

**From:**  
**To:**  
**Subject:** SCAG Supplemental Materials from Regional Council Meeting | Thursday, February 5, 2026  
**Date:** Thursday, February 5, 2026 2:09:14 PM  
**Attachments:**

---

Dear Members of the Regional Council (RC),

Thank you for your participation in today's RC meeting. Please note that attachment **11b. Draft Public Participation Plan Comment Matrix**, was updated to reflect the correct page numbers on the matrix. Additionally, the **PowerPoints for Agenda Item 16**, have been posted on the website.

The Matrix and PowerPoint Presentations may now be accessed through the current agendas page: <https://scag.ca.gov/current-agendas> or through the direct links listed below:

- [11b. Draft Public Participation Plan Comment Matrix](#)
- [16a. PowerPoint Presentation - SCAG Regional Housing Program](#)
- [16b. PowerPoint Presentation -SGVCOG RHT\\_Brielle Salazar](#)
- [16c. PowerPoint Presentation - VCOG\\_SRP\\_David Pollock](#)
- [16d. PowerPoint Presentation – Moorpark\\_Doug Spondello](#)

Best,



**Jonna Hart**  
Senior Administrative Assistant  
Tel: (213) 630-1520  
[hart@scag.ca.gov](mailto:hart@scag.ca.gov)

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS  
900 Wilshire Blvd., Ste. 1700, Los Angeles, CA 90017