



---

**SCAG: Supplemental Materials from EEC Meeting | Thursday, June 5, 2025**

---

**From** Cecilia Pulido <cpulido@scag.ca.gov>

**Date** Thu 2025-06-05 2:40 PM

**To** Cecilia Pulido <cpulido@scag.ca.gov>

Dear members of the Energy and Environment Committee (EEC),

Thank you for your participation in today's EEC meeting. Please note that the **full** PowerPoint Presentation for **Agenda Item No. 5**, has been posted on the website.

The PowerPoint Presentation may now be accessed through the current agendas page: <https://scag.ca.gov/current-agendas> or through the direct link here:

- [Agenda Item 5 - PowerPoint Presentation - Water Resolution White Paper Regional Findings](#)

Best,  
Cecilia



**Cecilia Pulido**

Deputy Clerk of the Board

Tel: +1 (213) 630-1480

cpulido@scag.ca.gov

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

900 Wilshire Blvd., Ste. 1700, Los Angeles, CA 90017

