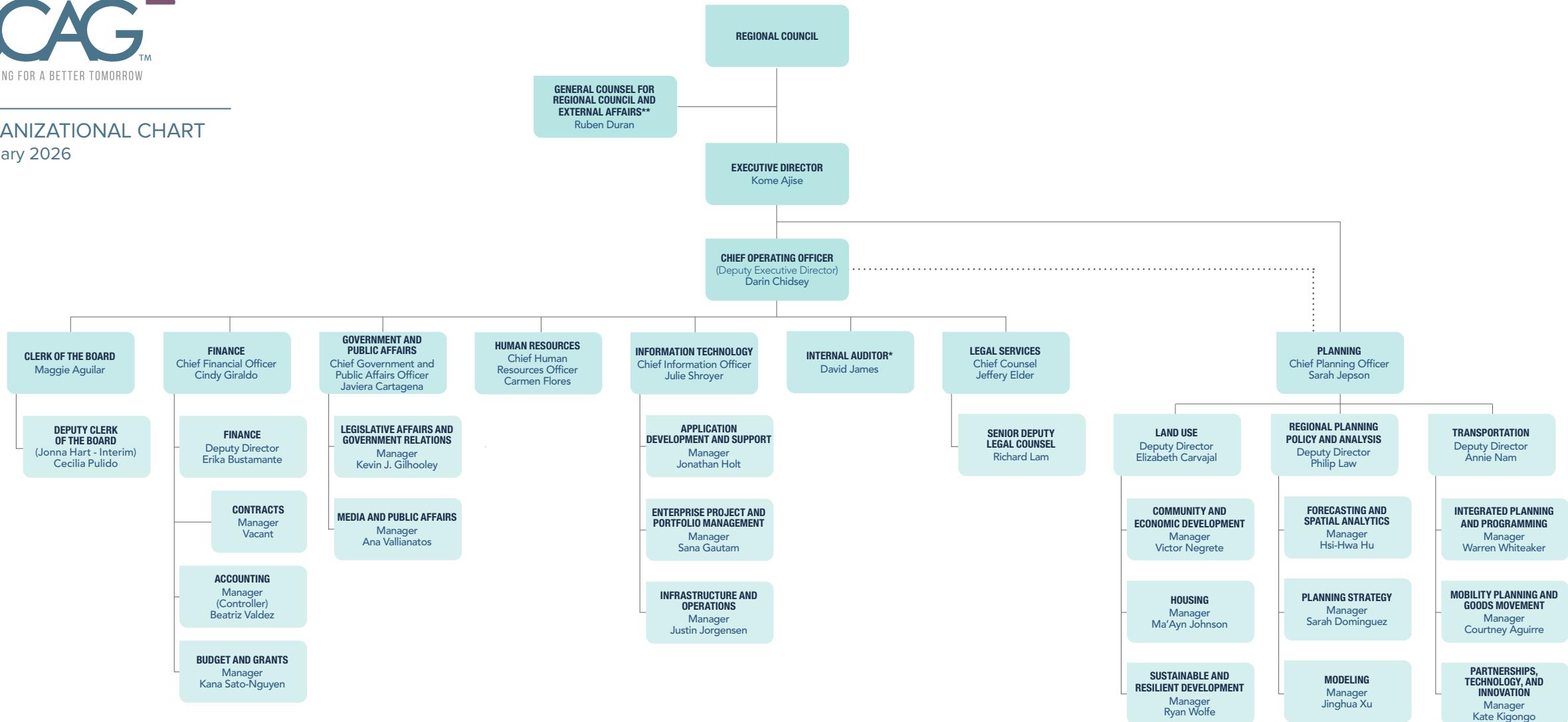


## ORGANIZATIONAL CHART

February 2026



\* Takes direction from the Audit Committee

\*\* Takes direction from the Regional Council