 12/20/2024    | N/A            | N/A              |

**DESCRIPTION**

Grouped Projects for Bicycle and pedestrian facilities funded with ATP Cycle 5 Statewide/MPO: Projects are consistent with 40 CFR Part 93.126 Exempt Tables 2 and Table 3 categories - Bicycle and pedestrian facilities (Non-motorized) (Statewide- Toll Credit to match ATP)

**2025 Federal Transportation Improvement Program**  
**San Bernardino County**  
**Local Highway - Project Listing**  
**Including Amendments 1 - 2**  
**(In \$000's)**

| PHASE | FUND SOURCE              | PRIOR    | 24/25    | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL    |
|-------|--------------------------|----------|----------|-------|-------|-------|-------|-------|--------|----------|
| PE    | ACTIVE<br>TRANSPORTATION | \$785    | \$0      | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$785    |
| PE    | ACTIVE<br>TRANSPORTATION | \$284    | \$0      | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$284    |
| PE    | CITY FUNDS               | \$145    | \$0      | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$145    |
| ROW   | ACTIVE<br>TRANSPORTATION | \$303    | \$0      | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$303    |
| ROW   | ACTIVE<br>TRANSPORTATION | \$106    | \$0      | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$106    |
| ROW   | CITY FUNDS               | \$95     | \$0      | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$95     |
| CON   | ACTIVE<br>TRANSPORTATION | \$3,879  | \$1,306  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$5,185  |
| CON   | ACTIVE<br>TRANSPORTATION | \$1,752  | \$8,015  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$9,767  |
| CON   | CITY FUNDS               | \$5,732  | \$823    | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$6,555  |
| TOTAL | TOTAL                    | \$13,081 | \$10,144 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$23,225 |

| FTIP ID | LEAD AGENCY      | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID  | SYSTEM |
|---------|------------------|----------------|------------------|-----------|--------------|---------|--------|
| SBDLS08 | VARIOUS AGENCIES | San Bernardino | EXEMPT - 93.126  | SCAB      | \$269,718    | SBDLS08 | Local  |

| PRIMARY PROGRAM CODE                           | PROJECT LIMITS | MODELING | FTIP AMENDMENT |
|------------------------------------------------|----------------|----------|----------------|
| NCR36 - BRIDGE RESTORATION & REPLC (NO LN ADD) |                | NO       | 25-01          |

| SCAG APPROVED | STATE APPROVED | FEDERAL APPROVED |
|---------------|----------------|------------------|
| 11/01/2024    | 11/15/2024     | 12/20/2024       |

**DESCRIPTION**  
GROUPED PROJECTS FOR BRIDGE REHABILITATION AND RECONSTRUCTION - HBP PROGRAM -PROJECTS ARE CONSISTENT WITH 40 CFR PART 93.126, 127, 128 EXEMPT TABLES 2 & 3. Consistent with HBP listing as of March 22, 2024. CRP funds for Bridge no. 54C0086, Project no. 3971.

| PHASE | FUND SOURCE                    | PRIOR     | 24/25     | 25/26   | 26/27   | 27/28 | 28/29     | 29/30 | FUTURE | TOTAL     |
|-------|--------------------------------|-----------|-----------|---------|---------|-------|-----------|-------|--------|-----------|
| CON   | AGENCY                         | \$12,262  | \$300     | \$815   | \$946   | \$0   | \$20,306  | \$0   | \$0    | \$34,629  |
| CON   | BRIDGE - LOCAL                 | \$75,572  | \$17,980  | \$4,274 | \$7,304 | \$0   | \$127,542 | \$0   | \$0    | \$232,672 |
| CON   | Carbon Reduction Program (CRP) | \$0       | \$1,382   | \$0     | \$0     | \$0   | \$0       | \$0   | \$0    | \$1,382   |
| CON   | LOCAL ADVANCE CONSTRUCTION     | \$15,268  | \$-15,268 | \$0     | \$0     | \$0   | \$0       | \$0   | \$0    | \$0       |
| CON   | LOCAL BRIDGE SEISMIC RETROFIT  | \$305     | \$52      | \$0     | \$0     | \$0   | \$499     | \$0   | \$0    | \$856     |
| CON   | SBD CO MEASURE I               | \$0       | \$179     | \$0     | \$0     | \$0   | \$0       | \$0   | \$0    | \$179     |
| TOTAL | TOTAL                          | \$103,407 | \$4,625   | \$5,089 | \$8,250 | \$0   | \$148,347 | \$0   | \$0    | \$269,718 |

| FTIP ID | LEAD AGENCY | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|---------|-------------|----------------|------------------|-----------|--------------|--------|--------|
| 201179  | VICTORVILLE | San Bernardino | NON-EXEMPT       | SCAB      | \$20,500     | 201179 | Local  |

| PRIMARY PROGRAM CODE                                                                                     | PROJECT LIMITS                                                 | MODELING | FTIP AMENDMENT |
|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------|----------------|
| CAX63 - HIGHWAY/ROAD IMP - LANE ADD'S ( NO HOV LANES):<br>RS<br>HIGHWAYS AND AIR EXPRESSWAY INTERSECTION | From 320 FT. NORTH OF I-15 to 670 FT. NORTH OF NATIONAL TRIALS | YES      | 25-00          |

| SCAG APPROVED | STATE APPROVED | FEDERAL APPROVED |
|---------------|----------------|------------------|
| 09/05/2024    | 11/15/2024     |                  |

**DESCRIPTION**  
NATIONAL TRIALS HIGHWAY BETWEEN INTERSTATE 15 & AIR EXPRESSWAY WIDEN FROM 2-4 LANES (1.6 MILES)

| PHASE | FUND SOURCE | PRIOR   | 24/25 | 25/26 | 26/27   | 27/28    | 28/29 | 29/30 | FUTURE | TOTAL    |
|-------|-------------|---------|-------|-------|---------|----------|-------|-------|--------|----------|
| PE    | CITY FUNDS  | \$1,250 | \$0   | \$0   | \$0     | \$0      | \$0   | \$0   | \$0    | \$1,250  |
| ROW   | CITY FUNDS  | \$0     | \$0   | \$0   | \$2,000 | \$0      | \$0   | \$0   | \$0    | \$2,000  |
| CON   | CITY FUNDS  | \$0     | \$0   | \$0   | \$0     | \$17,250 | \$0   | \$0   | \$0    | \$17,250 |
| TOTAL | TOTAL       | \$1,250 | \$0   | \$0   | \$2,000 | \$17,250 | \$0   | \$0   | \$0    | \$20,500 |

| FTIP ID  | LEAD AGENCY | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID  | SYSTEM |
|----------|-------------|----------------|------------------|-----------|--------------|---------|--------|
| 20151505 | YUCAIPA     | San Bernardino | NON-EXEMPT       | SCAB      | \$6,985      | 4A07248 | Local  |

| PRIMARY PROGRAM CODE                                         | PROJECT LIMITS                | MODELING | FTIP AMENDMENT |
|--------------------------------------------------------------|-------------------------------|----------|----------------|
| CAX63 - HIGHWAY/ROAD IMP - LANE ADD'S ( NO HOV LANES):<br>RS | From 5th Street to 4th Street | YES      | 25-00          |

| SCAG APPROVED | STATE APPROVED | FEDERAL APPROVED |
|---------------|----------------|------------------|
| 09/05/2024    | 11/15/2024     |                  |

**DESCRIPTION**  
Avenue E Improvements: Widen Avenue E, 2-4 lanes, from 5th St to 4th St. Install Roundabouts along Ave E at 5th, 4th, 3rd, 2nd, and Byrant St.. Install Roundabout at Yucaipa Blvd & Bryant St. (Phased Project) Construct sidewalk & bike lanes along Ave E between 2nd St. & Bryant Street.

**2025 Federal Transportation Improvement Program**  
**San Bernardino County**  
**Local Highway - Project Listing**  
**Including Amendments 1 - 2**  
**(In \$000's)**

| PHASE | FUND SOURCE      | PRIOR   | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|-------|------------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| PE    | CITY FUNDS       | \$250   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$250   |
| PE    | DEVELOPER FEES   | \$167   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$167   |
| ROW   | CITY FUNDS       | \$150   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$150   |
| ROW   | DEVELOPER FEES   | \$330   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$330   |
| ROW   | SBD CO MEASURE I | \$556   | \$0   | \$150 | \$150 | \$0   | \$0   | \$0   | \$0    | \$856   |
| CON   | CITY FUNDS       | \$668   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$668   |
| CON   | DEVELOPER FEES   | \$1,121 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,121 |
| CON   | SBD CO MEASURE I | \$3,243 | \$0   | \$100 | \$100 | \$0   | \$0   | \$0   | \$0    | \$3,443 |
| TOTAL | TOTAL            | \$6,485 | \$0   | \$250 | \$250 | \$0   | \$0   | \$0   | \$0    | \$6,985 |